

Institution: UND01 Acad Group: A&S
Enrollment From History Data for Term: 2010

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 190 | 187 | 3 | 12.00 | 0.80 | 187.80 | 2,893.00 | 192.87 |
| | Female | 274 | 262 | 12 | 85.00 | 5.67 | 267.67 | 4,139.00 | 275.93 |
| | Unknown | 464 | 449 | 15 | 97.00 | 6.47 | 455.47 | 7,032.00 | 468.80 |
| UGRD Sophomore | Male | 208 | 192 | 16 | 107.00 | 7.13 | 199.13 | 2,984.00 | 198.93 |
| | Female | 375 | 355 | 20 | 157.00 | 10.47 | 365.47 | 5,634.00 | 375.60 |
| | Unknown | 583 | 547 | 36 | 264.00 | 17.60 | 564.60 | 8,618.00 | 574.53 |
| UGRD Junior | Male | 169 | 144 | 25 | 168.00 | 11.20 | 155.20 | 2,413.00 | 160.87 |
| | Female | 326 | 295 | 31 | 195.00 | 13.00 | 308.00 | 4,789.00 | 319.27 |
| | Unknown | 495 | 439 | 56 | 363.00 | 24.20 | 463.20 | 7,202.00 | 480.14 |
| UGRD Senior | Male | 304 | 222 | 82 | 507.00 | 33.80 | 255.80 | 3,915.00 | 261.00 |
| | Female | 492 | 383 | 109 | 662.00 | 44.13 | 427.13 | 6,738.00 | 449.20 |
| | Unknown | 796 | 605 | 191 | 1,169.00 | 77.93 | 682.93 | 10,653.00 | 710.20 |
| Career totals | | 2,338 | 2,040 | 298 | 1,893.00 | 126.20 | 2,166.20 | 33,505.00 | 2,233.67 |
| Group totals | | 2,338 | 2,040 | 298 | 1,893.00 | 126.20 | 2,166.20 | 33,505.00 | 2,233.67 |

Institution: UND01 Acad Group: BPA
Enrollment From History Data for Term: 2010

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 154 | 150 | 4 | 39.00 | 2.60 | 152.60 | 2,318.00 | 154.53 |
| | Female | 80 | 80 | | | | 80.00 | 1,230.00 | 82.00 |
| | Unknown | | | | | | | | |
| | | 234 | 230 | 4 | 39.00 | 2.60 | 232.60 | 3,548.00 | 236.53 |
| UGRD Sophomore | Male | 285 | 266 | 19 | 169.00 | 11.27 | 277.27 | 4,103.00 | 273.53 |
| | Female | 114 | 109 | 5 | 35.00 | 2.33 | 111.33 | 1,705.00 | 113.67 |
| | Unknown | | | | | | | | |
| | | 399 | 375 | 24 | 204.00 | 13.60 | 388.60 | 5,808.00 | 387.20 |
| UGRD Junior | Male | 248 | 237 | 11 | 79.00 | 5.27 | 242.27 | 3,637.00 | 242.47 |
| | Female | 108 | 100 | 8 | 50.00 | 3.33 | 103.33 | 1,574.00 | 104.93 |
| | Unknown | | | | | | | | |
| | | 356 | 337 | 19 | 129.00 | 8.60 | 345.60 | 5,211.00 | 347.40 |
| UGRD Senior | Male | 355 | 283 | 72 | 481.00 | 32.07 | 315.07 | 4,607.00 | 307.13 |
| | Female | 154 | 135 | 19 | 137.00 | 9.13 | 144.13 | 2,165.00 | 144.33 |
| | Unknown | | | | | | | | |
| | | 509 | 418 | 91 | 618.00 | 41.20 | 459.20 | 6,772.00 | 451.46 |
| Career totals | | 1,498 | 1,360 | 138 | 990.00 | 66.00 | 1,426.00 | 21,339.00 | 1,422.59 |
| Group totals | | 1,498 | 1,360 | 138 | 990.00 | 66.00 | 1,426.00 | 21,339.00 | 1,422.59 |

Institution: UND01 Acad Group: EHD
Enrollment From History Data for Term: 2010

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 16 | 16 | | | | 16.00 | 236.00 | 15.73 |
| | Female | 51 | 51 | | | | 51.00 | 783.00 | 52.20 |
| | Unknown | 67 | 67 | | | | 67.00 | 1,019.00 | 67.93 |
| UGRD Sophomore | Male | 27 | 26 | 1 | 9.00 | 0.60 | 26.60 | 386.00 | 25.73 |
| | Female | 86 | 77 | 9 | 65.00 | 4.33 | 81.33 | 1,243.00 | 82.87 |
| | Unknown | 113 | 103 | 10 | 74.00 | 4.93 | 107.93 | 1,629.00 | 108.60 |
| UGRD Junior | Male | 36 | 35 | 1 | 8.00 | 0.53 | 35.53 | 557.00 | 37.13 |
| | Female | 108 | 102 | 6 | 51.00 | 3.40 | 105.40 | 1,682.00 | 112.13 |
| | Unknown | 144 | 137 | 7 | 59.00 | 3.93 | 140.93 | 2,239.00 | 149.26 |
| UGRD Senior | Male | 52 | 42 | 10 | 52.00 | 3.47 | 45.47 | 688.00 | 45.87 |
| | Female | 165 | 155 | 10 | 62.00 | 4.13 | 159.13 | 2,537.00 | 169.13 |
| | Unknown | 217 | 197 | 20 | 114.00 | 7.60 | 204.60 | 3,225.00 | 215.00 |
| Career totals | | 541 | 504 | 37 | 247.00 | 16.46 | 520.46 | 8,112.00 | 540.79 |
| Group totals | | 541 | 504 | 37 | 247.00 | 16.46 | 520.46 | 8,112.00 | 540.79 |

Institution: UND01 Acad Group: GRAD
 Enrollment From History Data for Term: 2010

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|-----------------------|---------|----------------------|--------------------|--------------------|-------------------------------------|---------------------------|-----------------------------|----------------------------|-------------------------|
| GRAD Graduate | Male | 986 | 395 | 591 | 2,700.00 | 225.00 | 620.00 | 7,261.00 | 605.08 |
| | Female | 1,831 | 795 | 1,036 | 5,221.00 | 435.08 | 1,230.08 | 15,323.00 | 1,276.92 |
| | Unknown | | | | | | | | |
| | | 2,817 | 1,190 | 1,627 | 7,921.00 | 660.08 | 1,850.08 | 22,584.00 | 1,882.00 |
| Career totals | | 2,817 | 1,190 | 1,627 | 7,921.00 | 660.08 | 1,850.08 | 22,584.00 | 1,882.00 |
| Group totals | | 2,817 | 1,190 | 1,627 | 7,921.00 | 660.08 | 1,850.08 | 22,584.00 | 1,882.00 |

Report ID: NDUH2SRA

North Dakota University System
Headcounts and FTE Enrollments
Honors (no other acad prog)

Date: 09/24/2019

Time: 07:50:16

Page: 5

Institution: UND01 Acad Group: HONOR
Enrollment From History Data for Term: 2010

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Senior | Male | 1 | 1 | | | | 1.00 | 15.00 | 1.00 |
| | Female | | | | | | | | |
| | Unknown | | | | | | | | |
| | | 1 | 1 | | | | 1.00 | 15.00 | 1.00 |
| Career totals | | 1 | 1 | | | | 1.00 | 15.00 | 1.00 |
| Group totals | | 1 | 1 | | | | 1.00 | 15.00 | 1.00 |

Institution: UND01 Acad Group: JDO
Enrollment From History Data for Term: 2010

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 416 | 302 | 114 | 834.00 | 55.60 | 357.60 | 5,502.00 | 366.80 |
| | Female | 43 | 37 | 6 | 36.00 | 2.40 | 39.40 | 610.00 | 40.67 |
| | Unknown | 459 | 339 | 120 | 870.00 | 58.00 | 397.00 | 6,112.00 | 407.47 |
| UGRD Sophomore | Male | 370 | 350 | 20 | 170.00 | 11.33 | 361.33 | 5,333.00 | 355.53 |
| | Female | 79 | 78 | 1 | 6.00 | 0.40 | 78.40 | 1,201.00 | 80.07 |
| | Unknown | 449 | 428 | 21 | 176.00 | 11.73 | 439.73 | 6,534.00 | 435.60 |
| UGRD Junior | Male | 365 | 332 | 33 | 273.00 | 18.20 | 350.20 | 5,190.00 | 346.00 |
| | Female | 48 | 47 | 1 | 9.00 | 0.60 | 47.60 | 724.00 | 48.27 |
| | Unknown | 413 | 379 | 34 | 282.00 | 18.80 | 397.80 | 5,914.00 | 394.27 |
| UGRD Senior | Male | 363 | 247 | 116 | 792.00 | 52.80 | 299.80 | 4,442.00 | 296.13 |
| | Female | 53 | 39 | 14 | 106.00 | 7.07 | 46.07 | 706.00 | 47.07 |
| | Unknown | 416 | 286 | 130 | 898.00 | 59.87 | 345.87 | 5,148.00 | 343.20 |
| Career totals | | 1,737 | 1,432 | 305 | 2,226.00 | 148.40 | 1,580.40 | 23,708.00 | 1,580.54 |
| Group totals | | 1,737 | 1,432 | 305 | 2,226.00 | 148.40 | 1,580.40 | 23,708.00 | 1,580.54 |

Institution: UND01 Acad Group: LAW
Enrollment From History Data for Term: 2010

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| LAW Prof 1 | Male | 45 | 45 | | | | 45.00 | 720.00 | 45.00 |
| | Female | 41 | 41 | | | | 41.00 | 653.00 | 41.00 |
| | Unknown | | | | | | | | |
| | | 86 | 86 | | | | 86.00 | 1,373.00 | 86.00 |
| LAW Prof 2 | Male | 26 | 26 | | | | 26.00 | 395.00 | 26.00 |
| | Female | 28 | 27 | 1 | 9.00 | 1.00 | 28.00 | 435.00 | 28.00 |
| | Unknown | | | | | | | | |
| | | 54 | 53 | 1 | 9.00 | 1.00 | 54.00 | 830.00 | 54.00 |
| LAW Prof 3 | Male | 38 | 38 | | | | 38.00 | 539.00 | 38.00 |
| | Female | 28 | 26 | 2 | 21.00 | 2.00 | 28.00 | 387.00 | 28.00 |
| | Unknown | | | | | | | | |
| | | 66 | 64 | 2 | 21.00 | 2.00 | 66.00 | 926.00 | 66.00 |
| Career totals | | 206 | 203 | 3 | 30.00 | 3.00 | 206.00 | 3,129.00 | 206.00 |
| Group totals | | 206 | 203 | 3 | 30.00 | 3.00 | 206.00 | 3,129.00 | 206.00 |

Institution: UND01 Acad Group: NONDG
Enrollment From History Data for Term: 2010

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 281 | 6 | 275 | 986.00 | 65.73 | 71.73 | 1,066.00 | 71.07 |
| | Female | 233 | 11 | 222 | 784.00 | 52.27 | 63.27 | 952.00 | 63.47 |
| | Unknown | 514 | 17 | 497 | 1,770.00 | 118.00 | 135.00 | 2,018.00 | 134.54 |
| UGRD Sophomore | Male | 1 | | 1 | 2.00 | 0.13 | 0.13 | 2.00 | 0.13 |
| | Female | 2 | | 2 | 7.00 | 0.47 | 0.47 | 7.00 | 0.47 |
| | Unknown | 3 | | 3 | 9.00 | 0.60 | 0.60 | 9.00 | 0.60 |
| UGRD Junior | Male | | | | | | | | |
| | Female | 1 | | 1 | 3.00 | 0.20 | 0.20 | 3.00 | 0.20 |
| | Unknown | 1 | | 1 | 3.00 | 0.20 | 0.20 | 3.00 | 0.20 |
| UGRD Senior | Male | 94 | 1 | 93 | 532.00 | 35.47 | 36.47 | 544.00 | 36.27 |
| | Female | 17 | 1 | 16 | 61.00 | 4.07 | 5.07 | 77.00 | 5.13 |
| | Unknown | 111 | 2 | 109 | 593.00 | 39.54 | 41.54 | 621.00 | 41.40 |
| Career totals | | 629 | 19 | 610 | 2,375.00 | 158.34 | 177.34 | 2,651.00 | 176.74 |
| GRAD Graduate | Male | 33 | 1 | 32 | 113.00 | 9.42 | 10.42 | 125.00 | 10.42 |
| | Female | 59 | | 59 | 230.00 | 19.17 | 19.17 | 230.00 | 19.17 |
| | Unknown | 92 | 1 | 91 | 343.00 | 28.59 | 29.59 | 355.00 | 29.59 |
| Career totals | | 92 | 1 | 91 | 343.00 | 28.59 | 29.59 | 355.00 | 29.59 |
| Group totals | | 721 | 20 | 701 | 2,718.00 | 186.93 | 206.93 | 3,006.00 | 206.33 |

Institution: UND01 Acad Group: NUR
Enrollment From History Data for Term: 2010

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 16 | 14 | 2 | 20.00 | 1.33 | 15.33 | 237.00 | 15.80 |
| | Female | 120 | 116 | 4 | 22.00 | 1.47 | 117.47 | 1,813.00 | 120.87 |
| | Unknown | 136 | 130 | 6 | 42.00 | 2.80 | 132.80 | 2,050.00 | 136.67 |
| UGRD Sophomore | Male | 21 | 15 | 6 | 56.00 | 3.73 | 18.73 | 278.00 | 18.53 |
| | Female | 182 | 142 | 40 | 333.00 | 22.20 | 164.20 | 2,426.00 | 161.73 |
| | Unknown | 203 | 157 | 46 | 389.00 | 25.93 | 182.93 | 2,704.00 | 180.26 |
| UGRD Junior | Male | 38 | 27 | 11 | 83.00 | 5.53 | 32.53 | 470.00 | 31.33 |
| | Female | 187 | 150 | 37 | 265.00 | 17.67 | 167.67 | 2,548.00 | 169.87 |
| | Unknown | 225 | 177 | 48 | 348.00 | 23.20 | 200.20 | 3,018.00 | 201.20 |
| UGRD Senior | Male | 48 | 39 | 9 | 62.00 | 4.13 | 43.13 | 634.00 | 42.27 |
| | Female | 323 | 242 | 81 | 591.00 | 39.40 | 281.40 | 4,118.00 | 274.53 |
| | Unknown | 371 | 281 | 90 | 653.00 | 43.53 | 324.53 | 4,752.00 | 316.80 |
| Career totals | | 935 | 745 | 190 | 1,432.00 | 95.46 | 840.46 | 12,524.00 | 834.93 |
| Group totals | | 935 | 745 | 190 | 1,432.00 | 95.46 | 840.46 | 12,524.00 | 834.93 |

Institution: UND01 Acad Group: SEM
Enrollment From History Data for Term: 2010

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 168 | 145 | 23 | 136.00 | 9.07 | 154.07 | 2,403.00 | 160.20 |
| | Female | 30 | 28 | 2 | 10.00 | 0.67 | 28.67 | 457.00 | 30.47 |
| | Unknown | | | | | | | | |
| | | 198 | 173 | 25 | 146.00 | 9.74 | 182.74 | 2,860.00 | 190.67 |
| UGRD Sophomore | Male | 243 | 175 | 68 | 375.00 | 25.00 | 200.00 | 3,052.00 | 203.47 |
| | Female | 46 | 37 | 9 | 57.00 | 3.80 | 40.80 | 634.00 | 42.27 |
| | Unknown | | | | | | | | |
| | | 289 | 212 | 77 | 432.00 | 28.80 | 240.80 | 3,686.00 | 245.74 |
| UGRD Junior | Male | 278 | 180 | 98 | 574.00 | 38.27 | 218.27 | 3,395.00 | 226.33 |
| | Female | 46 | 29 | 17 | 99.00 | 6.60 | 35.60 | 558.00 | 37.20 |
| | Unknown | | | | | | | | |
| | | 324 | 209 | 115 | 673.00 | 44.87 | 253.87 | 3,953.00 | 263.53 |
| UGRD Senior | Male | 867 | 370 | 497 | 3,067.00 | 204.47 | 574.47 | 8,762.00 | 584.13 |
| | Female | 211 | 85 | 126 | 818.00 | 54.53 | 139.53 | 2,137.00 | 142.47 |
| | Unknown | | | | | | | | |
| | | 1,078 | 455 | 623 | 3,885.00 | 259.00 | 714.00 | 10,899.00 | 726.60 |
| Career totals | | 1,889 | 1,049 | 840 | 5,136.00 | 342.41 | 1,391.41 | 21,398.00 | 1,426.54 |
| Group totals | | 1,889 | 1,049 | 840 | 5,136.00 | 342.41 | 1,391.41 | 21,398.00 | 1,426.54 |

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|-----------------------|---------|----------------------|--------------------|--------------------|-------------------------------------|---------------------------|-----------------------------|----------------------------|-------------------------|
| UGRD Freshman | Male | 33 | 33 | | | | 33.00 | 509.00 | 33.93 |
| | Female | 86 | 84 | 2 | 13.00 | 0.87 | 84.87 | 1,306.00 | 87.07 |
| | Unknown | | | | | | | | |
| | | 119 | 117 | 2 | 13.00 | 0.87 | 117.87 | 1,815.00 | 121.00 |
| UGRD Sophomore | Male | 26 | 24 | 2 | 21.00 | 1.40 | 25.40 | 384.00 | 25.60 |
| | Female | 86 | 81 | 5 | 40.00 | 2.67 | 83.67 | 1,292.00 | 86.13 |
| | Unknown | | | | | | | | |
| | | 112 | 105 | 7 | 61.00 | 4.07 | 109.07 | 1,676.00 | 111.73 |
| UGRD Junior | Male | 21 | 17 | 4 | 35.00 | 2.33 | 19.33 | 297.00 | 19.80 |
| | Female | 71 | 63 | 8 | 77.00 | 5.13 | 68.13 | 1,053.00 | 70.20 |
| | Unknown | | | | | | | | |
| | | 92 | 80 | 12 | 112.00 | 7.46 | 87.46 | 1,350.00 | 90.00 |
| UGRD Senior | Male | 71 | 44 | 27 | 155.00 | 10.33 | 54.33 | 752.00 | 50.13 |
| | Female | 196 | 130 | 66 | 427.00 | 28.47 | 158.47 | 2,264.00 | 150.93 |
| | Unknown | | | | | | | | |
| | | 267 | 174 | 93 | 582.00 | 38.80 | 212.80 | 3,016.00 | 201.06 |
| Career totals | | 590 | 476 | 114 | 768.00 | 51.20 | 527.20 | 7,857.00 | 523.79 |
| MEDS Prof 1 | Male | 50 | 50 | | | | 50.00 | 1,159.00 | 50.00 |
| | Female | 33 | 33 | | | | 33.00 | 760.00 | 33.00 |
| | Unknown | | | | | | | | |
| | | 83 | 83 | | | | 83.00 | 1,919.00 | 83.00 |
| MEDS Prof 2 | Male | 35 | 35 | | | | 35.00 | 847.00 | 35.00 |
| | Female | 36 | 36 | | | | 36.00 | 883.00 | 36.00 |
| | Unknown | | | | | | | | |
| | | 71 | 71 | | | | 71.00 | 1,730.00 | 71.00 |
| MEDS Prof 3 | Male | 36 | 36 | | | | 36.00 | 828.00 | 36.00 |
| | Female | 45 | 44 | 1 | 5.00 | 1.00 | 45.00 | 1,021.00 | 45.00 |
| | Unknown | | | | | | | | |
| | | 81 | 80 | 1 | 5.00 | 1.00 | 81.00 | 1,849.00 | 81.00 |
| MEDS Prof 4 | Male | 36 | 36 | | | | 36.00 | 576.00 | 36.00 |
| | Female | 32 | 32 | | | | 32.00 | 512.00 | 32.00 |
| | Unknown | | | | | | | | |
| | | 68 | 68 | | | | 68.00 | 1,088.00 | 68.00 |
| Career totals | | 303 | 302 | 1 | 5.00 | 1.00 | 303.00 | 6,586.00 | 303.00 |
| Group totals | | 893 | 778 | 115 | 773.00 | 52.20 | 830.20 | 14,443.00 | 826.79 |

Report ID: NDUH2SRA

North Dakota University System
 Headcounts and FTE Enrollments
 Undeclared

Date: 09/24/2019
 Time: 07:50:16
 Page: 12

Institution: UND01 Acad Group: UNDCL
 Enrollment From History Data for Term: 2010

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|-----------------------|---------|----------------------|--------------------|--------------------|-------------------------------------|---------------------------|-----------------------------|----------------------------|-------------------------|
| UGRD Sophomore | Male | 1 | 1 | | | | 1.00 | 15.00 | 1.00 |
| | Female | | | | | | | | |
| | Unknown | 1 | 1 | | | | 1.00 | 15.00 | 1.00 |
| UGRD Junior | Male | 1 | 1 | | | | 1.00 | 15.00 | 1.00 |
| | Female | 1 | | 1 | 8.00 | 0.53 | 0.53 | 8.00 | 0.53 |
| | Unknown | 2 | 1 | 1 | 8.00 | 0.53 | 1.53 | 23.00 | 1.53 |
| UGRD Senior | Male | | | | | | | | |
| | Female | 2 | | 2 | 10.00 | 0.67 | 0.67 | 10.00 | 0.67 |
| | Unknown | 2 | | 2 | 10.00 | 0.67 | 0.67 | 10.00 | 0.67 |
| Career totals | | 5 | 2 | 3 | 18.00 | 1.20 | 3.20 | 48.00 | 3.20 |
| Group totals | | 5 | 2 | 3 | 18.00 | 1.20 | 3.20 | 48.00 | 3.20 |

| Report ID: | NDUH2SRA | | North Dakota University System | | | | | Date: | 09/24/2019 | |
|--|----------|----------------------|--------------------------------|--------------------|-------------------------------------|---------------------------|-----------------------------|----------------------------|-------------------------|--|
| Institution: | UND01 | | Headcounts and FTE Enrollments | | | | | Time: | 07:50:16 | |
| Enrollment From History Data for Term: | 2010 | | Institution Totals | | | | | Page: | 13 | |
| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs | |
| UGRD Freshman | Male | 1,274 | 853 | 421 | 2,027.00 | 135.13 | 988.13 | 15,164.00 | 1,010.93 | |
| | Female | 917 | 669 | 248 | 950.00 | 63.35 | 732.35 | 11,290.00 | 752.68 | |
| | Unknown | 2,191 | 1,522 | 669 | 2,977.00 | 198.48 | 1,720.48 | 26,454.00 | 1,763.61 | |
| UGRD Sophomore | Male | 1,182 | 1,049 | 133 | 909.00 | 60.59 | 1,109.59 | 16,537.00 | 1,102.45 | |
| | Female | 970 | 879 | 91 | 700.00 | 46.67 | 925.67 | 14,142.00 | 942.81 | |
| | Unknown | 2,152 | 1,928 | 224 | 1,609.00 | 107.26 | 2,035.26 | 30,679.00 | 2,045.26 | |
| UGRD Junior | Male | 1,156 | 973 | 183 | 1,220.00 | 81.33 | 1,054.33 | 15,974.00 | 1,064.93 | |
| | Female | 896 | 786 | 110 | 757.00 | 50.46 | 836.46 | 12,939.00 | 862.60 | |
| | Unknown | 2,052 | 1,759 | 293 | 1,977.00 | 131.79 | 1,890.79 | 28,913.00 | 1,927.53 | |
| UGRD Senior | Male | 2,155 | 1,249 | 906 | 5,648.00 | 376.54 | 1,625.54 | 24,359.00 | 1,623.93 | |
| | Female | 1,613 | 1,170 | 443 | 2,874.00 | 191.60 | 1,361.60 | 20,752.00 | 1,383.46 | |
| | Unknown | 3,768 | 2,419 | 1,349 | 8,522.00 | 568.14 | 2,987.14 | 45,111.00 | 3,007.39 | |
| Career totals | | 10,163 | 7,628 | 2,535 | 15,085.00 | 1,005.67 | 8,633.67 | 131,157.00 | 8,743.79 | |
| MEDS Prof 1 | Male | 50 | 50 | | | | 50.00 | 1,159.00 | 50.00 | |
| | Female | 33 | 33 | | | | 33.00 | 760.00 | 33.00 | |
| | Unknown | 83 | 83 | | | | 83.00 | 1,919.00 | 83.00 | |
| MEDS Prof 2 | Male | 35 | 35 | | | | 35.00 | 847.00 | 35.00 | |
| | Female | 36 | 36 | | | | 36.00 | 883.00 | 36.00 | |
| | Unknown | 71 | 71 | | | | 71.00 | 1,730.00 | 71.00 | |
| MEDS Prof 3 | Male | 36 | 36 | | | | 36.00 | 828.00 | 36.00 | |
| | Female | 45 | 44 | 1 | 5.00 | 1.00 | 45.00 | 1,021.00 | 45.00 | |
| | Unknown | 81 | 80 | 1 | 5.00 | 1.00 | 81.00 | 1,849.00 | 81.00 | |
| MEDS Prof 4 | Male | 36 | 36 | | | | 36.00 | 576.00 | 36.00 | |
| | Female | 32 | 32 | | | | 32.00 | 512.00 | 32.00 | |
| | Unknown | 68 | 68 | | | | 68.00 | 1,088.00 | 68.00 | |
| Career totals | | 303 | 302 | 1 | 5.00 | 1.00 | 303.00 | 6,586.00 | 303.00 | |
| LAW Prof 1 | Male | 45 | 45 | | | | 45.00 | 720.00 | 45.00 | |
| | Female | 41 | 41 | | | | 41.00 | 653.00 | 41.00 | |
| | Unknown | 86 | 86 | | | | 86.00 | 1,373.00 | 86.00 | |
| LAW Prof 2 | Male | 26 | 26 | | | | 26.00 | 395.00 | 26.00 | |
| | Female | 28 | 27 | 1 | 9.00 | 1.00 | 28.00 | 435.00 | 28.00 | |
| | Unknown | 54 | 53 | 1 | 9.00 | 1.00 | 54.00 | 830.00 | 54.00 | |
| LAW Prof 3 | Male | 38 | 38 | | | | 38.00 | 539.00 | 38.00 | |
| | Female | 28 | 26 | 2 | 21.00 | 2.00 | 28.00 | 387.00 | 28.00 | |
| | Unknown | 66 | 64 | 2 | 21.00 | 2.00 | 66.00 | 926.00 | 66.00 | |
| Career totals | | 206 | 203 | 3 | 30.00 | 3.00 | 206.00 | 3,129.00 | 206.00 | |
| GRAD Graduate | Male | 1,019 | 396 | 623 | 2,813.00 | 234.42 | 630.42 | 7,386.00 | 615.50 | |
| | Female | 1,890 | 795 | 1,095 | 5,451.00 | 454.25 | 1,249.25 | 15,553.00 | 1,296.09 | |
| | Unknown | 2,909 | 1,191 | 1,718 | 8,264.00 | 688.67 | 1,879.67 | 22,939.00 | 1,911.59 | |
| Career totals | | 2,909 | 1,191 | 1,718 | 8,264.00 | 688.67 | 1,879.67 | 22,939.00 | 1,911.59 | |
| Inst totals | | 13,581 | 9,324 | 4,257 | 23,384.00 | 1,698.34 | 11,022.34 | 163,811.00 | 11,164.38 | |

Report ID: NDUH2SRA

North Dakota University System
Headcounts and FTE Enrollments
Control Report

Date: 09/24/2019

Time: 07:50:17

Institution: UND01

Page: 14

Parameters:

Institution: UND01

Year/Term: 2010

Term Type: Enrollment

Option Type: From History

Option Description: Report Data: Enrollment From History Data for Term: 2010 Created on: 09/23/2019 20:55:40

FTE Divisor - UNGR: 15.00

FTE Divisor - GRAD: 12.00

Job completed Successfully

End of Report

| | MALE | FEMALE | UNKNOWN | TOTAL | PERCENT |
|------------------------------|------|--------|---------|-------|---------|
| RESIDENCY | | | | | |
| North Dakota | 1975 | 2548 | | 4523 | 33.30% |
| Alabama | 17 | 14 | | 31 | 0.23% |
| Alaska | 27 | 21 | | 48 | 0.35% |
| Arizona | 56 | 47 | | 103 | 0.76% |
| Arkansas | 7 | 3 | | 10 | 0.07% |
| Armed Forces Europe | 4 | 2 | | 6 | 0.04% |
| Armed Forces Pacific | 5 | 4 | | 9 | 0.07% |
| California | 267 | 126 | | 393 | 2.89% |
| Colorado | 138 | 76 | | 214 | 1.58% |
| Connecticut | 22 | 8 | | 30 | 0.22% |
| Delaware | 2 | 6 | | 8 | 0.06% |
| District of Columbia | 3 | 3 | | 6 | 0.04% |
| Florida | 75 | 39 | | 114 | 0.84% |
| Georgia | 43 | 32 | | 75 | 0.55% |
| Hawaii | 29 | 22 | | 51 | 0.38% |
| Idaho | 16 | 18 | | 34 | 0.25% |
| Illinois | 146 | 72 | | 218 | 1.61% |
| Indiana | 35 | 16 | | 51 | 0.38% |
| Iowa | 31 | 32 | | 63 | 0.46% |
| Kansas | 14 | 21 | | 35 | 0.26% |
| Kentucky | 16 | 13 | | 29 | 0.21% |
| Louisiana | 20 | 9 | | 29 | 0.21% |
| Maine | 12 | 1 | | 13 | 0.10% |
| Maryland | 41 | 23 | | 64 | 0.47% |
| Massachusetts | 22 | 19 | | 41 | 0.30% |
| Michigan | 74 | 38 | | 112 | 0.82% |
| Minnesota | 2147 | 2196 | | 4343 | 31.98% |
| Mississippi | 7 | 4 | | 11 | 0.08% |
| Missouri | 45 | 25 | | 70 | 0.52% |
| Montana | 55 | 61 | | 116 | 0.85% |
| Nebraska | 27 | 22 | | 49 | 0.36% |
| Nevada | 31 | 22 | | 53 | 0.39% |
| New Hampshire | 21 | 7 | | 28 | 0.21% |
| New Jersey | 31 | 27 | | 58 | 0.43% |
| New Mexico | 22 | 13 | | 35 | 0.26% |
| New York | 82 | 41 | | 123 | 0.91% |
| North Carolina | 49 | 27 | | 76 | 0.56% |
| Northern Mariana Islands | | 1 | | 1 | 0.01% |
| Ohio | 38 | 29 | | 67 | 0.49% |
| Oklahoma | 23 | 13 | | 36 | 0.27% |
| Oregon | 29 | 23 | | 52 | 0.38% |
| Pennsylvania | 63 | 40 | | 103 | 0.76% |
| Puerto Rico | | 1 | | 1 | 0.01% |
| Rhode Island | 4 | 2 | | 6 | 0.04% |
| South Carolina | 19 | 14 | | 33 | 0.24% |
| South Dakota | 84 | 128 | | 212 | 1.56% |
| Tennessee | 14 | 17 | | 31 | 0.23% |
| Texas | 166 | 77 | | 243 | 1.79% |
| Utah | 22 | 18 | | 40 | 0.29% |
| Vermont | 7 | 7 | | 14 | 0.10% |
| Virgin Islands | 3 | | | 3 | 0.02% |
| Virginia | 43 | 38 | | 81 | 0.60% |
| Washington | 134 | 70 | | 204 | 1.50% |
| West Virginia | 7 | 5 | | 12 | 0.09% |
| Wisconsin | 189 | 109 | | 298 | 2.19% |
| Wyoming | 42 | 35 | | 77 | 0.57% |
| Alberta,CANADA | 11 | 7 | | 18 | 0.13% |
| British Columbia,CANADA | 6 | 6 | | 12 | 0.09% |
| Manitoba,CANADA | 21 | 52 | | 73 | 0.54% |
| Northwest Territories,CANADA | | 1 | | 1 | 0.01% |
| Nova Scotia,CANADA | 1 | 1 | | 2 | 0.01% |
| Ontario,CANADA | 11 | 9 | | 20 | 0.15% |
| Quebec,CANADA | 1 | 2 | | 3 | 0.02% |
| Saskatchewan,CANADA | 5 | 2 | | 7 | 0.05% |
| Algeria | 1 | 4 | | 5 | 0.04% |
| Angola | 7 | | | 7 | 0.05% |
| Australia | | 3 | | 3 | 0.02% |
| Bahrain | 1 | | | 1 | 0.01% |
| Bangladesh | 13 | 7 | | 20 | 0.15% |
| Belgium | 1 | | | 1 | 0.01% |
| Bolivia | 1 | | | 1 | 0.01% |

| | MALE | FEMALE | UNKNOWN | TOTAL | PERCENT |
|-----------------|------|--------|---------|-------|---------|
| RESIDENCY cont. | | | | | |
| Brazil | 1 | 3 | | 4 | 0.03% |
| Burkina F | 2 | | | 2 | 0.01% |
| Cameroon | 5 | 1 | | 6 | 0.04% |
| Central Af | 1 | | | 1 | 0.01% |
| China | 96 | 22 | | 118 | 0.87% |
| Colombia | 3 | | | 3 | 0.02% |
| Congo | 1 | | | 1 | 0.01% |
| Congo, The | 2 | | | 2 | 0.01% |
| Cyprus | 1 | | | 1 | 0.01% |
| Denmark | | 1 | | 1 | 0.01% |
| Dominica | | 1 | | 1 | 0.01% |
| Ecuador | 4 | | | 4 | 0.03% |
| Egypt | 5 | 1 | | 6 | 0.04% |
| ElSalvador | | 1 | | 1 | 0.01% |
| Ethiopia | 1 | 1 | | 2 | 0.01% |
| France | 2 | 2 | | 4 | 0.03% |
| Germany | 3 | 3 | | 6 | 0.04% |
| Ghana | 3 | | | 3 | 0.02% |
| Greece | 2 | | | 2 | 0.01% |
| Guam | 1 | | | 1 | 0.01% |
| Haiti | | 1 | | 1 | 0.01% |
| Honduras | 1 | | | 1 | 0.01% |
| Hong Kong | 2 | 1 | | 3 | 0.02% |
| India | 30 | 12 | | 42 | 0.31% |
| Indonesia | 2 | 1 | | 3 | 0.02% |
| Iran | 6 | 7 | | 13 | 0.10% |
| Iraq | 3 | | | 3 | 0.02% |
| Israel | 1 | | | 1 | 0.01% |
| Italy | 1 | | | 1 | 0.01% |
| Jamaica | 3 | 3 | | 6 | 0.04% |
| Japan | 68 | 10 | | 78 | 0.57% |
| Jordan | 3 | | | 3 | 0.02% |
| Kenya | 1 | 1 | | 2 | 0.01% |
| Kuwait | 5 | 2 | | 7 | 0.05% |
| Latvia | 1 | | | 1 | 0.01% |
| Libyan Ara | 4 | | | 4 | 0.03% |
| Mexico | 1 | 1 | | 2 | 0.01% |
| Morocco | 4 | 1 | | 5 | 0.04% |
| Myanmar | 1 | | | 1 | 0.01% |
| NZ | 1 | | | 1 | 0.01% |
| Nepal | 4 | 2 | | 6 | 0.04% |
| Netherland | 2 | 1 | | 3 | 0.02% |
| Nigeria | 16 | 10 | | 26 | 0.19% |
| Norway | 12 | 10 | | 22 | 0.16% |
| Oman | 1 | | | 1 | 0.01% |
| Pakistan | 3 | 1 | | 4 | 0.03% |
| Peru | | 2 | | 2 | 0.01% |
| Philippine | 4 | 2 | | 6 | 0.04% |
| Poland | 1 | 1 | | 2 | 0.01% |
| Puerto Rco | | 2 | | 2 | 0.01% |
| Qatar | 2 | | | 2 | 0.01% |
| Russian Fd | 2 | 3 | | 5 | 0.04% |
| Rwanda | | 1 | | 1 | 0.01% |
| Saudi Arab | 65 | 8 | | 73 | 0.54% |
| Serbia | 1 | 3 | | 4 | 0.03% |
| Sierra Leo | 1 | | | 1 | 0.01% |
| Singapore | 1 | | | 1 | 0.01% |
| Somalia | 1 | | | 1 | 0.01% |
| Spain | 2 | | | 2 | 0.01% |
| Sri Lanka | 5 | 3 | | 8 | 0.06% |
| Sth Africa | 1 | | | 1 | 0.01% |
| Sth Korea | 49 | 12 | | 61 | 0.45% |
| Swaziland | | 1 | | 1 | 0.01% |
| Sweden | 1 | 3 | | 4 | 0.03% |
| Syrian Ara | 1 | | | 1 | 0.01% |
| Taiwan | 8 | 2 | | 10 | 0.07% |
| Thailand | 2 | 2 | | 4 | 0.03% |
| Tunisia | 2 | | | 2 | 0.01% |
| Turkey | 1 | | | 1 | 0.01% |
| UEA | 2 | 1 | | 3 | 0.02% |
| UK | 2 | 1 | | 3 | 0.02% |

| | | MALE | FEMALE | UNKNOWN | TOTAL | PERCENT |
|------------------------------|--------------------------------|------|--------|---------|-------|---------|
| RESIDENCY cont. | Uganda | 1 | | | 1 | 0.01% |
| | Uzbekistan | 3 | | | 3 | 0.02% |
| | Venezuela | 2 | | | 2 | 0.01% |
| | Viet Nam | 1 | 2 | | 3 | 0.02% |
| | Zambia | 1 | | | 1 | 0.01% |
| | Zimbabwe | | 1 | | 1 | 0.01% |
| | Unknown | | | | 0 | 0.00% |
| TUITION RESIDENCY | North Dakota Resident | 2465 | 2819 | | 5284 | 38.91% |
| | Non-Resident | 889 | 837 | | 1726 | 12.71% |
| | North Dakota Military | 611 | 235 | | 846 | 6.23% |
| | Midwest Higher Ed Compact | 470 | 286 | | 756 | 5.57% |
| | Minnesota Reciprocity | 1686 | 1727 | | 3413 | 25.13% |
| | Western Exchange | 362 | 253 | | 615 | 4.53% |
| | Contiguous | 106 | 200 | | 306 | 2.25% |
| | Minnesota Professional | 43 | 36 | | 79 | 0.58% |
| | International | 409 | 128 | | 537 | 3.95% |
| | Alumni-Dependents | 11 | 8 | | 19 | 0.14% |
| GENDER | Male | 7052 | | | 7052 | 51.93% |
| | Female | | 6529 | | 6529 | 48.07% |
| VETERANS | Not indicated | 6614 | 5901 | | 12515 | 92.15% |
| | Not a Veteran | 391 | 605 | | 996 | 7.33% |
| | Veteran (VA Ineligible) | 33 | 11 | | 44 | 0.32% |
| | No Military Service | 3 | 7 | | 10 | 0.07% |
| | Active Duty/Campaign Badge Vet | 3 | 3 | | 6 | 0.04% |
| | Active Reserve | 3 | 1 | | 4 | 0.03% |
| | Post-Vietnam-Era Veteran | 3 | 1 | | 4 | 0.03% |
| | Armed Forces Service Medal Vet | 1 | | | 1 | 0.01% |
| | Separated & Active Duty Vet | 1 | | | 1 | 0.01% |
| CITIZENSHIP | USA | 6361 | 6202 | | 12563 | 92.50% |
| | FOREIGN | 553 | 190 | | 743 | 5.47% |
| | CAN | 62 | 86 | | 148 | 1.09% |
| | USA-Perm/Temp Alien & Perm Res | 76 | 51 | | 127 | 0.94% |
| ETHNICITY | White | 5155 | 5157 | | 10312 | 75.93% |
| | Non-Resident Alien | 614 | 276 | | 890 | 6.55% |
| | 2 or more races | 302 | 268 | | 570 | 4.20% |
| | Hispanic | 305 | 244 | | 549 | 4.04% |
| | NS | 252 | 207 | | 459 | 3.38% |
| | Black | 214 | 126 | | 340 | 2.50% |
| | Asian | 139 | 127 | | 266 | 1.96% |
| | Am. Indian | 66 | 120 | | 186 | 1.37% |
| | Hawaiian | 5 | 4 | | 9 | 0.07% |
| NON-RESIDENT ALIEN ETHNICITY | Asian | 297 | 84 | | 381 | 42.76% |
| | White | 105 | 102 | | 207 | 23.23% |
| | NS | 96 | 39 | | 135 | 15.15% |
| | Black | 84 | 32 | | 116 | 13.02% |
| | Hispanic | 17 | 14 | | 31 | 3.48% |
| | 2 or more races | 16 | 4 | | 20 | 2.24% |
| | Am. Indian | | 1 | | 1 | 0.11% |
| NEW STUDENTS | Beginning Freshman | 885 | 788 | | 1673 | 48.12% |
| | Transfer Student | 535 | 371 | | 906 | 26.06% |
| | Beginning GRAD | 245 | 492 | | 737 | 21.20% |
| | Beginning LAW | 44 | 40 | | 84 | 2.42% |
| | Beginning MEDS | 45 | 32 | | 77 | 2.21% |

RUN-CONTROL RECORD PARAMETERS USED BY REPORT.

| <u>PARAMETER:</u> | <u>VALUE:</u> |
|--------------------|---------------|
| INSTITUTION | UND01 |
| AS OF DATE | 2019-09-23 |
| STRM | 2010 |
| TERM TYPE | Enrollment |
| Option Description | From History |

*** NOTE ***
Invalid data values detected in report. Please review trace file for details.

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|----------------------|------------------|----------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| Angola | | Country Total: | | | | 6 | | 6 | | | | | 6 |
| United Arab Emirates | | Country Total: | | | | 1 | | 1 | 2 | | | | 3 |
| Argentina | | Country Total: | | | | | | | 1 | | | | 1 |
| Australia | | Country Total: | | 1 | | | | 1 | 2 | | | | 3 |
| Burkina Faso | | Country Total: | | | | | | | 1 | | | | 1 |
| Bangladesh | | (no county entered) | | 1 | | | | 1 | 15 | | | | 16 |
| | | Bangladesh | | | | | | | 1 | | | | 1 |
| | | Dhaka | | | | | | | 1 | | | | 1 |
| | | Select State (Us Onl | | | | | | | 1 | | | | 1 |
| | | State Total: | | 1 | | | | 1 | 18 | | | | 19 |
| | | Country Total: | | 1 | | | | 1 | 18 | | | | 19 |
| Bolivia | | Country Total: | 1 | | | | | 1 | | | | | 1 |
| Brazil | | (no county entered) | | | | | | | 2 | | | | 2 |
| | | Minas Gerais | | | | | | | 1 | | | | 1 |
| | | State Total: | | | | | | | 3 | | | | 3 |
| | | Country Total: | | | | | | | 3 | | | | 3 |
| Canada | | (no county entered) | 1 | 1 | 5 | 3 | | 10 | 14 | 3 | | | 27 |
| | | Canada | | 1 | | | | 1 | | | | | 1 |
| | | MB | | | | | | | 1 | | | | 1 |
| | | State Total: | 1 | 2 | 5 | 3 | | 11 | 15 | 3 | | 3 | 29 |
| | Alberta | (no county entered) | 1 | 2 | 2 | 1 | | 6 | 5 | | | | 11 |
| | | AB | | 1 | | | | 1 | | | | | 1 |
| | | Alberta | | | | | | | 2 | | | | 2 |
| | | State Total: | 1 | 3 | 2 | 1 | | 7 | 7 | | | | 14 |
| | British Columbia | (no county entered) | 3 | | 2 | | | 5 | 5 | | | | 10 |
| | | 12 | | | | 1 | | 1 | | | | | 1 |
| | | BC | | | | | | | 1 | | | | 1 |
| | | State Total: | 3 | | 2 | 1 | | 6 | 6 | | | | 12 |
| | Manitoba | (no county entered) | 3 | 2 | 2 | 6 | | 13 | 16 | 13 | | 13 | 42 |
| | | MB | | | | 1 | | 1 | | | | | 1 |
| | | Manitoba | | | 1 | | | 1 | 1 | | | | 2 |
| | | State Total: | 3 | 2 | 3 | 7 | | 15 | 17 | 13 | | 13 | 45 |
| | Nova Scotia | State Total: | 1 | | | 1 | | 2 | | | | | 2 |
| | Ontario | (no county entered) | 4 | 1 | | 5 | | 10 | 6 | | | | 16 |
| | | Canada | | | | 1 | | 1 | | | | | 1 |
| | | Ontario | | | | | | | 2 | | | | 2 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|----------|--------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Ottawa | 1 | | | | | 1 | | | | | 1 |
| | | State Total: | 5 | 1 | | 6 | | 12 | 8 | | | | 20 |
| | Quebec | State Total: | | | 1 | | | 1 | 1 | | | | 2 |
| | Saskatchewan | (no county entered) | 1 | 1 | 1 | 1 | | 4 | 3 | | | | 7 |
| | | SK | 1 | | | | | 1 | | | | | 1 |
| | | State Total: | 2 | 1 | 1 | 1 | | 5 | 3 | | | | 8 |
| | | Country Total: | 16 | 9 | 14 | 20 | | 59 | 57 | 16 | | | 132 |
| China | | (no county entered) | 2 | 1 | 1 | 8 | | 12 | 31 | 1 | | | 44 |
| | | Shaanxi | | | | | | | 1 | | | | 1 |
| | | State Total: | 2 | 1 | 1 | 8 | | 12 | 32 | 1 | | | 45 |
| | Jilin | State Total: | 1 | | | | | 1 | | | | | 1 |
| | Zhejiang | State Total: | | | | | | | 1 | | | | 1 |
| | | Country Total: | 3 | 1 | 1 | 8 | | 13 | 33 | 1 | | | 47 |
| Cameroon | | State Total: | 1 | | | 1 | | 2 | 3 | | | | 5 |
| | North-West | State Total: | | | | 1 | | 1 | | | | | 1 |
| | | Country Total: | 1 | | | 2 | | 3 | 3 | | | | 6 |
| Congo | | Country Total: | | | | 1 | | 1 | | | | | 1 |
| Colombia | | Country Total: | | | | | | | 1 | | | | 1 |
| Cyprus | | Country Total: | | | 1 | | | 1 | | | | | 1 |
| Germany | | Country Total: | 2 | 1 | | | | 3 | 1 | | | | 4 |
| Dominica | | Country Total: | | | | | | | 1 | | | | 1 |
| Denmark | | Country Total: | | | | | | | 1 | | | | 1 |
| Algeria | | (no county entered) | | | | | | | 3 | | | | 3 |
| | | Algeria | | | | | | | 2 | | | | 2 |
| | | State Total: | | | | | | | 5 | | | | 5 |
| | | Country Total: | | | | | | | 5 | | | | 5 |
| Ecuador | | Country Total: | | | | | | | 1 | | | | 1 |
| Egypt | | (no county entered) | | | | | | | 4 | | | | 4 |
| | | Egypt | | | | | | | 1 | | | | 1 |
| | | State Total: | | | | | | | 5 | | | | 5 |
| | | Country Total: | | | | | | | 5 | | | | 5 |
| Ethiopia | | Country Total: | | | | | | | 1 | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line Totals |
|----------------------|----------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | |
| France | | Country Total: | | 1 | 1 | | | 2 | 2 | | | | | 4 |
| United Kingdom | | (no county entered) | | | | | 1 | 1 | | | | | | 1 |
| | | INTERNATIONAL | | | 1 | | | 1 | | | | | | 1 |
| | | State Total: | | | 1 | 1 | | 2 | | | | | | 2 |
| | United Kingdom | State Total: | 1 | | | | | 1 | | | | | | 1 |
| | | Country Total: | 1 | | 1 | 1 | | 3 | | | | | | 3 |
| Ghana | | (no county entered) | | | | | | | 2 | | | | | 2 |
| | | ASHANTI REGION | | | | | | | 1 | | | | | 1 |
| | | State Total: | | | | | | | 3 | | | | | 3 |
| | | Country Total: | | | | | | | 3 | | | | | 3 |
| Greece | | Country Total: | | | 1 | | | 1 | 1 | | | | | 2 |
| Guatemala | | Country Total: | | 1 | | | | 1 | | | | | | 1 |
| Guam | | Country Total: | 1 | | | | | 1 | | | | | | 1 |
| Hong Kong | | Country Total: | | 1 | | 2 | | 3 | | | | | | 3 |
| Indonesia | | (no county entered) | | 2 | | | | 2 | 2 | | | | | 4 |
| | | DKI Jakarta | | | | | | | 1 | | | | | 1 |
| | | State Total: | | 2 | | | | 2 | 3 | | | | | 5 |
| | | Country Total: | | 2 | | | | 2 | 3 | | | | | 5 |
| India | | (no county entered) | 1 | | | 2 | | 3 | 27 | | | | | 30 |
| | | Maharashtra | | | | | | | 1 | | | | | 1 |
| | | Mumbai | | | | | | | 1 | | | | | 1 |
| | | Tamilnadu | | | | | | | 1 | | | | | 1 |
| | | Telangana | 1 | | | | | 1 | | | | | | 1 |
| | | State Total: | 2 | | | 2 | | 4 | 30 | | | | | 34 |
| | | Country Total: | 2 | | | 2 | | 4 | 30 | | | | | 34 |
| Iran (Islamic Republ | | (no county entered) | | | | | | | 10 | | | | | 10 |
| | | Iran | | | | | | | 2 | | | | | 2 |
| | | State Total: | | | | | | | 12 | | | | | 12 |
| | | Country Total: | | | | | | | 12 | | | | | 12 |
| Iraq | | (no county entered) | | | | | | | 1 | | | | | 1 |
| | | Iraq | | | | 1 | | 1 | | | | | | 1 |
| | | State Total: | | | | 1 | | 1 | 1 | | | | | 2 |
| | | Country Total: | | | | 1 | | 1 | 1 | | | | | 2 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|----------------------|----------------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| Jamaica | | (no county entered) | | | | 2 | | 2 | 1 | | | | 3 |
| | | Kingston | | | | | | | 1 | | | | 1 |
| | | State Total: | | | | 2 | | 2 | 2 | | | | 4 |
| | | Country Total: | | | | 2 | | 2 | 2 | | | | 4 |
| Jordan | | Country Total: | | | 1 | 1 | | 2 | 1 | | | | 3 |
| Japan | | (no county entered) | 57 | 1 | 3 | 5 | | 66 | 1 | | | | 67 |
| | | Aichi | 1 | | | | | 1 | | | | | 1 |
| | | Chiba | | | | 1 | | 1 | | | | | 1 |
| | | Chibana | 1 | | | | | 1 | | | | | 1 |
| | | Kearney | | 1 | | | | 1 | | | | | 1 |
| | | Miyagi | | | | 1 | | 1 | | | | | 1 |
| | | Please select... | | | | | | | 1 | | | | 1 |
| | | State Total: | 59 | 2 | 3 | 7 | | 71 | 2 | | | | 73 |
| | Saitama-Ken | State Total: | | | | 1 | | 1 | | | | | 1 |
| | Tokyo-To | State Total: | | | 1 | | | 1 | | | | | 1 |
| | | Country Total: | 59 | 3 | 3 | 8 | | 73 | 2 | | | | 75 |
| Kenya | | Country Total: | | | | 1 | | 1 | 1 | | | | 2 |
| Korea, Republic of | | (no county entered) | 9 | 9 | 9 | 7 | | 34 | 5 | | | | 39 |
| | | Buk--gu | | | | 1 | | 1 | | | | | 1 |
| | | Chungnam | | | | 1 | | 1 | | | | | 1 |
| | | Gyeonggi-Do | | | 1 | | | 1 | | | | | 1 |
| | | Seoul | | 1 | | | | 1 | | | | | 1 |
| | | South Korea | | | 1 | 1 | | 2 | | | | | 2 |
| | | South korea | 1 | | | | | 1 | | | | | 1 |
| | | Vienna | 1 | | | | | 1 | | | | | 1 |
| | | State Total: | 11 | 10 | 11 | 10 | | 42 | 5 | | | | 47 |
| | Seoul-teukbyeolsi [S | State Total: | 1 | | | | | 1 | | | | | 1 |
| | Gyeonggi-do [Gyeongg | State Total: | 2 | | | 1 | | 3 | | | | | 3 |
| | | Country Total: | 14 | 10 | 11 | 11 | | 46 | 5 | | | | 51 |
| Kuwait | | Country Total: | 2 | | | | | 2 | | | | | 2 |
| Libyan Arab Jamahiri | | Country Total: | | | | 1 | | 1 | 3 | | | | 4 |
| Sri Lanka | | Country Total: | | | | 1 | | 1 | 5 | | | | 6 |
| Latvia | | Country Total: | | 1 | | | | 1 | | | | | 1 |
| Morocco | | Country Total: | | | | | | | 4 | | | | 4 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad Totals | Grad | Law | Med | Profsnl | Totals | Line Totals |
|----------------------|-------|---------------------|----------|-----------|--------|--------|-------|------------------|------|-----|-----|---------|--------|-------------|
| Moldova, Republic of | | Country Total: | | | | 1 | | 1 | | | | | | 1 |
| Mexico | | Country Total: | | 1 | | | | 1 | | | | | | 1 |
| Northern Mariana Isl | | Country Total: | 1 | | | | | 1 | | | | | | 1 |
| Malaysia | | Country Total: | | | | | | | 1 | | | | | 1 |
| Nigeria | | (no county entered) | 1 | | | 2 | | 3 | 12 | | | | | 15 |
| | | Abuja F.C.T | | | | | | | 1 | | | | | 1 |
| | | Lagos | | | | | | | 1 | | | | | 1 |
| | | ND | | | | | | | 1 | | | | | 1 |
| | | Nigeria | | | | | | | 1 | | | | | 1 |
| | | nigeria | | | | | | | 1 | | | | | 1 |
| | | ogun state | | | | | | | 1 | | | | | 1 |
| | | State Total: | 1 | | | 2 | | 3 | 18 | | | | | 21 |
| | | Country Total: | 1 | | | 2 | | 3 | 18 | | | | | 21 |
| Netherlands | | Country Total: | | | 1 | 1 | | 2 | | | | | | 2 |
| Norway | | (no county entered) | 2 | | 5 | 4 | | 11 | 3 | | | | | 14 |
| | | Hedmark | | | | 1 | | 1 | | | | | | 1 |
| | | Norway | | | 1 | 1 | | 2 | | | | | | 2 |
| | | Rogaland | | | | | | | 1 | | | | | 1 |
| | | austagder | | 1 | | | | 1 | | | | | | 1 |
| | | Østfold | | | 1 | | | 1 | | | | | | 1 |
| | | State Total: | 2 | 1 | 7 | 6 | | 16 | 4 | | | | | 20 |
| | Oslo | State Total: | | | | 1 | | 1 | | | | | | 1 |
| | | Country Total: | 2 | 1 | 7 | 7 | | 17 | 4 | | | | | 21 |
| Nepal | | (no county entered) | | | | | | | 3 | | | | | 3 |
| | | Panchagachhi | | | | | | | 1 | | | | | 1 |
| | | State Total: | | | | | | | 4 | | | | | 4 |
| | | Country Total: | | | | | | | 4 | | | | | 4 |
| New Zealand | | Country Total: | | 1 | | | | 1 | | | | | | 1 |
| Pakistan | | (no county entered) | | | | | | | 1 | | | | | 1 |
| | | Khyber Pakhtunkhwa | | | | | | | 1 | | | | | 1 |
| | | Pakistan | | | | | | | 1 | | | | | 1 |
| | | State Total: | | | | | | | 3 | | | | | 3 |
| | | Country Total: | | | | | | | 3 | | | | | 3 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad Totals | Grad | Law | Med | Profsnl | Totals | Line Totals |
|--------------------|-----------------|---------------------|----------|-----------|--------|--------|-------|---------------------|------|-----|-----|---------|--------|----------------|
| Peru | | Country Total: | | | | | | | 2 | | | | | 2 |
| Philippines | | Country Total: | 1 | | | | | 1 | 1 | | | | | 2 |
| Puerto Rico | | Country Total: | | | | | | | 1 | | | | | 1 |
| Qatar | | Country Total: | 1 | | | 2 | | 3 | | | | | | 3 |
| Russian Federation | | Country Total: | 2 | | | | | 2 | 1 | | | | | 3 |
| Rwanda | | Country Total: | | | 1 | | | 1 | | | | | | 1 |
| Saudi Arabia | | (no county entered) | 4 | 6 | 7 | 8 | | 25 | 7 | | | | | 32 |
| | | Eastern Province | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Makkah | | | | | | | 1 | | | | | 1 |
| | | Riyadh | | | | | | | 2 | | | | | 2 |
| | | WARRENSBURG | | 1 | | | | 1 | | | | | | 1 |
| | | State Total: | 5 | 7 | 7 | 9 | | 28 | 10 | | | | | 38 |
| | Riyadh Province | State Total: | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Country Total: | 6 | 7 | 7 | 10 | | 30 | 10 | | | | | 40 |
| Singapore | | Country Total: | | | | 1 | | 1 | | | | | | 1 |
| Republic of Serbia | | (no county entered) | | 1 | | | | 1 | | | | | | 1 |
| | | Serbia | 1 | | | | | 1 | | | | | | 1 |
| | | State Total: | 1 | 1 | | | | 2 | | | | | | 2 |
| | | Country Total: | 1 | 1 | | | | 2 | | | | | | 2 |
| Sweden | | (no county entered) | 2 | | | | | 2 | | | | | | 2 |
| | | Lebanon | | | | | | | 1 | | | | | 1 |
| | | State Total: | 2 | | | | | 2 | 1 | | | | | 3 |
| | | Country Total: | 2 | | | | | 2 | 1 | | | | | 3 |
| Swaziland | | Country Total: | | | | | | | 1 | | | | | 1 |
| Thailand | | Country Total: | 1 | | 1 | | | 2 | 1 | | | | | 3 |
| Tunisia | | Bardo | | | | | | | 1 | | | | | 1 |
| | | Tunisia | | | | | | | 1 | | | | | 1 |
| | | State Total: | | | | | | | 2 | | | | | 2 |
| | | Country Total: | | | | | | | 2 | | | | | 2 |
| Turkey | | Country Total: | | | | | | | 1 | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|----------------------|---------------------|----------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| Taiwan, Province of | | (no county entered) | 1 | 2 | 2 | 2 | | 7 | 1 | | | | 8 |
| | | Taipei | | 1 | | | | 1 | | | | | 1 |
| | | State Total: | 1 | 3 | 2 | 2 | | 8 | 1 | | | | 9 |
| | | Country Total: | 1 | 3 | 2 | 2 | | 8 | 1 | | | | 9 |
| Tanzania, United Rep | | Country Total: | | | | | | | | | 1 | | 1 |
| Uganda | | Country Total: | | | | | | | 1 | | | | 1 |
| Ukraine | | Country Total: | | | | | | | 1 | | | | 1 |
| United States | | State Total: | | | | | | 1 | | | | | 1 |
| | Armed Forces Europe | (no county entered) | | 1 | 3 | 7 | | 11 | 2 | | | | 13 |
| | | AE | | | | | | | 1 | | | | 1 |
| | | State Total: | | 1 | 3 | 7 | | 11 | 3 | | | | 14 |
| | Alaska | Anchorage | 7 | 1 | 5 | 4 | | 17 | 3 | | 1 | | 21 |
| | | Fairbanks North Star | | | | 2 | | 2 | 1 | | | | 3 |
| | | Haines | | | 1 | | | 1 | | | | | 1 |
| | | Juneau | | | | 2 | | 2 | | | | | 2 |
| | | Kenai Peninsula | 1 | | | 2 | | 3 | | | | | 3 |
| | | Kodiak Island | | | | 1 | | 1 | | | | | 1 |
| | | Matanuska Susitna | 1 | 2 | | 1 | | 4 | 2 | | 1 | | 7 |
| | | Nome | | | | 1 | | 1 | | | | | 1 |
| | | Petersburg | | | | | | | 1 | | | | 1 |
| | | Sitka | | | | 1 | | 1 | | | | | 1 |
| | | State Total: | 9 | 3 | 6 | 14 | | 32 | 7 | | 2 | | 41 |
| | Alabama | Autauga | | | | | | | 1 | | | | 1 |
| | | Baldwin | 1 | | | | | 1 | | | | | 1 |
| | | Chilton | | | | 1 | | 1 | | | | | 1 |
| | | Coffee | | | | 1 | | 1 | | | | | 1 |
| | | Conecuh | 1 | | | | | 1 | | | | | 1 |
| | | Covington | | | | 1 | | 1 | | | | | 1 |
| | | Dale | | | | 1 | | 1 | 1 | | | | 2 |
| | | Fayette | | | | 1 | | 1 | | | | | 1 |
| | | Henry | | | | | | | 1 | | | | 1 |
| | | Jefferson | | | | | | | 1 | | | | 1 |
| | | Lee | | | | 1 | | 1 | 1 | | | | 2 |
| | | Madison | | | 2 | | | 2 | 2 | | | | 4 |
| | | Marengo | | | | 1 | | 1 | | | | | 1 |
| | | Marshall | | | | 1 | | 1 | | | | | 1 |
| | | Mobile | | | 1 | 4 | | 5 | 1 | | | | 6 |
| | | Montgomery | | | | | | | 1 | | | | 1 |
| | | Shelby | | | 1 | | | 1 | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|----------------------|-----------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Tuscaloosa | | | | 1 | | 1 | | | | | 1 |
| | | Walker | 1 | | | | | 1 | | | | | 1 |
| | | State Total: | 3 | | 4 | 13 | | 20 | 9 | | | | 29 |
| | Armed Forces Pacific | State Total: | | | | 4 | | 4 | 3 | | | | 7 |
| | Arkansas | AR | | | | | | | 1 | | | | 1 |
| | | Benton | 1 | | | | | 2 | 2 | | | | 4 |
| | | Carroll | | | | | | | 1 | | | | 1 |
| | | Cross | | | | 1 | | 1 | | | | | 1 |
| | | Faulkner | | | | | | | | 1 | | | 1 |
| | | Pulaski | | | | 2 | | 2 | | | | | 2 |
| | | Washington | 1 | | | | | 1 | | | | | 1 |
| | | State Total: | 2 | | | 4 | | 6 | 5 | | | | 11 |
| | Arizona | Coconino | 3 | | | | | 3 | 1 | | | | 4 |
| | | Maricopa | 6 | 10 | 10 | 26 | | 52 | 4 | 3 | 1 | 4 | 60 |
| | | Pima | 3 | 1 | 2 | 8 | | 14 | 4 | 1 | 1 | 2 | 20 |
| | | Pinal | | | | | | | 1 | 1 | | 1 | 2 |
| | | Yavapai | | | 1 | | | 1 | | | | | 1 |
| | | Yuma | 1 | 1 | | 1 | | 3 | 1 | | | | 4 |
| | | State Total: | 13 | 12 | 13 | 35 | | 73 | 11 | 5 | 2 | 7 | 91 |
| | California | Alameda | 2 | 3 | 2 | 1 | | 8 | 1 | | | | 9 |
| | | Contra Costa | 3 | 4 | 2 | 3 | | 12 | 1 | | | | 13 |
| | | El Dorado | 1 | | | | | 1 | | | | | 1 |
| | | Fresno | 2 | | | 2 | | 4 | | | | | 4 |
| | | Humboldt | | | 1 | | | 1 | 1 | | | | 2 |
| | | Imperial | | | | 1 | | 1 | | | | | 1 |
| | | Inyo | | 1 | | 1 | | 2 | | | | | 2 |
| | | Kern | 1 | | 1 | 7 | | 9 | 1 | | | | 10 |
| | | Kings | | | | | | | 1 | | | | 1 |
| | | Lake | 1 | 1 | | 1 | | 3 | | | | | 3 |
| | | Lassen | | 1 | | | | 1 | | | | | 1 |
| | | Los Angeles | 17 | 11 | 6 | 17 | | 51 | 15 | | | | 66 |
| | | Marin | 2 | 1 | | | | 3 | | | | | 3 |
| | | Napa | | | | 1 | | 1 | | | | | 1 |
| | | Nevada | | | 1 | | | 1 | | | | | 1 |
| | | Orange | 20 | 6 | 8 | 8 | | 42 | 3 | | | | 45 |
| | | Placer | 1 | | 1 | 4 | | 6 | 1 | | | | 7 |
| | | Riverside | 4 | 2 | 5 | 8 | | 19 | 5 | | | | 24 |
| | | Sacramento | 3 | | | 3 | | 6 | 5 | 1 | | 1 | 12 |
| | | San Bernardino | 5 | 2 | 3 | 5 | | 15 | 2 | | | | 17 |
| | | San Diego | 8 | 2 | 4 | 17 | | 31 | 14 | | 1 | 1 | 46 |
| | | San Francisco | 1 | | | | | 1 | 2 | 1 | | 1 | 4 |
| | | San Joaquin | 2 | | 1 | 2 | | 5 | 1 | | | | 6 |
| | | San Luis Obispo | 2 | | | 3 | | 5 | 1 | | | | 6 |
| | | San Mateo | | 3 | 1 | | | 4 | 2 | | | | 6 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|-------------|---------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Santa Barbara | 1 | | 1 | 5 | | 7 | 3 | | | | 10 |
| | | Santa Clara | 3 | 4 | 2 | 3 | | 12 | 4 | | 1 | 1 | 17 |
| | | Santa Cruz | | 2 | 1 | 1 | | 4 | 1 | | | | 5 |
| | | Shasta | | | | | | | 1 | | | | 1 |
| | | Solano | 2 | | | 4 | | 6 | | | | | 6 |
| | | Sonoma | 1 | | 2 | 1 | | 4 | | | | | 4 |
| | | Stanislaus | | 2 | 1 | 2 | | 5 | | | | | 5 |
| | | Sutter | | | | | | | 1 | | | | 1 |
| | | Tehama | | 1 | | | | 1 | | | | | 1 |
| | | Tulare | | | | | | | 1 | | | | 1 |
| | | Tuolumne | | | 1 | 1 | | 2 | | | | | 2 |
| | | Ventura | | 1 | 2 | 8 | | 11 | 2 | | | | 13 |
| | | Yolo | 3 | | | 3 | | 6 | | | | | 6 |
| | | Yuba | | | | 1 | | 1 | | | | | 1 |
| | | State Total: | 85 | 47 | 46 | 113 | | 291 | 69 | 2 | 2 | 4 | 364 |
| | Colorado | Adams | 2 | 2 | 2 | 3 | | 9 | 1 | | | | 10 |
| | | Arapahoe | 3 | 5 | 3 | 11 | | 22 | 4 | | | | 26 |
| | | Boulder | 3 | 3 | 2 | | | 8 | 5 | | | | 13 |
| | | Broomfield | 3 | | 1 | 1 | | 5 | 1 | | | | 6 |
| | | Chaffee | 1 | | | | | 1 | 1 | | | | 2 |
| | | Cheyenne | | | 1 | | | 1 | | | | | 1 |
| | | Denver | 2 | 3 | 2 | 4 | | 11 | 3 | | | | 14 |
| | | Douglas | 8 | 7 | 4 | 2 | | 21 | 6 | | | | 27 |
| | | Eagle | 2 | | | 1 | | 3 | | | | | 3 |
| | | El Paso | 7 | 4 | 3 | 9 | | 23 | 8 | | | | 31 |
| | | Elbert | 1 | | | | | 1 | 1 | | | | 2 |
| | | Garfield | 1 | | | | | 1 | 1 | | | | 2 |
| | | Gunnison | 1 | | | | | 1 | | 1 | | 1 | 2 |
| | | Jefferson | 6 | 3 | 3 | 6 | | 18 | 7 | | | | 25 |
| | | La Plata | | 1 | | | | 1 | | | | | 1 |
| | | Larimer | 1 | 1 | 3 | 4 | | 9 | 3 | | | | 12 |
| | | Logan | | 1 | | 1 | | 2 | | | | | 2 |
| | | Mesa | | 1 | | | | 1 | 2 | | | | 3 |
| | | Montrose | | | 1 | | | 1 | 1 | | | | 2 |
| | | Morgan | | | | 1 | | 1 | | | | | 1 |
| | | Prowers | | | | | | | 1 | | | | 1 |
| | | Pueblo | | | | 1 | | 1 | 1 | | | | 2 |
| | | San Miguel | | 1 | | | | 1 | | | | | 1 |
| | | Weld | 1 | 1 | 3 | 1 | | 6 | 4 | | | | 10 |
| | | State Total: | 42 | 33 | 28 | 45 | | 148 | 50 | 1 | | 1 | 199 |
| | Connecticut | Fairfield | 3 | | | 1 | | 4 | 3 | | | | 7 |
| | | Hartford | 5 | 1 | 1 | | | 7 | 2 | | | | 9 |
| | | New Haven | | | | | | | 1 | | | | 1 |
| | | New London | | 3 | | 1 | | 4 | 2 | | | | 6 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line Totals |
|---------|----------------------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | |
| | | Tolland | | | | 1 | | 1 | | | | | | 1 |
| | | State Total: | 8 | 4 | 1 | 3 | | 16 | 8 | | | | | 24 |
| | District of Columbia | State Total: | 5 | | | | | 5 | 2 | | | | | 7 |
| | Delaware | Kent | 1 | | | | | 1 | | | | | | 1 |
| | | New Castle | 2 | 1 | 1 | | | 4 | 2 | | | | | 6 |
| | | State Total: | 3 | 1 | 1 | | | 5 | 2 | | | | | 7 |
| | Florida | Alachua | | | | | | | 1 | | | | | 1 |
| | | Bay | | 1 | | | 2 | 3 | 1 | | | | | 4 |
| | | Brevard | | | 1 | 2 | | 3 | 1 | | | | | 4 |
| | | Broward | 3 | | | 4 | | 7 | 3 | | | | | 10 |
| | | Clay | | | | 1 | | 1 | | | | | | 1 |
| | | Duval | | | | 2 | | 2 | 4 | | | | | 6 |
| | | Escambia | 1 | | | | | 1 | | | | | | 1 |
| | | Gilchrist | | | | 1 | | 1 | | | | | | 1 |
| | | Hernando | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Hillsborough | 1 | | 1 | 3 | | 5 | 1 | | | | | 6 |
| | | Lake | | | | 2 | | 2 | 2 | | | | | 4 |
| | | Lee | | | | 1 | | 1 | 2 | | | | | 3 |
| | | Leon | | | | | | | 1 | | | | | 1 |
| | | Manatee | | | | | | | 1 | | | | | 1 |
| | | Marion | 1 | | | | | 1 | | | | | | 1 |
| | | Miami-Dade | 1 | | | 1 | | 2 | 2 | 1 | | | 1 | 5 |
| | | Monroe | | | | | | | 1 | | | | | 1 |
| | | Okaloosa | 1 | | | 2 | | 3 | 1 | | | | | 4 |
| | | Orange | 1 | 1 | 2 | 3 | | 7 | 3 | | | | | 10 |
| | | Osceola | | 1 | | | | 1 | | | | | | 1 |
| | | Palm Beach | 3 | 2 | | 1 | | 6 | 2 | | | | | 8 |
| | | Pasco | | | | | | | 1 | | | | | 1 |
| | | Pinellas | 1 | | 1 | | | 2 | 3 | | | | | 5 |
| | | Polk | 2 | | | 2 | | 4 | 1 | | | | | 5 |
| | | Saint Johns | 1 | | | | | 1 | 2 | | | | | 3 |
| | | Saint Lucie | | | | | | | 1 | | | | | 1 |
| | | Santa Rosa | | | | 1 | | 1 | | | | | | 1 |
| | | Sarasota | | | | 1 | | 1 | | | | | | 1 |
| | | Seminole | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Volusia | | 1 | 1 | | | 2 | | | | | | 2 |
| | | Walton | | | | | | | 1 | | | | | 1 |
| | | State Total: | 18 | 6 | 6 | 31 | | 61 | 35 | 1 | | | 1 | 97 |
| | Georgia | Baldwin | 1 | | | | | 1 | | | | | | 1 |
| | | Barrow | | | | | | | 1 | | | | | 1 |
| | | Camden | | | | | | | 1 | | | | | 1 |
| | | Catoosa | | | 1 | | | 1 | | | | | | 1 |
| | | Chatham | | | | 1 | | 1 | | | | | | 1 |
| | | Cherokee | | | | | | | 1 | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|-------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Clayton | | 1 | | | | 1 | | | | | 1 |
| | | Cobb | 2 | 1 | 2 | | | 5 | 1 | | | | 6 |
| | | Columbia | | | | | | | 1 | | | | 1 |
| | | Coweta | | 1 | | | | 1 | 1 | | | | 2 |
| | | DeKalb | 1 | | | | | 1 | 1 | | | | 2 |
| | | Dooly | | | | | 1 | 1 | | | | | 1 |
| | | Douglas | | 1 | | 1 | | 2 | 1 | | | | 3 |
| | | Fayette | | 1 | 1 | 1 | | 3 | 1 | | | | 4 |
| | | Floyd | 1 | | | | | 1 | | | | | 1 |
| | | Forsyth | | 1 | | | | 1 | | | | | 1 |
| | | Fulton | 2 | | | 2 | | 4 | 5 | | | | 9 |
| | | Gordon | | | | | | | 1 | | | | 1 |
| | | Gwinnett | 2 | 1 | 3 | | | 6 | 3 | | | | 9 |
| | | Hall | | | | 1 | | 1 | | | | | 1 |
| | | Henry | 1 | | | 2 | | 3 | | | 1 | 1 | 4 |
| | | Houston | | 1 | | 3 | | 4 | 2 | | | | 6 |
| | | Jackson | 1 | | | | | 1 | | | | | 1 |
| | | Lowndes | | | | 2 | | 2 | | | | | 2 |
| | | Muscogee | | | | 1 | | 1 | 2 | | | | 3 |
| | | Paulding | | | | | | | 1 | | | | 1 |
| | | Peach | | | | 1 | | 1 | | | | | 1 |
| | | Richmond | | | | 2 | | 2 | | | | | 2 |
| | | Talbot | | | | | | | 1 | | | | 1 |
| | | Thomas | | | | 1 | | 1 | | | | | 1 |
| | | Troup | | | | | | | 1 | | | | 1 |
| | | White | | | | | | | 1 | | | | 1 |
| | | State Total: | 11 | 8 | 7 | 19 | | 45 | 26 | | 1 | 1 | 72 |
| Guam | | State Total: | | | | 1 | | 1 | | | | | 1 |
| Hawaii | | (no county entered) | | | 1 | | | 1 | | | | | 1 |
| | | Hawaii | 1 | | 1 | 3 | | 5 | | | | | 5 |
| | | Honolulu | 8 | 6 | 7 | 10 | | 31 | 6 | | | | 37 |
| | | Kauai | | | 2 | 1 | | 3 | | | | | 3 |
| | | Maui | 1 | | 2 | 3 | | 6 | | | | | 6 |
| | | State Total: | 10 | 6 | 13 | 17 | | 46 | 6 | | | | 52 |
| Iowa | | Black Hawk | | | 1 | 2 | | 3 | 1 | | | | 4 |
| | | Bremer | | | | 1 | | 1 | | | | | 1 |
| | | Butler | | | 1 | | | 1 | | | | | 1 |
| | | Carroll | | | | 1 | | 1 | | | | | 1 |
| | | Cerro Gordo | | 1 | | | | 1 | | 1 | | 1 | 2 |
| | | Cherokee | | | | | | | 1 | | | | 1 |
| | | Clinton | | | | 1 | | 1 | | | | | 1 |
| | | Dallas | | | | 1 | | 1 | | | | | 1 |
| | | Dickinson | 1 | | | 1 | | 2 | | | | | 2 |
| | | Dubuque | 1 | | | 1 | | 2 | 1 | | | | 3 |

North Dakota University System
 Enrollment Totals By State/County
 Enrollment From History Data for Term: 2010

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|----------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Hamilton | | | | | | | 1 | | | | 1 |
| | | Humboldt | | | | | | | 1 | | | | 1 |
| | | Johnson | | | | 1 | | 1 | 1 | | | | 2 |
| | | Linn | 1 | 1 | 1 | 1 | | 4 | 4 | | | | 8 |
| | | Mahaska | 1 | | | | | 1 | | | | | 1 |
| | | Marion | | 1 | | 1 | | 2 | | | | | 2 |
| | | Marshall | | | | | | | 1 | | | | 1 |
| | | Polk | 3 | 2 | | 3 | | 8 | 2 | | | | 10 |
| | | Ringgold | | | | | | | 1 | | | | 1 |
| | | Scott | 1 | | 1 | 1 | | 3 | 2 | | | | 5 |
| | | Story | 1 | | | | | 1 | | | | | 1 |
| | | Wapello | | | | 1 | | 1 | | | | | 1 |
| | | Warren | | | | 3 | | 3 | | | | | 3 |
| | | Washington | 1 | | 1 | | | 2 | | | | | 2 |
| | | Woodbury | | | | 1 | | 1 | 1 | | | | 2 |
| | | State Total: | 10 | 5 | 5 | 20 | | 40 | 17 | 1 | | 1 | 58 |
| | Idaho | Ada | 3 | | 1 | | | 4 | 5 | | | | 9 |
| | | Bannock | 1 | | | | | 1 | | | | | 1 |
| | | Bingham | | | | | | | 2 | | | | 2 |
| | | Bonneville | | | | 1 | | 1 | 1 | | | | 2 |
| | | Boundary | | | | | | | 1 | | | | 1 |
| | | Canyon | 1 | | | 1 | | 2 | | | | | 2 |
| | | Idaho | | | | 1 | | 1 | | | | | 1 |
| | | Kootenai | 2 | 2 | 1 | 3 | | 8 | 1 | | | | 9 |
| | | Nez Perce | | | | 1 | | 1 | | | | | 1 |
| | | Teton | | | | | | | 1 | | | | 1 |
| | | Twin Falls | | | 2 | | | 2 | | | | | 2 |
| | | State Total: | 7 | 2 | 4 | 7 | | 20 | 11 | | | | 31 |
| | Illinois | Adams | 1 | 1 | | 1 | | 3 | | | | | 3 |
| | | Boone | 1 | | | | | 1 | | | | | 1 |
| | | Champaign | 3 | | | | | 3 | 1 | | | | 4 |
| | | Cook | 13 | 6 | 5 | 13 | | 37 | 16 | 1 | | 1 | 54 |
| | | DeWitt | | | | | | | 1 | | | | 1 |
| | | DuPage | 4 | 5 | 1 | 5 | | 15 | 4 | | | | 19 |
| | | Grundy | 1 | 1 | | | | 2 | | | | | 2 |
| | | Henderson | | | | 1 | | 1 | | | | | 1 |
| | | Henry | | | | 1 | | 1 | | | | | 1 |
| | | Jackson | | | | | | | 1 | | | | 1 |
| | | Jersey | | | 1 | 2 | | 3 | | | | | 3 |
| | | Kane | | 1 | 5 | 7 | | 13 | 2 | | | | 15 |
| | | Kendall | | | 1 | 2 | | 3 | | | | | 3 |
| | | Lake | 5 | 2 | 4 | 7 | | 18 | | | | | 18 |
| | | Lee | 1 | | 2 | | | 3 | | | | | 3 |
| | | Macon | | | | 1 | | 1 | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals | |
|---------|---------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|--------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | | Totals |
| | | Madison | 2 | | | 1 | | 3 | | | 1 | | 1 | 4 |
| | | Marion | | 1 | | | | 1 | | | | | | 1 |
| | | McHenry | 2 | | 1 | 3 | | 6 | | | | | | 6 |
| | | McLean | | | | | | | 1 | | | | | 1 |
| | | Mercer | | | | 1 | | 1 | | | | | | 1 |
| | | Moultrie | | | | | | | | 1 | | | | 1 |
| | | Peoria | | | 1 | | | 1 | 2 | | | | | 3 |
| | | Rock Island | | | | 2 | | 2 | | | | | | 2 |
| | | Saint Clair | 1 | | 1 | 2 | | 4 | | | | | | 4 |
| | | Saline | | | | 1 | | 1 | | | | | | 1 |
| | | Sangamon | | | 1 | 1 | | 2 | 2 | | | | | 4 |
| | | Stephenson | | | | 1 | | 1 | | | | | | 1 |
| | | Tazewell | | 1 | | 1 | | 2 | | | | | | 2 |
| | | Warren | 1 | | | | | 1 | | | | | | 1 |
| | | Whiteside | | 1 | | | | 1 | | | | | | 1 |
| | | Will | 1 | 3 | 3 | 4 | | 11 | | | | | | 11 |
| | | Winnebago | 2 | 1 | 4 | 1 | | 8 | | | | | | 8 |
| | | Woodford | | | 1 | | | 1 | | | | | | 1 |
| | | State Total: | 38 | 23 | 31 | 58 | | 150 | 31 | 1 | 1 | | 2 | 183 |
| | Indiana | (no county entered) | | 1 | | | | 1 | | | | | | 1 |
| | | Adams | | | | | | | 1 | | | | | 1 |
| | | Allen | 1 | | | | | 1 | 1 | | | | | 2 |
| | | Clay | | | | 1 | | 1 | | | | | | 1 |
| | | Elkhart | | 1 | | 1 | | 2 | | | | | | 2 |
| | | Gibson | | | | 1 | | 1 | | | | | | 1 |
| | | Hamilton | 1 | | 3 | | | 4 | 1 | | | | | 5 |
| | | Hancock | | | | 1 | | 1 | | | | | | 1 |
| | | Hendricks | | 1 | | | | 1 | | | | | | 1 |
| | | Lake | 2 | | 2 | 1 | | 5 | 2 | | | | | 7 |
| | | Marion | 2 | | 1 | 2 | | 5 | 1 | | | | | 6 |
| | | Monroe | | | | 1 | | 1 | | | | | | 1 |
| | | Morgan | 1 | | | 3 | | 4 | | | | | | 4 |
| | | Porter | 1 | | | | | 1 | | | | | | 1 |
| | | Posey | 1 | 1 | | | | 2 | | | | | | 2 |
| | | Ripley | 1 | | | | | 1 | | | | | | 1 |
| | | St Joseph | | | 1 | | | 1 | 2 | | | | | 3 |
| | | Steuben | | | | | | | 1 | | | | | 1 |
| | | Tippecanoe | 2 | | | | | 2 | 2 | | | | | 4 |
| | | Whitley | | | | | | | 1 | | | | | 1 |
| | | State Total: | 12 | 4 | 7 | 11 | | 34 | 12 | | | | | 46 |
| | Kansas | Atchison | | | | 1 | | 1 | | | | | | 1 |
| | | Barber | | | | 1 | | 1 | | | | | | 1 |
| | | Butler | | | 1 | | | 1 | | | | | | 1 |
| | | Douglas | | | 1 | 1 | | 2 | 2 | | | | | 4 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|-----------|------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Ford | | | | 1 | | 1 | | | | | 1 |
| | | Harvey | | | | | | | 1 | | | | 1 |
| | | Jefferson | | | | | | | 1 | | | | 1 |
| | | Johnson | 1 | 1 | | 4 | | 6 | 1 | | | | 7 |
| | | Miami | | | | 1 | | 1 | | | | | 1 |
| | | Nemaha | | | | | | | 1 | | | | 1 |
| | | Sedgwick | 2 | | 1 | 3 | | 6 | 5 | | | | 11 |
| | | Shawnee | | | | 1 | | 1 | | | | | 1 |
| | | Sherman | | | | | | | 1 | | | | 1 |
| | | Wyandotte | | | | | | | 1 | | | | 1 |
| | | State Total: | 3 | 1 | 3 | 13 | | 20 | 13 | | | | 33 |
| | Kentucky | Boone | | | | | | | 2 | | | | 2 |
| | | Boyd | 1 | | | | | 1 | | | | | 1 |
| | | Boyle | | | | 1 | | 1 | 1 | | | | 2 |
| | | Breathitt | 1 | | | | | 1 | | | | | 1 |
| | | Clark | | | | 1 | | 1 | | | | | 1 |
| | | Fayette | 5 | | | 2 | | 7 | 1 | | | | 8 |
| | | Greenup | | | | 1 | | 1 | | | | | 1 |
| | | Jefferson | 1 | | | | | 1 | 2 | | | | 3 |
| | | Johnson | 1 | | | | | 1 | | | | | 1 |
| | | Kenton | | | | | | | 1 | | | | 1 |
| | | Madison | | | | 1 | | 1 | | | | | 1 |
| | | Marion | | | | | | | 1 | | | | 1 |
| | | Montgomery | | | | 1 | | 1 | | | | | 1 |
| | | Spencer | | | | | | | 1 | | | | 1 |
| | | Warren | 1 | | | | | 1 | | | | | 1 |
| | | State Total: | 10 | | | 7 | | 17 | 9 | | | | 26 |
| | Louisiana | Assumption | | | | 1 | | 1 | | | | | 1 |
| | | Bossier | | | | 1 | | 1 | | | | | 1 |
| | | Caddo | | | | 2 | | 2 | | | | | 2 |
| | | Calcasieu | | | 1 | | | 1 | 2 | | | | 3 |
| | | East Baton Rouge | 1 | 1 | | 1 | | 3 | 2 | | | | 5 |
| | | Evangeline | | | | 1 | | 1 | | | | | 1 |
| | | Jefferson | | | | 2 | | 2 | | | | | 2 |
| | | Lafayette | 1 | | | | | 1 | | | | | 1 |
| | | Lafourche | | | | 1 | | 1 | | | | | 1 |
| | | Lincoln | | 1 | | 1 | | 2 | | | | | 2 |
| | | Madison | 1 | | | | | 1 | | | | | 1 |
| | | Natchitoches | | | | 1 | | 1 | | | | | 1 |
| | | Orleans | | | 1 | | | 1 | | | | | 1 |
| | | Rapides | | | | 1 | | 1 | | | | | 1 |
| | | Richland | 1 | 1 | | | | 2 | | | | | 2 |
| | | Saint Landry | 1 | | | 1 | | 2 | | | | | 2 |
| | | Saint Tammany | | | | 1 | | 1 | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|---------------|----------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Vernon | | | | 1 | | 1 | | | | | 1 |
| | | State Total: | 5 | 3 | 2 | 15 | | 25 | 4 | | | | 29 |
| | Massachusetts | Barnstable | | | | | | | 1 | | | | 1 |
| | | Bristol | 2 | | | 1 | | 3 | | | | | 3 |
| | | Essex | | 1 | 1 | 1 | | 3 | 1 | | | | 4 |
| | | Hampden | | | 1 | | | 1 | 1 | | | | 2 |
| | | Middlesex | 4 | 1 | | | | 5 | 2 | | 1 | | 8 |
| | | Norfolk | 4 | | | 1 | | 5 | 1 | | | | 6 |
| | | Plymouth | 2 | | | 1 | | 3 | 1 | | | | 4 |
| | | Suffolk | 3 | | | | | 3 | | | | | 3 |
| | | Worcester | 1 | | | 1 | | 2 | | | | | 2 |
| | | State Total: | 16 | 2 | 2 | 5 | | 25 | 7 | | 1 | | 33 |
| | Maryland | Anne Arundel | 1 | 2 | 1 | 2 | | 6 | 3 | | | | 9 |
| | | Baltimore | | 1 | | 1 | | 2 | 4 | | | | 6 |
| | | Baltimore City | 1 | | | 1 | | 2 | 6 | | | | 8 |
| | | Calvert | | 1 | | 3 | | 4 | | | | | 4 |
| | | Carroll | | | 1 | | | 1 | | | | | 1 |
| | | Charles | 1 | | 1 | | | 2 | 2 | | | | 4 |
| | | Frederick | 1 | | | | | 1 | 1 | | | | 2 |
| | | Harford | | 1 | | 2 | | 3 | | | | | 3 |
| | | Howard | | 2 | | 3 | | 5 | 1 | | | | 6 |
| | | Montgomery | 4 | | 1 | 1 | | 6 | 2 | | 1 | | 9 |
| | | Prince Georges | 1 | | | | | 1 | 1 | | | | 2 |
| | | Queen Annes | | | | | | | 1 | | | | 1 |
| | | Saint Marys | | | 2 | 1 | | 3 | | | | | 3 |
| | | Talbot | | | 1 | | | 1 | | | | | 1 |
| | | Washington | | | 1 | | | 1 | | | | | 1 |
| | | State Total: | 9 | 7 | 8 | 14 | | 38 | 21 | | 1 | | 60 |
| | Maine | Androscoggin | | | | 1 | | 1 | | | | | 1 |
| | | Cumberland | 2 | | | 1 | | 3 | | | | | 3 |
| | | Hancock | | | | 1 | | 1 | | | | | 1 |
| | | Knox | 1 | | | | | 1 | | | | | 1 |
| | | Oxford | | | 1 | | | 1 | | | | | 1 |
| | | Penobscot | 2 | | | | | 2 | | | | | 2 |
| | | Somerset | | 1 | | | | 1 | | | | | 1 |
| | | Waldo | | | | 1 | | 1 | | | | | 1 |
| | | York | | | | | | | 1 | | | | 1 |
| | | State Total: | 5 | 1 | 1 | 4 | | 11 | 1 | | | | 12 |
| | Michigan | Alger | | | | | | | 1 | | | | 1 |
| | | Allegan | | 1 | 1 | | | 2 | | | | | 2 |
| | | Bay | | | | 1 | | 1 | 1 | | | | 2 |
| | | Berrien | | | | 2 | | 2 | | | | | 2 |
| | | Calhoun | | 1 | | | | 1 | | | | | 1 |
| | | Clinton | | | | | | | 1 | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|-----------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Delta | 1 | | | | | 1 | | | | | 1 |
| | | Dickinson | | 1 | | | | 1 | | | | | 1 |
| | | Genesee | 1 | | | | | 1 | | | | | 1 |
| | | Gladwin | | | | | | | 1 | | | | 1 |
| | | Gogebic | | 2 | | 1 | | 3 | | | | | 3 |
| | | Houghton | 2 | | 1 | 1 | | 4 | | | | | 4 |
| | | Huron | | 1 | | | | 1 | | | | | 1 |
| | | Ingham | 1 | | | | | 1 | 2 | | | | 3 |
| | | Isabella | | 1 | | | | 1 | 1 | | | | 2 |
| | | Jackson | | 1 | | | | 1 | 1 | | | | 2 |
| | | Kalamazoo | 1 | | | | | 1 | 1 | | | | 2 |
| | | Kent | 1 | | 1 | 1 | | 3 | 1 | | | | 4 |
| | | Lapeer | | 1 | 1 | | | 2 | 1 | | | | 3 |
| | | Lenawee | | 2 | 3 | 3 | | 8 | | | | | 8 |
| | | Livingston | | 1 | 1 | | | 2 | 1 | | | | 3 |
| | | Macomb | 1 | 1 | 1 | 1 | | 4 | 2 | | | | 6 |
| | | Marquette | | | | | | | 1 | | | | 1 |
| | | Menominee | | | | 1 | | 1 | | | | | 1 |
| | | Midland | | | | 1 | | 1 | | | | | 1 |
| | | Monroe | | 1 | 1 | 1 | | 3 | | | | | 3 |
| | | Muskegon | 1 | | | 1 | | 2 | 1 | | | | 3 |
| | | Oakland | 2 | 1 | | 6 | | 9 | 5 | | | | 14 |
| | | Ottawa | 1 | | | 1 | | 2 | 1 | | | | 3 |
| | | Saginaw | 1 | | | | | 1 | 1 | | | | 2 |
| | | Saint Clair | | | 1 | | | 1 | | | | | 1 |
| | | Sanilac | | | | 2 | | 2 | | | 1 | 1 | 3 |
| | | Shiawassee | | | | 1 | | 1 | | | | | 1 |
| | | Washtenaw | 1 | | | | | 1 | 1 | | | | 2 |
| | | Wayne | 4 | | | 2 | | 6 | 5 | | | | 11 |
| | | State Total: | 18 | 15 | 11 | 26 | | 70 | 29 | | 1 | 1 | 100 |
| | Minnesota | (no county entered) | | | | 1 | | 1 | | | | | 1 |
| | | Aitkin | | 1 | | 3 | | 4 | 1 | | | | 5 |
| | | Anoka | 35 | 40 | 39 | 52 | | 166 | 29 | | 1 | 1 | 196 |
| | | Becker | 20 | 13 | 7 | 17 | | 57 | 8 | 1 | 4 | 5 | 70 |
| | | Beltrami | 17 | 17 | 10 | 21 | | 65 | 14 | | | | 79 |
| | | Benton | 3 | 7 | 2 | 8 | | 20 | 3 | | 1 | 1 | 24 |
| | | Big Stone | | 6 | 1 | 3 | | 10 | | | | | 10 |
| | | Blue Earth | 1 | 2 | 2 | 5 | | 10 | 6 | | | | 16 |
| | | Brown | 1 | 4 | 1 | 4 | | 10 | 3 | | 1 | 1 | 14 |
| | | Carlton | 3 | 6 | 2 | 4 | | 15 | 6 | | 2 | 2 | 23 |
| | | Carver | 19 | 32 | 40 | 34 | | 125 | 10 | | 1 | 1 | 136 |
| | | Cass | 1 | 3 | 3 | 6 | | 13 | 2 | | | | 15 |
| | | Chippewa | | 1 | 1 | 2 | | 4 | | | | | 4 |
| | | Chisago | 9 | 12 | 9 | 10 | | 40 | 1 | | | | 41 |

North Dakota University System
 Enrollment Totals By State/County
 Enrollment From History Data for Term: 2010

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals | |
|---------|-------|-------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|--------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | | Totals |
| | | Clay | 26 | 24 | 25 | 33 | | 108 | 40 | 5 | 7 | | 12 | 160 |
| | | Clearwater | 4 | 3 | 5 | 5 | | 17 | 4 | 1 | | | 1 | 22 |
| | | Cottonwood | | | 1 | 1 | | 2 | | | | | | 2 |
| | | Crow Wing | 8 | 25 | 18 | 15 | | 66 | 15 | | | | | 81 |
| | | Dakota | 74 | 104 | 66 | 94 | | 338 | 30 | | | | | 368 |
| | | Dodge | | 2 | | 9 | | 11 | 5 | | | | | 16 |
| | | Douglas | 3 | 9 | 12 | 9 | | 33 | 7 | | 1 | | 1 | 41 |
| | | Faribault | | 1 | 2 | | | 3 | | 1 | | | 1 | 4 |
| | | Fillmore | 2 | 1 | 3 | 1 | | 7 | 1 | | | | | 8 |
| | | Freeborn | | 1 | 1 | 3 | | 5 | 3 | | | | | 8 |
| | | Goodhue | 5 | 8 | 6 | 10 | | 29 | 2 | | | | | 31 |
| | | Grant | 1 | 1 | 1 | 2 | | 5 | 2 | 1 | | | 1 | 8 |
| | | Hennepin | 109 | 128 | 101 | 158 | | 496 | 93 | 2 | 8 | | 10 | 599 |
| | | Houston | | 1 | | | | 1 | | | | | | 1 |
| | | Hubbard | 3 | 3 | 11 | 8 | | 25 | 3 | | | | | 28 |
| | | Isanti | 2 | 4 | | 10 | | 16 | 3 | | 1 | | 1 | 20 |
| | | Itasca | 6 | 15 | 13 | 29 | | 63 | 8 | | 2 | | 2 | 73 |
| | | Jackson | 1 | | | | | 1 | | | | | | 1 |
| | | Kanabec | 1 | 2 | 2 | 1 | | 6 | 1 | | | | | 7 |
| | | Kandiyohi | 3 | 3 | 2 | 8 | | 16 | 4 | | | | | 20 |
| | | Kittson | 2 | 3 | 6 | 11 | | 22 | 1 | | | | | 23 |
| | | Koochiching | 1 | 7 | 6 | 11 | | 25 | 6 | | | | | 31 |
| | | Lac Qui Parle | 1 | 1 | 1 | | | 3 | | | | | | 3 |
| | | Lake | 2 | 2 | | 2 | | 6 | 1 | | | | | 7 |
| | | Lake of the Woods | 1 | 1 | 2 | 5 | | 9 | | | | | | 9 |
| | | Le Sueur | | 1 | 1 | 1 | | 3 | | | | | | 3 |
| | | Lyon | 1 | 1 | | 1 | | 3 | 3 | | | | | 6 |
| | | MN | | | | 1 | | 1 | | | | | | 1 |
| | | Mahnomen | | 1 | | 1 | | 2 | 3 | | | | | 5 |
| | | Marshall | 4 | 12 | 6 | 18 | | 40 | 7 | | 1 | | 1 | 48 |
| | | Martin | | 1 | 2 | 4 | | 7 | | | | | | 7 |
| | | McLeod | 5 | 3 | 5 | 5 | | 18 | 3 | | 1 | | 1 | 22 |
| | | Meeker | 2 | 2 | 2 | 9 | | 15 | 3 | | | | | 18 |
| | | Mille Lacs | 2 | 3 | 4 | 5 | | 14 | 2 | | 1 | | 1 | 17 |
| | | Morrison | 5 | 9 | 3 | 14 | | 31 | 5 | | 1 | | 1 | 37 |
| | | Mower | | | 2 | 2 | | 4 | | | | | | 4 |
| | | Murray | | | | | | | | | 1 | | 1 | 1 |
| | | Nicollet | 3 | | 1 | 2 | | 6 | 3 | | | | | 9 |
| | | Nobles | 1 | 1 | 1 | 1 | | 4 | | | | | | 4 |
| | | Norman | 4 | 3 | | 12 | | 19 | 2 | 2 | | | 2 | 23 |
| | | Olmsted | 4 | 9 | 7 | 43 | | 63 | 19 | | 3 | | 3 | 85 |
| | | Otter Tail | 16 | 18 | 17 | 26 | | 77 | 28 | | 1 | | 1 | 106 |
| | | Pennington | 5 | 5 | 6 | 24 | | 40 | 17 | | | | | 57 |
| | | Pine | | 1 | 1 | | | 2 | 1 | | | | | 3 |

North Dakota University System
 Enrollment Totals By State/County
 Enrollment From History Data for Term: 2010

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals | |
|---------|----------|-----------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|-------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | | |
| | | Polk | 26 | 43 | 41 | 102 | | 212 | 53 | 3 | 1 | | 4 | 269 |
| | | Pope | 3 | 2 | 2 | 6 | | 13 | 3 | | | | | 16 |
| | | Ramsey | 35 | 27 | 28 | 42 | | 132 | 31 | | 3 | | 3 | 166 |
| | | Red Lake | 2 | 3 | 2 | 6 | | 13 | 3 | | | | | 16 |
| | | Redwood | 1 | 1 | 1 | 1 | | 4 | | | | | | 4 |
| | | Renville | 1 | 1 | | | | 2 | | | | | | 2 |
| | | Rice | 4 | 2 | 6 | 11 | | 23 | 4 | | | | | 27 |
| | | Rock | | 1 | | 1 | | 2 | | | | | | 2 |
| | | Roseau | 6 | 9 | 7 | 22 | | 44 | 12 | | 1 | | 1 | 57 |
| | | Saint Louis | 18 | 30 | 26 | 51 | | 125 | 20 | 2 | 1 | | 3 | 148 |
| | | Scott | 28 | 43 | 29 | 46 | | 146 | 6 | | | | | 152 |
| | | Sherburne | 18 | 25 | 21 | 26 | | 90 | 14 | | | | | 104 |
| | | Sibley | | | 2 | 3 | | 5 | | | | | | 5 |
| | | Stearns | 14 | 18 | 15 | 28 | | 75 | 22 | 1 | 4 | | 5 | 102 |
| | | Steele | 1 | 1 | 2 | 4 | | 8 | 1 | | | | | 9 |
| | | Stevens | | 2 | 2 | 4 | | 8 | 2 | 1 | | | 1 | 11 |
| | | Swift | | 2 | | 1 | | 3 | 3 | | | | | 6 |
| | | Todd | | 5 | 3 | 8 | | 16 | 1 | | | | | 17 |
| | | Traverse | | | 1 | 7 | | 8 | 1 | | | | | 9 |
| | | Wabasha | | 2 | | 3 | | 5 | 1 | | | | | 6 |
| | | Wadena | 2 | 5 | 5 | 3 | | 15 | 4 | 1 | | | 1 | 20 |
| | | Waseca | 1 | 2 | 2 | 1 | | 6 | | | | | | 6 |
| | | Washington | 37 | 48 | 55 | 65 | | 205 | 22 | 1 | | | 1 | 228 |
| | | Watonwan | | 1 | | | | 1 | | | | | | 1 |
| | | Wilkin | | 3 | 2 | 3 | | 8 | 4 | 1 | | | 1 | 13 |
| | | Winona | 1 | | 1 | 5 | | 7 | | | | | | 7 |
| | | Wright | 8 | 34 | 23 | 45 | | 110 | 11 | | | | | 121 |
| | | Yellow Medicine | 1 | 1 | 1 | 3 | | 6 | 1 | | 1 | | 1 | 8 |
| | | State Total: | 623 | 874 | 736 | 1,261 | | 3,494 | 627 | 23 | 49 | | 72 | 4,193 |
| | Missouri | Boone | 2 | | 1 | | | 3 | | | | | | 3 |
| | | Buchanan | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Camden | | | | | | | 1 | | | | | 1 |
| | | Cape Girardeau | | | | | | | 1 | | | | | 1 |
| | | Cass | | | | 1 | | 1 | | | | | | 1 |
| | | Chariton | | | | 1 | | 1 | | | | | | 1 |
| | | Clay | | | 1 | | | 1 | | | | | | 1 |
| | | Cole | | | | 2 | | 2 | 1 | | | | | 3 |
| | | Franklin | | | | | | | 2 | | | | | 2 |
| | | Greene | 1 | | | 1 | | 2 | 2 | | | | | 4 |
| | | Howell | | 1 | | | | 1 | | | | | | 1 |
| | | Jackson | 2 | | | 1 | | 3 | 2 | | | | | 5 |
| | | Jasper | | | | 2 | | 2 | 1 | | | | | 3 |
| | | Jefferson | 2 | | | | | 2 | | | | | | 2 |
| | | Laclede | 1 | | | | | 1 | | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|-------------|------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Lafayette | | | | 2 | | 2 | | | | | 2 |
| | | Linn | 1 | | | | | 1 | | | | | 1 |
| | | McDonald | | | | | | | 1 | | | | 1 |
| | | Montgomery | 1 | | | | | 1 | | | | | 1 |
| | | Phelps | 4 | | | | | 4 | | | | | 4 |
| | | Platte | | 1 | | | | 2 | | | | | 2 |
| | | Pulaski | | 1 | 1 | | | 2 | | | | | 2 |
| | | Saint Charles | 2 | 1 | 1 | | | 4 | 1 | | | | 5 |
| | | Saint Louis | 3 | 1 | | 3 | | 7 | 3 | | | | 10 |
| | | Saint Louis City | | | | | 1 | 1 | 2 | | | | 3 |
| | | Schuyler | | | 1 | | | 1 | | | | | 1 |
| | | Webster | | 1 | | | | 1 | | | | | 1 |
| | | State Total: | 20 | 6 | 5 | 16 | | 47 | 17 | | | | 64 |
| | Mississippi | Hancock | 1 | | | | | 1 | | | | | 1 |
| | | Harrison | | | | | 2 | 2 | | | | | 2 |
| | | Hinds | | | | | 1 | 1 | | | | | 1 |
| | | Jackson | | | | | 1 | 1 | | | | | 1 |
| | | Jasper | | | | | 1 | 1 | | | | | 1 |
| | | Madison | | | | | 2 | 2 | | | | | 2 |
| | | Marion | | | | | 1 | 1 | | | | | 1 |
| | | Monroe | | | 1 | | | 1 | | | | | 1 |
| | | State Total: | 1 | | 1 | 8 | | 10 | | | | | 10 |
| | Montana | Carbon | 1 | | | | | 1 | | | | | 1 |
| | | Cascade | 2 | 2 | 1 | 3 | | 8 | 4 | | 2 | | 14 |
| | | Custer | 1 | 1 | | 1 | | 3 | | | | | 3 |
| | | Dawson | 1 | 1 | 1 | 1 | | 4 | | | | | 4 |
| | | Fergus | | | | 1 | | 1 | | | | | 1 |
| | | Flathead | 1 | 4 | 1 | 1 | | 7 | 3 | | 1 | | 11 |
| | | Gallatin | | | 1 | 2 | | 3 | 4 | | 1 | | 8 |
| | | Glacier | | | | | | | 1 | | | | 1 |
| | | Lake | | 1 | | 1 | | 2 | 1 | | | | 3 |
| | | Lewis and Clark | | | | | 2 | 2 | 1 | | | | 3 |
| | | Madison | | | | | 1 | 1 | | | | | 1 |
| | | Missoula | 2 | | | 3 | | 5 | 6 | 1 | 2 | | 14 |
| | | Park | 1 | | 2 | | | 3 | | | | | 3 |
| | | Ravalli | | | | 2 | | 2 | | | | | 2 |
| | | Richland | 1 | 1 | 2 | | | 4 | 2 | | | | 6 |
| | | Roosevelt | | | | 1 | | 1 | 2 | | | | 3 |
| | | Rosebud | | | | | 2 | 2 | | | | | 2 |
| | | Sheridan | | | 1 | | | 1 | | | | | 1 |
| | | Silver Bow | | | | 1 | | 1 | 1 | | | | 2 |
| | | Stillwater | | | 1 | | | 1 | | | 1 | | 2 |
| | | Valley | | 1 | 2 | 1 | | 4 | 2 | | | | 6 |
| | | Yellowstone | 2 | 4 | 1 | 9 | | 16 | 2 | 1 | 2 | | 21 |

North Dakota University System
 Enrollment Totals By State/County
 Enrollment From History Data for Term: 2010

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|----------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | State Total: | 12 | 15 | 13 | 32 | | 72 | 29 | 2 | 9 | 11 | 112 |
| | North Carolina | Alamance | | | 1 | | | 1 | | | | | 1 |
| | | Brunswick | | | 1 | 1 | | 2 | | | | | 2 |
| | | Buncombe | | | | 1 | | 1 | 1 | | | | 2 |
| | | Burke | | | 1 | 1 | | 2 | | | | | 2 |
| | | Cabarrus | 1 | 1 | 1 | | | 3 | | | | | 3 |
| | | Caldwell | | | | | | | | | 1 | 1 | 1 |
| | | Carteret | | 1 | | | | 1 | 2 | | | | 3 |
| | | Catawba | | | | 1 | | 1 | | | | | 1 |
| | | Chatham | | | 1 | | | 1 | | | | | 1 |
| | | Columbus | | | | | | | 1 | | | | 1 |
| | | Craven | 1 | 1 | | | | 2 | | | 2 | 2 | 4 |
| | | Cumberland | | | | 1 | | 1 | | | | | 1 |
| | | Davidson | | | | 1 | | 1 | | | | | 1 |
| | | Forsyth | 1 | 1 | | | | 2 | 2 | | | | 4 |
| | | Franklin | | | | | | | 1 | | | | 1 |
| | | Gaston | 1 | | 2 | | | 3 | | | | | 3 |
| | | Guilford | 1 | | | | | 1 | 1 | | | | 2 |
| | | Haywood | | 1 | | | | 1 | | | | | 1 |
| | | Henderson | | 2 | | | | 2 | | | | | 2 |
| | | Iredell | | | | 1 | | 1 | 1 | | | | 2 |
| | | Jackson | | | | | | | 1 | | | | 1 |
| | | Martin | | | | | | | 1 | | | | 1 |
| | | Mecklenburg | 1 | 1 | 1 | 3 | | 6 | 1 | | | | 7 |
| | | Moore | | | | | | | 1 | | | | 1 |
| | | New Hanover | | | | 1 | | 1 | 1 | | | | 2 |
| | | North Carolina | | | 1 | | | 1 | | | | | 1 |
| | | Onslow | | 1 | | | | 1 | 1 | | | | 2 |
| | | Pasquotank | | | | | | | 1 | | | | 1 |
| | | Surry | | | 1 | | | 1 | | | | | 1 |
| | | Swain | | | | | | | 1 | | | | 1 |
| | | Union | 1 | | | | | 1 | 1 | | | | 2 |
| | | Wake | 2 | | 1 | 4 | | 7 | 3 | | | | 10 |
| | | Wayne | | | | | | | 1 | | | | 1 |
| | | State Total: | 9 | 9 | 11 | 15 | | 44 | 22 | | 3 | 3 | 69 |
| | North Dakota | (no county entered) | | | | 2 | | 2 | | | 2 | 2 | 4 |
| | | Adams | | 1 | 1 | 1 | | 3 | | | | | 3 |
| | | Barnes | 6 | 8 | 8 | 6 | | 28 | 7 | 1 | | 1 | 36 |
| | | Benson | 5 | 2 | 2 | 4 | | 13 | 4 | | | | 17 |
| | | Bottineau | 5 | 3 | 1 | 5 | | 14 | 9 | | | | 23 |
| | | Bowman | 3 | | 1 | 3 | | 7 | 5 | | | | 12 |
| | | Burke | | 2 | 2 | | | 4 | 1 | | | | 5 |
| | | Burleigh | 77 | 93 | 96 | 129 | | 395 | 77 | 14 | 28 | 42 | 514 |
| | | Cass | 133 | 141 | 102 | 149 | | 525 | 197 | 25 | 67 | 92 | 814 |

North Dakota University System
 Enrollment Totals By State/County
 Enrollment From History Data for Term: 2010

| Country | State | County | UnderGrad | | | | | Professional | | | Line Totals | | |
|---------|-------|--------------------|-----------|-----------|--------|--------|-------|--------------|------|-----|----------------|-----|---------|
| | | | Freshman | Sophomore | Junior | Senior | Other | Totals | Grad | Law | | Med | Profsnl |
| | | Cavalier | 6 | 10 | 5 | 2 | | 23 | 2 | | | 2 | 27 |
| | | Dickey | 4 | 3 | 1 | 3 | | 11 | 4 | | | | 15 |
| | | Divide | | 1 | | | | 1 | 1 | | 1 | 1 | 3 |
| | | Dunn | | | | | | | 3 | | 1 | 1 | 4 |
| | | Eddy | 1 | 1 | 2 | 3 | | 7 | 1 | | | | 8 |
| | | Emmons | 1 | 3 | 1 | 2 | | 7 | 2 | | | | 9 |
| | | Foster | 8 | 7 | 2 | 2 | | 19 | 2 | | | | 21 |
| | | Golden Valley | 2 | 3 | | 1 | | 6 | 2 | | | | 8 |
| | | Grand Forks | 268 | 317 | 379 | 725 | | 1,689 | 478 | 78 | 64 | 142 | 2,309 |
| | | Grand Forks County | 1 | | | | | 1 | | | | | 1 |
| | | Grant | | 2 | | 2 | | 4 | 3 | | | | 7 |
| | | Griggs | | | 2 | 3 | | 5 | 2 | 1 | | 1 | 8 |
| | | Hettinger | | 1 | | 2 | | 3 | 2 | | | | 5 |
| | | Kidder | 4 | | | | | 4 | 2 | 1 | | 1 | 7 |
| | | Lamoure | 3 | | 1 | 2 | | 6 | 2 | 1 | 1 | 2 | 10 |
| | | Logan | | | | 1 | | 1 | 1 | | | | 2 |
| | | McHenry | 2 | 6 | 7 | 2 | | 17 | 4 | 1 | 2 | 3 | 24 |
| | | McIntosh | 1 | | | 2 | | 3 | | | 2 | 2 | 5 |
| | | McKenzie | 5 | 5 | 6 | 11 | | 27 | 1 | | 1 | 1 | 29 |
| | | McLean | 2 | 10 | 6 | 6 | | 24 | 12 | | | | 36 |
| | | Mercer | 4 | 10 | 3 | 8 | | 25 | 4 | 2 | 1 | 3 | 32 |
| | | Morton | 21 | 17 | 22 | 35 | | 95 | 18 | 4 | 5 | 9 | 122 |
| | | Mountrail | 6 | 6 | 6 | 4 | | 22 | 11 | | 1 | 1 | 34 |
| | | Nelson | 3 | 2 | 2 | 8 | | 15 | 1 | | 1 | 1 | 17 |
| | | Oliver | | | 2 | 2 | | 4 | 1 | | | | 5 |
| | | Pembina | 12 | 16 | 3 | 8 | | 39 | 5 | 2 | | 2 | 46 |
| | | Pierce | 3 | 6 | 1 | 4 | | 14 | 2 | | 2 | 2 | 18 |
| | | Ramsey | 7 | 14 | 21 | 26 | | 68 | 24 | 2 | 1 | 3 | 95 |
| | | Ransom | 4 | 1 | 7 | 4 | | 16 | 1 | | | | 17 |
| | | Renville | 3 | 2 | | 2 | | 7 | 1 | | 1 | 1 | 9 |
| | | Richland | 9 | 9 | 12 | 19 | | 49 | 17 | 1 | 2 | 3 | 69 |
| | | Rolette | 11 | 14 | 12 | 17 | | 54 | 16 | 1 | 2 | 3 | 73 |
| | | Sargent | 6 | 2 | | 1 | | 9 | 4 | 1 | 4 | 5 | 18 |
| | | Sheridan | | | | | | | | 1 | | 1 | 1 |
| | | Sioux | | | | 1 | | 1 | | | | | 1 |
| | | Slope | | | 1 | | | 1 | | | | | 1 |
| | | Stark | 25 | 23 | 11 | 13 | | 72 | 30 | 1 | 3 | 4 | 106 |
| | | Steele | 3 | 1 | 1 | | | 5 | 2 | | | | 7 |
| | | Stutsman | 12 | 7 | 15 | 13 | | 47 | 17 | | 3 | 3 | 67 |
| | | Towner | | | 3 | | | 3 | 3 | | | | 6 |
| | | Traill | 13 | 11 | 12 | 19 | | 55 | 19 | 1 | 4 | 5 | 79 |
| | | Walsh | 16 | 15 | 18 | 17 | | 66 | 9 | 4 | 1 | 5 | 80 |
| | | Ward | 44 | 45 | 39 | 55 | | 183 | 49 | 5 | 7 | 12 | 244 |
| | | Wells | 4 | 1 | 3 | 2 | | 10 | | | 2 | 2 | 12 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals | |
|---------|---------------|--------------|----------|-----------|--------|--------|-------|-----------|-------|--------------|-----|---------|----------------|--------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | | Totals |
| | | Williams | 16 | 14 | 24 | 37 | | 91 | 31 | | 3 | | 3 | 125 |
| | | State Total: | 759 | 835 | 843 | 1,363 | | 3,800 | 1,089 | 147 | 214 | | 361 | 5,250 |
| | Nebraska | Adams | | | | 1 | | 1 | | | | | | 1 |
| | | Blaine | | | | | | | 1 | | | | | 1 |
| | | Cedar | | | | | | | 1 | | | | | 1 |
| | | Cuming | | 1 | | | | 1 | | | | | | 1 |
| | | Dodge | | | 1 | | | 1 | | | | | | 1 |
| | | Douglas | 1 | 2 | 1 | 3 | | 7 | 4 | | | | | 11 |
| | | Fillmore | 1 | | | | | 1 | | | | | | 1 |
| | | Gage | | | | | | | | 1 | | | | 1 |
| | | Lancaster | 2 | 1 | 1 | 1 | | 5 | 1 | | | | | 6 |
| | | Lincoln | | | | | | | 1 | | | | | 1 |
| | | Platte | | | | | | 1 | | | | | | 1 |
| | | Sarpy | 1 | 1 | 2 | 2 | | 6 | | | | | | 6 |
| | | Saunders | | | | | | | 2 | | | | | 2 |
| | | Scotts Bluff | 1 | | | | | 1 | | | | | | 1 |
| | | Seward | | | | | 1 | 1 | | | | | | 1 |
| | | Thurston | | | | | | | 1 | | | | | 1 |
| | | York | 1 | | | | | 1 | | | | | | 1 |
| | | State Total: | 7 | 5 | 5 | 9 | | 26 | 12 | | | | | 38 |
| | New Hampshire | Carroll | | | | 1 | | 1 | | | | | | 1 |
| | | Grafton | 4 | | 1 | | | 5 | | | | | | 5 |
| | | Hillsborough | | 1 | 1 | 4 | | 6 | | | | | | 6 |
| | | Merrimack | | | 1 | | | 1 | 4 | | | | | 5 |
| | | Rockingham | | | 1 | 1 | | 2 | 1 | | | | | 3 |
| | | Strafford | 3 | | | | | 3 | | | | | | 3 |
| | | Sullivan | | 2 | | | | 2 | | | | | | 2 |
| | | State Total: | 7 | 3 | 4 | 6 | | 20 | 5 | | | | | 25 |
| | New Jersey | Bergen | | | 1 | 1 | | 2 | 1 | | | | | 3 |
| | | Burlington | | | | | | 1 | 2 | | | | | 3 |
| | | Camden | | 1 | 1 | 4 | | 6 | 1 | | | | | 7 |
| | | Essex | | 1 | 1 | 1 | | 3 | 2 | | | | | 5 |
| | | Gloucester | | | | | | 1 | | | | | | 1 |
| | | Hudson | 2 | | | | | 2 | | | | | | 2 |
| | | Hunterdon | 2 | | 1 | 2 | | 5 | | | | | | 5 |
| | | Mercer | 1 | | | | | 1 | | | | | | 1 |
| | | Middlesex | 1 | | | | | 2 | 1 | | | | | 3 |
| | | Monmouth | | 1 | | | | 3 | 2 | | | | | 5 |
| | | Morris | | 1 | 1 | 1 | | 3 | 1 | | | | | 4 |
| | | Ocean | | | | | | | 6 | | | | | 6 |
| | | Passaic | | | | | | | 1 | | | | | 1 |
| | | Salem | | | | | | | 1 | | | | | 1 |
| | | Somerset | | | | | | | 1 | | | | | 1 |
| | | Union | | 1 | | | | 1 | | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line Totals |
|---------|------------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | |
| | | State Total: | 6 | 5 | 5 | 14 | | 30 | 19 | | | | | 49 |
| | New Mexico | Bernalillo | | 2 | | 4 | | 6 | 3 | | | | | 9 |
| | | Chaves | | 1 | 1 | | | 2 | | | | | | 2 |
| | | Curry | | | | 1 | | 1 | | | | | | 1 |
| | | Dona Ana | 1 | | | | | 1 | | | | | | 1 |
| | | Eddy | | | 1 | | | 1 | | | | | | 1 |
| | | Los Alamos | 1 | | 1 | 2 | | 4 | | | | | | 4 |
| | | Otero | | | | | | | 1 | | | | | 1 |
| | | Rio Arriba | | | | | | | 1 | | | | | 1 |
| | | San Juan | | | 1 | 2 | | 3 | 1 | 1 | 1 | | 1 | 5 |
| | | Sandoval | 1 | | | | | 1 | | | | | | 1 |
| | | Santa Fe | | | | 1 | | 1 | | | | | | 1 |
| | | Union | | | | | | | 1 | | | | | 1 |
| | | Valencia | | | | 1 | | 1 | | | | | | 1 |
| | | State Total: | 3 | 3 | 4 | 11 | | 21 | 7 | | 1 | | 1 | 29 |
| | Nevada | Carson City | | | | 1 | | 1 | | | | | | 1 |
| | | Clark | 4 | 10 | 4 | 8 | | 26 | 6 | | | | | 32 |
| | | Douglas | 2 | | | | | 2 | | | | | | 2 |
| | | Elko | | | 1 | 1 | | 2 | | | | | | 2 |
| | | Lyon | | | 1 | | | 1 | | | | | | 1 |
| | | Nye | | | 1 | | | 1 | | | | | | 1 |
| | | Washoe | 2 | 1 | 2 | | | 5 | | | | | | 5 |
| | | State Total: | 8 | 11 | 9 | 10 | | 38 | 6 | | | | | 44 |
| | New York | Albany | | | 1 | | | 1 | 1 | | | | | 2 |
| | | Broome | 1 | | | | | 1 | 2 | | | | | 3 |
| | | Chemung | | | | | | | 1 | | | | | 1 |
| | | Clinton | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Cortland | | | | 1 | | 1 | | | | | | 1 |
| | | Dutchess | | 1 | 1 | 3 | | 5 | | | | | | 5 |
| | | Erie | 2 | 2 | 2 | 2 | | 8 | 1 | | | | | 9 |
| | | Essex | | | | | | | 2 | | | | | 2 |
| | | Herkimer | | | | | | | 1 | | | | | 1 |
| | | Jefferson | | | | 1 | | 1 | | | | | | 1 |
| | | Kings | 4 | | | 1 | | 5 | 3 | | | | | 8 |
| | | Monroe | | | | 2 | | 2 | 3 | | | | | 5 |
| | | Nassau | 5 | 2 | | 3 | | 10 | 1 | | | | | 11 |
| | | New York | 2 | 1 | | | | 3 | 2 | | | | | 5 |
| | | Oneida | | | 1 | 1 | | 2 | | | | | | 2 |
| | | Onondaga | | 1 | | | | 1 | 2 | | | | | 3 |
| | | Ontario | | | 1 | | | 1 | | | | | | 1 |
| | | Orange | 3 | | | | | 3 | 1 | | | | | 4 |
| | | Otsego | 1 | | | | | 1 | | | | | | 1 |
| | | Queens | 2 | | 2 | 1 | | 5 | 1 | | | | | 6 |
| | | Rensselaer | 2 | | | | | 2 | | | | | | 2 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line Totals |
|---------|----------|----------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | |
| | | Richmond | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Rockland | | 1 | | | | 1 | 1 | | | | | 2 |
| | | Saint Lawrence | | | | | | | 1 | | | | | 1 |
| | | Saratoga | 1 | | | 3 | | 4 | | | | | | 4 |
| | | Suffolk | 2 | 1 | | | | 3 | 5 | | | | | 8 |
| | | Ulster | 3 | | | | | 3 | | | | | | 3 |
| | | Wayne | | | | | | | 1 | | | | | 1 |
| | | Westchester | 5 | 1 | | 2 | | 8 | | | | | | 8 |
| | | State Total: | 35 | 10 | 8 | 22 | | 75 | 29 | | | | | 104 |
| | Ohio | Athens | 1 | | | | | 1 | | | | | | 1 |
| | | Brown | | 1 | | | | 1 | | | | | | 1 |
| | | Butler | | | 1 | 1 | | 2 | 2 | | | | | 4 |
| | | Clermont | | | | | | | 2 | | | | | 2 |
| | | Crawford | 2 | | | | | 2 | | | | | | 2 |
| | | Cuyahoga | | 1 | 1 | 3 | | 5 | 1 | | | | | 6 |
| | | Darke | 1 | | | | | 1 | | | | | | 1 |
| | | Delaware | 1 | | | | | 1 | | | | | | 1 |
| | | Franklin | 3 | | | 2 | | 5 | 4 | | | | | 9 |
| | | Geauga | | | | 1 | | 1 | | | | | | 1 |
| | | Greene | | | | | | | 1 | | | | | 1 |
| | | Hamilton | 1 | | | 2 | | 3 | 1 | | | | | 4 |
| | | Hancock | 1 | | | | | 1 | | | | | | 1 |
| | | Hardin | | | | | | | 1 | | | | | 1 |
| | | Henry | | | | 1 | | 1 | | | | | | 1 |
| | | Jackson | | | | 1 | | 1 | 1 | | | | | 2 |
| | | Lake | | | | 1 | | 1 | 2 | | | | | 3 |
| | | Licking | | 1 | 1 | 1 | | 3 | | | | | | 3 |
| | | Lorain | | | | 1 | | 1 | 1 | | | | | 2 |
| | | Lucas | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Madison | | | | | | | 1 | | | | | 1 |
| | | Monroe | | | 1 | | | 1 | | | | | | 1 |
| | | Montgomery | | | | | | | 2 | | | | | 2 |
| | | Pike | 1 | | | | | 1 | | | | | | 1 |
| | | Portage | | | | 1 | | 1 | | | | | | 1 |
| | | Sandusky | | | | 1 | | 1 | | | | | | 1 |
| | | Trumbull | | 1 | | | | 1 | | | | | | 1 |
| | | Warren | 1 | | | | | 1 | 1 | | | | | 2 |
| | | State Total: | 13 | 4 | 4 | 17 | | 38 | 20 | | | | | 58 |
| | Oklahoma | Beckham | | 1 | | | | 1 | | | | | | 1 |
| | | Bryan | 1 | | | | | 1 | | | | | | 1 |
| | | Canadian | | | 1 | | | 1 | | | | | | 1 |
| | | Cherokee | | | | | | | 3 | | 1 | | 1 | 4 |
| | | Cleveland | 1 | | | 1 | | 2 | 1 | | | | | 3 |
| | | Comanche | | | | 1 | | 1 | 1 | | | | | 2 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|--------------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Grady | | | | 1 | | 1 | | | | | 1 |
| | | Jackson | | | | | | | 1 | | | | 1 |
| | | Kingfisher | | | | 1 | | 1 | | | | | 1 |
| | | Leflore | | | | | | | 1 | | | | 1 |
| | | Logan | | | | | | | 1 | | | | 1 |
| | | McClain | | | | 1 | | 1 | | | | | 1 |
| | | Muskogee | | | 1 | | | 1 | | | 1 | | 2 |
| | | Oklahoma | 1 | | | 3 | | 4 | 4 | | | | 8 |
| | | Payne | | | | | | 1 | | 1 | | | 2 |
| | | Rogers | | | | | | 1 | | | | | 1 |
| | | Tulsa | | | | 3 | | 3 | | | | | 3 |
| | | State Total: | 3 | 1 | 2 | 11 | | 17 | 14 | | 3 | | 34 |
| | Oregon | Benton | 1 | | | | | 1 | 1 | 1 | | | 3 |
| | | Clackamas | 1 | 1 | | 2 | | 4 | 2 | | | | 6 |
| | | Coos | | | | | | | 1 | | | | 1 |
| | | Deschutes | 3 | | | 1 | | 4 | | | | | 4 |
| | | Jackson | 1 | 1 | | | | 2 | 1 | | | | 3 |
| | | Klamath | | | | | | | 1 | | | | 1 |
| | | Lane | | | 1 | | | 1 | 2 | | | | 3 |
| | | Marion | 1 | 1 | 1 | | | 3 | 1 | | | | 4 |
| | | Multnomah | 2 | | | 1 | | 3 | | | | | 3 |
| | | Polk | | | | | | | 1 | | | | 1 |
| | | Umatilla | | | | | | | | | 1 | | 1 |
| | | Union | | | | | | | 1 | | | | 1 |
| | | Wallowa | | | 1 | | | 1 | | | | | 1 |
| | | Wasco | 1 | | | | | 1 | | | | | 1 |
| | | Washington | | 2 | | 3 | | 5 | 2 | | | | 7 |
| | | Yamhill | | | | 1 | | 1 | 1 | | | | 2 |
| | | State Total: | 10 | 5 | 3 | 8 | | 26 | 14 | 1 | 1 | | 42 |
| | Pennsylvania | Allegheny | 2 | 1 | 1 | 2 | | 6 | 5 | | | | 11 |
| | | Beaver | | | | | | | 1 | | | | 1 |
| | | Berks | 1 | | | | | 1 | | | | | 1 |
| | | Bucks | 2 | | | 2 | | 4 | 1 | | | | 5 |
| | | Butler | 1 | | | | | 1 | | | | | 1 |
| | | Centre | 2 | | | | | 2 | | | | | 2 |
| | | Chester | 2 | 1 | | 3 | | 6 | 1 | | | | 7 |
| | | Columbia | | | | 2 | | 2 | | | | | 2 |
| | | Crawford | | | | | | | 1 | | | | 1 |
| | | Cumberland | | 1 | 1 | | | 2 | 1 | | | | 3 |
| | | Dauphin | | | | | | | 1 | | | | 1 |
| | | Delaware | 6 | 1 | | | | 7 | 4 | | | | 11 |
| | | Fayette | | | | 1 | | 1 | | | | | 1 |
| | | Indiana | | | | 1 | | 1 | | | | | 1 |
| | | Lancaster | 1 | 1 | | | | 2 | 1 | | | | 3 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|----------------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Lebanon | 1 | | | | | 1 | 1 | | | | 2 |
| | | Lehigh | | | | | | | 1 | | | | 1 |
| | | Luzerne | | | | | | | 2 | | | | 2 |
| | | McKean | | | | 1 | | 1 | 1 | | | | 2 |
| | | Monroe | 1 | | | | | 1 | | | | | 1 |
| | | Montgomery | 5 | 1 | | 2 | | 8 | 3 | | | | 11 |
| | | Northampton | | | 1 | 1 | | 2 | | | | | 2 |
| | | Perry | | | | | | | 1 | | | | 1 |
| | | Philadelphia | | | | 1 | | 1 | 5 | | | | 6 |
| | | Somerset | | | | 1 | | 1 | | | | | 1 |
| | | Susquehanna | | | | | | | 1 | | | | 1 |
| | | Warren | 1 | | | | | 1 | | | | | 1 |
| | | Washington | 2 | 1 | | 1 | | 4 | | | | | 4 |
| | | Westmoreland | 1 | | 1 | 2 | | 4 | | | | | 4 |
| | | York | 1 | | 1 | | | 2 | | | | | 2 |
| | | State Total: | 29 | 7 | 5 | 20 | | 61 | 31 | | | | 92 |
| | Puerto Rico | Ceiba | | | | | | | 1 | | | | 1 |
| | | Isabela | 1 | | | | | 1 | | | | | 1 |
| | | Ponce | | | | 1 | | 1 | | | | | 1 |
| | | State Total: | 1 | | | 1 | | 2 | 1 | | | | 3 |
| | Rhode Island | Bristol | 1 | | | | | 1 | | | | | 1 |
| | | Newport | | | | 2 | | 2 | | | | | 2 |
| | | Providence | | | | | | | 2 | | | | 2 |
| | | State Total: | 1 | | | 2 | | 3 | 2 | | | | 5 |
| | South Carolina | Aiken | | | | | | | 1 | | | | 1 |
| | | Beaufort | | 1 | | | | 1 | 1 | | | | 2 |
| | | Berkeley | | | | 1 | | 1 | 2 | | | | 3 |
| | | Calhoun | | | | 1 | | 1 | | | | | 1 |
| | | Charleston | 1 | 1 | | | | 2 | 1 | | | | 3 |
| | | Dorchester | | | | 1 | | 1 | | | | | 1 |
| | | Greenville | 1 | 1 | | 2 | | 4 | 1 | | | | 5 |
| | | Greenwood | 1 | | | | | 1 | | | | | 1 |
| | | Horry | | | | 1 | | 1 | | | | | 1 |
| | | Kershaw | | | 1 | | | 1 | | | | | 1 |
| | | Lexington | | | | 1 | | 1 | | 1 | | 1 | 2 |
| | | Richland | | | 1 | 1 | | 1 | 2 | | | | 3 |
| | | Spartanburg | 1 | | 1 | | | 2 | | | | | 2 |
| | | Sumter | | | 1 | | | 1 | | | | | 1 |
| | | York | 2 | | | | | 2 | 1 | | | | 3 |
| | | State Total: | 6 | 3 | 3 | 8 | | 20 | 9 | 1 | | 1 | 30 |
| | South Dakota | Beadle | | | 5 | 1 | | 6 | 1 | | | | 7 |
| | | Bon Homme | | | | 1 | | 1 | 1 | | | | 2 |
| | | Brookings | | 1 | | 1 | | 2 | 3 | | | | 5 |
| | | Brown | | 2 | 3 | 6 | | 11 | 1 | | | | 12 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|-----------|---------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Brule | | | | 1 | | 1 | | | | | 1 |
| | | Butte | | | | | | | 3 | | | | 3 |
| | | Charles Mix | | | | 1 | | 1 | | | | | 1 |
| | | Clark | 1 | | | | | 1 | | | | | 1 |
| | | Clay | | | | 1 | | 1 | | | | | 1 |
| | | Codington | | 1 | | 2 | | 3 | 4 | | | | 7 |
| | | Davison | | | | | | | 2 | | | | 2 |
| | | Day | 2 | 1 | | | | 3 | 1 | | | | 4 |
| | | Dewey | | | 1 | 1 | | 2 | 1 | | | | 3 |
| | | Edmunds | 2 | 1 | | | | 3 | | | | | 3 |
| | | Grant | 3 | | | | 3 | 6 | | | | | 6 |
| | | Hamlin | 1 | | | | | 1 | | | | | 1 |
| | | Hand | | | | | 1 | 1 | | | | | 1 |
| | | Hughes | | 1 | 3 | 6 | | 10 | 2 | | | | 12 |
| | | Kingsbury | | | | 1 | | 1 | | | | | 1 |
| | | Lake | 1 | | | 1 | | 2 | | | | | 2 |
| | | Lawrence | | | 1 | | | 1 | 2 | | | | 3 |
| | | Lincoln | 2 | 1 | 1 | 4 | | 8 | 1 | | | | 9 |
| | | Marshall | | | | 1 | | 1 | | | | | 1 |
| | | Meade | | 1 | 1 | 1 | | 3 | 2 | | | | 5 |
| | | Minnehaha | 4 | 7 | 5 | 11 | | 27 | 12 | | 1 | 1 | 40 |
| | | Moody | | 1 | | | | 1 | | | | | 1 |
| | | Oglala Lakota | 1 | | 1 | 6 | | 8 | | | | | 8 |
| | | Pennington | 6 | 2 | 3 | 6 | | 17 | 9 | | | | 26 |
| | | Perkins | | | 1 | 1 | | 2 | | | | | 2 |
| | | Potter | 1 | | 1 | | | 2 | | | | | 2 |
| | | Roberts | | 2 | 1 | 3 | | 6 | 1 | | | | 7 |
| | | Sully | | | | 1 | | 1 | | | | | 1 |
| | | Turner | | | 1 | | | 1 | | | | | 1 |
| | | Union | | 1 | | | | 1 | | | | | 1 |
| | | Walworth | | | | | | | 1 | | | | 1 |
| | | Yankton | 1 | | 1 | 1 | | 3 | 2 | | | | 5 |
| | | State Total: | 25 | 22 | 29 | 62 | | 138 | 49 | | 1 | 1 | 188 |
| | Tennessee | Anderson | 1 | | | | | 1 | | | | | 1 |
| | | Blount | | | | | | | 2 | | | | 2 |
| | | Davidson | | | | | | | 1 | | | | 1 |
| | | Dickson | 1 | | | | | 1 | | | | | 1 |
| | | Franklin | | | | | | | 1 | | | | 1 |
| | | Greene | | | 1 | | | 1 | | | | | 1 |
| | | Hamilton | | | | | | | 3 | | | | 3 |
| | | Lawrence | | | | 1 | | 1 | | | | | 1 |
| | | Marion | | | 1 | | | 1 | | | | | 1 |
| | | Marshall | | | | 1 | | 1 | | | | | 1 |
| | | McMinn | | | | | | | 1 | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|-------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Montgomery | 1 | 1 | | 1 | | 3 | | | | | 3 |
| | | Putnam | 2 | | | | | 2 | | | | | 2 |
| | | Rutherford | 1 | | | | | 1 | 1 | | | | 2 |
| | | Shelby | | | 1 | 1 | | 2 | | | | | 2 |
| | | Tipton | | | | | | | 1 | | | | 1 |
| | | Washington | | | | 1 | | 1 | | | | | 1 |
| | | White | | | | | | | 2 | | | | 2 |
| | | Williamson | | | | 1 | | 1 | | | | | 1 |
| | | Wilson | | | | 1 | | 1 | 1 | | | | 2 |
| | | State Total: | 6 | 1 | 3 | 7 | | 17 | 13 | | | | 30 |
| | Texas | Angelina | 1 | | | | | 1 | | | | | 1 |
| | | Atascosa | | | | 1 | | 1 | | | | | 1 |
| | | Bandera | | | | | | | 1 | | | | 1 |
| | | Bell | | | | | | | 1 | | | | 1 |
| | | Bexar | | 2 | 4 | 4 | | 10 | 5 | | | | 15 |
| | | Brazoria | | | 1 | 3 | | 4 | 1 | | | | 5 |
| | | Cameron | | 1 | 1 | | | 2 | 1 | | | | 3 |
| | | Chambers | | 1 | | 2 | | 3 | | | | | 3 |
| | | Collin | 5 | | 1 | 3 | | 9 | 6 | 1 | | 1 | 16 |
| | | Comal | | | | 3 | | 3 | | | | | 3 |
| | | Dallas | 1 | | | 4 | | 5 | 3 | | | | 8 |
| | | Denton | 3 | | | 2 | | 5 | 1 | | | | 6 |
| | | Duval | 1 | | | | | 1 | | | | | 1 |
| | | Ector | | | | 2 | | 2 | | | | | 2 |
| | | El Paso | 1 | | 2 | | | 3 | 2 | 1 | | 1 | 6 |
| | | Ellis | 1 | | 1 | | | 2 | | | | | 2 |
| | | Erath | | 1 | | | | 1 | | | | | 1 |
| | | Fort Bend | 2 | 1 | 1 | 5 | | 9 | 2 | | | | 11 |
| | | Galveston | | | | 2 | | 2 | 3 | | | | 5 |
| | | Gray | | | | 1 | | 1 | | | | | 1 |
| | | Gregg | | 1 | | | | 1 | | | | | 1 |
| | | Guadalupe | 1 | 3 | | 1 | | 5 | | | | | 5 |
| | | Hardin | | | | 1 | | 1 | | | | | 1 |
| | | Harris | 4 | 3 | 2 | 21 | | 30 | 8 | | | | 38 |
| | | Harrison | | | 1 | | | 1 | | | | | 1 |
| | | Hays | 1 | | | | | 1 | | | | | 1 |
| | | Henderson | | | | 1 | | 1 | | | | | 1 |
| | | Hidalgo | | | 1 | 3 | | 4 | 1 | | | | 5 |
| | | Hood | | | 1 | 1 | | 2 | | | | | 2 |
| | | Jefferson | | | | 1 | | 1 | | | | | 1 |
| | | Johnson | | | | 2 | | 2 | | | | | 2 |
| | | Kaufman | | | | 1 | | 1 | | | | | 1 |
| | | Kerr | 1 | | | | | 1 | 1 | | | | 2 |
| | | Lampasas | | | | | | | 1 | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line Totals |
|---------|----------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | |
| | | Leon | 1 | | | | | 1 | | | | | | 1 |
| | | Lubbock | | | | 2 | | 2 | | | | | | 2 |
| | | McLennan | | 1 | | 1 | | 2 | | | | | | 2 |
| | | Medina | 1 | | | | | 1 | | | | | | 1 |
| | | Midland | | | | | | | 1 | | | | | 1 |
| | | Montgomery | 4 | 2 | | 2 | | 8 | 1 | | | | | 9 |
| | | Nacogdoches | | 1 | | | | 1 | | | | | | 1 |
| | | Nueces | | | | 2 | | 2 | | | | | | 2 |
| | | Parker | | | 2 | | | 2 | | | | | | 2 |
| | | Randall | | | | 1 | | 1 | 1 | | | | | 2 |
| | | Tarrant | 4 | 4 | 2 | 6 | | 16 | 4 | | | | | 20 |
| | | Taylor | | 1 | | 1 | | 2 | | | | | | 2 |
| | | Travis | 1 | 3 | 1 | 2 | | 7 | 7 | | | | | 14 |
| | | Webb | | | | | | | | | 1 | | 1 | 1 |
| | | Williamson | | | | 4 | | 4 | 2 | | | | | 6 |
| | | Wilson | | | | 1 | | 1 | | | | | | 1 |
| | | State Total: | 33 | 25 | 21 | 86 | | 165 | 53 | 2 | 1 | | 3 | 221 |
| | Utah | Cache | | | | 1 | | 1 | | | | | | 1 |
| | | Davis | 1 | | | 5 | | 6 | 1 | | | | | 7 |
| | | Iron | | | | | | | 1 | | | | | 1 |
| | | Morgan | | | | 1 | | 1 | | | | | | 1 |
| | | Salt Lake | | 1 | 1 | 4 | | 6 | 6 | | | | | 12 |
| | | Summit | 1 | | | | | 1 | 1 | | | | | 2 |
| | | Tooele | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Uintah | | | | 4 | | 4 | | | | | | 4 |
| | | Utah | | | 1 | 2 | | 3 | 3 | | 1 | | 1 | 7 |
| | | Weber | | | | | | | 1 | | | | | 1 |
| | | State Total: | 3 | 1 | 2 | 18 | | 24 | 13 | | 1 | | 1 | 38 |
| | Virginia | Alexandria City | | | | 1 | | 1 | 5 | | | | | 6 |
| | | Amherst | | | | | | | 1 | | | | | 1 |
| | | Arlington | 1 | | | | | 1 | | | | | | 1 |
| | | Bedford | | | | | | | 1 | | | | | 1 |
| | | Carroll | | | | | | | 1 | | | | | 1 |
| | | Chesapeake City | | | | 1 | | 1 | | | | | | 1 |
| | | Chesterfield | | | | 1 | | 1 | 1 | | | | | 2 |
| | | Essex | | | | | | | 1 | | | | | 1 |
| | | Fairfax | 8 | 2 | 1 | 4 | | 15 | 7 | | | | | 22 |
| | | Fauquier | | 1 | | | | 1 | | | | | | 1 |
| | | Fluvanna | | | | | | | 1 | | | | | 1 |
| | | Franklin | | | | | | | 1 | | | | | 1 |
| | | Frederick | | 1 | | | | 1 | 2 | | | | | 3 |
| | | Fredericksburg City | | | | 1 | | 1 | | | | | | 1 |
| | | Hampton City | | | | | | | | | 1 | | 1 | 1 |
| | | Hanover | | | 1 | | | 1 | | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals | |
|---------|----------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|----|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | | |
| | | Lancaster | | | | 1 | | 1 | | | | | 1 | |
| | | Loudoun | 3 | 1 | 1 | 1 | | 6 | 4 | | | | 10 | |
| | | Manassas City | | | | 1 | | 1 | | | | | 1 | |
| | | Nelson | | | | | | | 1 | | | | 1 | |
| | | Newport News City | | | | | | | 1 | | | | 1 | |
| | | Nottoway | | | | | | | 1 | | | | 1 | |
| | | Orange | 1 | | | | | 1 | | | | | 1 | |
| | | Prince William | 3 | | | 1 | | 4 | 2 | | | | 6 | |
| | | Richmond City | | | | | | | 1 | | | | 1 | |
| | | Roanoke | | | | | | | 1 | | | | 1 | |
| | | Scott | | | | 1 | | 1 | | | | | 1 | |
| | | Stafford | | 1 | 1 | | | 2 | | | | | 2 | |
| | | Suffolk City | | | | 1 | | 1 | | | | | 1 | |
| | | Virginia Beach City | | | 1 | 1 | | 2 | | | | | 2 | |
| | | Warren | | 1 | | | | 1 | | | | | 1 | |
| | | Winchester City | | | | | | | 1 | | | | 1 | |
| | | Wise | | 1 | | | | 1 | | | | | 1 | |
| | | State Total: | 16 | 8 | 5 | 15 | | 44 | 33 | | 1 | | 1 | 78 |
| | Virgin Islands | State Total: | | | | 1 | | 1 | 1 | | | | | 2 |
| | Vermont | Addison | 1 | | | | | 1 | 1 | | | | | 2 |
| | | Chittenden | 1 | | | | | 1 | 2 | | | | | 3 |
| | | Lamoille | | | | | | | 1 | | | | | 1 |
| | | Rutland | 1 | | | | | 1 | | | | | | 1 |
| | | Washington | 1 | | | | | 1 | | | | | | 1 |
| | | Windsor | | 1 | | | | 1 | | | | | | 1 |
| | | State Total: | 4 | 1 | | | | 5 | 4 | | | | | 9 |
| | Washington | Asotin | 1 | | | | | 1 | 1 | | | | | 2 |
| | | Benton | | 1 | | | | 1 | 2 | | | | | 3 |
| | | Clallam | | | | 1 | | 1 | | | | | | 1 |
| | | Clark | 2 | 1 | | 1 | | 4 | 3 | | | | | 7 |
| | | Cowlitz | | | | 1 | | 1 | 2 | | | | | 3 |
| | | Franklin | | | | | | | 1 | | | | | 1 |
| | | Grant | | | | 1 | | 1 | | | | | | 1 |
| | | Island | 1 | 1 | | 1 | | 3 | | | | | | 3 |
| | | Jefferson | | | | | | | 1 | | | | | 1 |
| | | King | 12 | 12 | 13 | 15 | | 52 | 10 | | 2 | | 2 | 64 |
| | | Kitsap | | 1 | 7 | 6 | | 14 | 1 | | | | | 15 |
| | | Kittitas | | | | 1 | | 1 | | | | | | 1 |
| | | Klickitat | 1 | | | | | 1 | | | | | | 1 |
| | | Mason | | | 2 | 1 | | 3 | 1 | | | | | 4 |
| | | Pierce | 4 | 1 | 3 | 8 | | 16 | 6 | 1 | | | 1 | 23 |
| | | San Juan | | 1 | | | | 1 | | | | | | 1 |
| | | Skagit | | 1 | | | | 1 | | | | | | 1 |
| | | Snohomish | 1 | 2 | | 4 | | 7 | 3 | | | | | 10 |

| Country | State | County | UnderGrad | | | | | Professional | | | | Line Totals | |
|---------|-----------|---------------------|-----------|-----------|--------|--------|-------|--------------|------|-----|-----|----------------|---------|
| | | | Freshman | Sophomore | Junior | Senior | Other | Totals | Grad | Law | Med | | Profsnl |
| | | Spokane | 5 | 2 | 3 | 9 | 19 | 2 | | | | | 21 |
| | | Thurston | | 1 | | 2 | 3 | 3 | | | 1 | 1 | 7 |
| | | Walla Walla | | | | | | 1 | | | | | 1 |
| | | Whatcom | 1 | | 2 | 1 | 4 | 1 | | | | | 5 |
| | | Whitman | 2 | | | | 2 | 1 | | | | | 3 |
| | | Yakima | | | | | | 1 | | | | | 1 |
| | | State Total: | 30 | 24 | 30 | 52 | 136 | 40 | 1 | 3 | | 4 | 180 |
| | Wisconsin | (no county entered) | 1 | | | | 1 | | | | | | 1 |
| | | Ashland | | | 1 | | 1 | 1 | | | | | 2 |
| | | Barron | | 1 | | 2 | 3 | | | | | | 3 |
| | | Bayfield | 1 | | | | 1 | | | | | | 1 |
| | | Brown | 2 | 2 | 1 | 2 | 7 | 3 | | | | | 10 |
| | | Burnett | | | | | | 1 | | | | | 1 |
| | | Chippewa | 1 | 2 | 2 | 1 | 6 | 1 | | | | | 7 |
| | | Clark | | | | 1 | 1 | | | | | | 1 |
| | | Columbia | | | 1 | 1 | 2 | | | | | | 2 |
| | | Dane | 2 | 2 | 3 | 4 | 11 | 7 | | | | | 18 |
| | | Dodge | 1 | | | | 1 | | | | | | 1 |
| | | Door | 1 | | | | 1 | | | | | | 1 |
| | | Douglas | 1 | 1 | 2 | 1 | 5 | 2 | | | | | 7 |
| | | Dunn | 1 | 1 | | 1 | 3 | | 1 | | | 1 | 4 |
| | | Eau Claire | | | 2 | 2 | 4 | 3 | | 1 | 1 | 1 | 8 |
| | | Fond Du Lac | | | 1 | 1 | 2 | | | | | | 2 |
| | | Green | | | 1 | | 1 | | | | | | 1 |
| | | Green Lake | 1 | | | | 1 | | | | | | 1 |
| | | Jackson | | | | | | 1 | | | | | 1 |
| | | Jefferson | | 1 | 1 | | 2 | | | | | | 2 |
| | | Juneau | | 2 | | 1 | 3 | | | | | | 3 |
| | | Kenosha | 1 | | | 3 | 4 | | | | | | 4 |
| | | La Crosse | | 2 | 1 | 2 | 5 | 2 | | | | | 7 |
| | | Lafayette | | | | 1 | 1 | | | | | | 1 |
| | | Langlade | | | | | | 1 | | | | | 1 |
| | | Lincoln | 1 | | | | 1 | | | | | | 1 |
| | | Manitowoc | | | 1 | | 1 | | | | | | 1 |
| | | Marathon | | 2 | | 1 | 3 | 2 | | | | | 5 |
| | | Marinette | 1 | 1 | | | 2 | 1 | | | | | 3 |
| | | Marquette | 1 | | | | 1 | | | | | | 1 |
| | | Milwaukee | 3 | 2 | 4 | 3 | 12 | 4 | | | | | 16 |
| | | Monroe | 1 | | | 2 | 3 | 1 | | | | | 4 |
| | | Oconto | 1 | | | 1 | 2 | 1 | | | | | 3 |
| | | Oneida | 1 | | 2 | | 3 | | | | | | 3 |
| | | Outagamie | 1 | 5 | 1 | 3 | 10 | 1 | | | | | 11 |
| | | Ozaukee | | | | 2 | 2 | | | | | | 2 |
| | | Pepin | | | | 1 | 1 | | | | | | 1 |

North Dakota University System
 Enrollment Totals By State/County
 Enrollment From History Data for Term: 2010

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|---------------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Pierce | 2 | | 2 | 3 | | 7 | | | | | 7 |
| | | Polk | 1 | 1 | 1 | 4 | | 7 | | | | | 7 |
| | | Portage | | | | 1 | | 1 | 1 | | | | 2 |
| | | Racine | 1 | 1 | 2 | 1 | | 5 | 1 | | | | 6 |
| | | Rock | 1 | 1 | 1 | 4 | | 7 | | | | | 7 |
| | | Saint Croix | 7 | 2 | 3 | 5 | | 17 | 6 | | | | 23 |
| | | Sauk | | 2 | 1 | | | 3 | 1 | | | | 4 |
| | | Sawyer | | | | 1 | | 1 | 1 | | | | 2 |
| | | Shawano | 1 | | | | | 1 | 2 | | | | 3 |
| | | Sheboygan | | | | | | | 1 | | | | 1 |
| | | Taylor | | | | 1 | | 1 | | | | | 1 |
| | | Trempealeau | | | | 1 | | 1 | | | | | 1 |
| | | Vernon | | 1 | | | | 1 | 1 | | | | 2 |
| | | Vilas | 1 | | | 3 | | 4 | 1 | | | | 5 |
| | | Walworth | 1 | 1 | | 2 | | 4 | 1 | | | | 5 |
| | | Washburn | 1 | | | 1 | | 2 | | | | | 2 |
| | | Washington | 1 | 1 | 1 | 1 | | 4 | 2 | | | | 6 |
| | | Waukesha | 4 | 3 | 3 | 4 | | 14 | 1 | | | | 15 |
| | | Waupaca | 1 | | 1 | 1 | | 3 | | | | | 3 |
| | | Winnebago | 1 | 2 | | 4 | | 7 | 1 | | | | 8 |
| | | Wood | | | | 3 | | 3 | 4 | | | | 7 |
| | | State Total: | 46 | 39 | 39 | 76 | | 200 | 56 | 1 | 1 | 2 | 258 |
| | West Virginia | Brooke | 1 | | | | | 1 | | | | | 1 |
| | | Cabell | | | 1 | 1 | | 2 | | | | | 2 |
| | | Kanawha | 1 | | | 1 | | 2 | | | | | 2 |
| | | Marion | | | | 1 | | 1 | | | | | 1 |
| | | Monongalia | | | | | | | 1 | | | | 1 |
| | | Monroe | | | 1 | | | 1 | | | | | 1 |
| | | Preston | | | | 1 | | 1 | | | | | 1 |
| | | Putnam | 1 | | | | | 1 | | | | | 1 |
| | | Wood | | | | | | | 1 | | | | 1 |
| | | State Total: | 3 | | 2 | 4 | | 9 | 2 | | | | 11 |
| | Wyoming | Albany | 1 | 1 | | 2 | | 4 | 1 | | | | 5 |
| | | Big Horn | 1 | 1 | | 1 | | 3 | | | | | 3 |
| | | Campbell | 1 | 1 | 1 | 4 | | 7 | 2 | | | | 9 |
| | | Carbon | | 1 | | 3 | | 4 | | | | | 4 |
| | | Converse | | | | 1 | | 1 | | | | | 1 |
| | | Crook | | | | | | | 2 | | | | 2 |
| | | Fremont | 1 | | | 3 | | 4 | 2 | | | | 6 |
| | | Goshen | | | | | | | 1 | | | | 1 |
| | | Laramie | 1 | | 2 | | | 3 | 5 | | | | 8 |
| | | Lincoln | 1 | | | | | 1 | | | | | 1 |
| | | Natrona | | | | 9 | | 9 | 15 | | 1 | 1 | 25 |
| | | Park | 1 | | | 2 | | 3 | 2 | | 1 | 1 | 6 |

| Country | State | County | | | | | | UnderGrad | | - - - - Professional - - - - | | | Line | |
|--------------|-------|----------------|----------|-----------|--------|--------|-------|-----------|-------|------------------------------|-----|---------|--------|--------|
| | | | Freshman | Sophomore | Junior | Senior | Other | Totals | Grad | Law | Med | Profsnl | Totals | Totals |
| | | Sheridan | | | | 2 | | 2 | 1 | | | 1 | 1 | 4 |
| | | Sublette | | | | | | | 1 | | | | | 1 |
| | | Sweetwater | | | | | | 1 | 1 | | | | | 2 |
| | | Teton | | | 1 | | 1 | | 2 | | | | | 2 |
| | | Weston | | | | | 1 | | 1 | | | | | 2 |
| | | State Total: | 7 | 4 | 4 | 30 | | 45 | 34 | | | 3 | 3 | 82 |
| | | Country Total: | 2,068 | 2,105 | 1,998 | 3,672 | | 9,843 | 2,642 | 189 | 302 | | 491 | 12,976 |
| Uzbekistan | | Country Total: | 1 | 1 | | | | 2 | | | | | | 2 |
| Viet Nam | | Country Total: | 1 | | | | | 1 | 1 | | | | | 2 |
| South Africa | | Country Total: | | | | | | | 1 | | | | | 1 |
| Zambia | | Country Total: | | | 1 | | | 1 | | | | | | 1 |
| Zimbabwe | | Country Total: | | | | 1 | | 1 | | | | | | 1 |
| | | Final Totals: | 2,191 | 2,152 | 2,052 | 3,768 | | 10,163 | 2,909 | 206 | 303 | | 509 | 13,581 |

Institution: UND01

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad Totals | Grad | Law | Med | Profsnl | Professional Totals | Line Totals |
|---------|-------|--------|----------|-----------|--------|--------|-------|------------------|------|-----|-----|---------|---------------------|-------------|
|---------|-------|--------|----------|-----------|--------|--------|-------|------------------|------|-----|-----|---------|---------------------|-------------|

Run Control Parameters Selected:

OperatorId = matthew.berosik
 Run Control Id = NDU_Enrollment_Rpt
 Institution = UND01
 Term = 2010
 Term Type = 3 - Enrollment
 Option Type = D - From History

Report Data: Enrollment From History Data for Term: 2010 Created on: 09/23/2019 20:55:40

Address Usage = PEHOMADOCA

| Seq # | Addr Type |
|-------|-----------|
| 10 | PERM |
| 20 | HOME |
| 30 | MAIL |
| 40 | DORM |
| 50 | CAMP |

Job Completed Successfully

Total Number Students Selected = 13,581

University of North Dakota
 Headcounts by Major/Minor/Cert, Class and Gender
 Fall 2019 Official Enrollment

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|--|-----------------|--------------------------------|------------|-----|---------------|----|----|----|-------|----|----|----|-------|-----|-------|-----|
| | | | | | UG | | | | Grad | | | | Prof | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | Class | | | | Class | | | | Class | | | |
| | | | | | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | |
| A&S | MAJ | Diversity and Inclusion | CERT-DIN | F | | | 1 | 3 | | | | | | | | 4 |
| | | General Studies | BGS-GS | F | 38 | 30 | 4 | 15 | | | | | | | | 87 |
| | | | | M | 56 | 44 | 7 | 19 | | | | | | | 126 | |
| | | BGS-GS2 | F | 3 | 4 | 5 | 13 | | | | | | | | | 25 |
| | | | M | | 2 | 3 | 11 | | | | | | | | | 16 |
| | MIN | Minor Pre-Chiropractic | ND-MNPCHIR | F | 1 | | 2 | 4 | | | | | | | | 7 |
| | | | | M | 1 | 4 | 1 | | | | | | | | 6 | |
| | | Minor Pre-Dentistry | ND-MNPDENT | F | 9 | 12 | 1 | 9 | | | | | | | | 31 |
| | | | | M | 6 | 6 | 2 | 8 | | | | | | | 22 | |
| | | Minor Pre-Medicine | ND-MNPMED | F | 80 | 65 | 52 | 75 | | | | | | | | 272 |
| | | | | M | 31 | 29 | 26 | 44 | | | | | | | 130 | |
| | | Minor Pre-Mortuary Science | ND-MNPMORT | F | | 1 | | | | | | | | | | 1 |
| | | Minor Pre-Optometry | ND-MNPOPT | F | 1 | 2 | 4 | 3 | | | | | | | | 10 |
| | | | | M | 1 | 2 | 2 | 2 | | | | | | | | 7 |
| | | Minor Pre-Osteopathic Medicine | ND-MNPOSTE | F | 3 | | | 2 | | | | | | | | 5 |
| | | | | M | 1 | | | 1 | | | | | | | | 2 |
| | | Minor Pre-Pharmacy | ND-MNPPHAR | F | | 3 | | | | | | | | | | 3 |
| | | | | M | 1 | | | 2 | | | | | | | | 3 |
| | | Minor Pre-Physician Assistant | ND-MNPPA | F | 13 | 13 | 12 | 20 | | | | | | | | 58 |
| | | | | M | 2 | 1 | 2 | 4 | | | | | | | | 9 |
| Minor Pre-Veterinary | ND-MNPVET | F | 3 | 1 | 2 | 3 | | | | | | | | 9 | | |
| | | M | | | | 1 | | | | | | | | 1 | | |
| Minor in Essential Studies: Global Connections | ND-MNGC | F | | 1 | | | | | | | | | | 1 | | |
| ACCT | MAJ | Accountancy | BACC-ACCT | F | 13 | 9 | 24 | 35 | | | | | | | 81 | |
| | | | | M | 18 | 31 | 35 | 71 | | | | | | 155 | | |
| | | MACC-ACC | F | | | | | 11 | | | | | | | 11 | |
| | | | M | | | | | 3 | | | | | | | 3 | |
| | | MACC-ACC3 | F | | | | | 15 | | | | | | | 15 | |
| | M | | | | | | 9 | | | | | | | 9 | | |
| | Pre-Accountancy | PRE-ACC | F | 1 | 1 | | | | | | | | | | 2 | |
| M | | | | | 1 | | | | | | | | | 1 | | |
| Second Major - Accountancy | ND-MJACCT | M | | 1 | | | | | | | | | | 1 | | |
| ANTH | MAJ | Anthropology | BA-ANTH | F | | 3 | 2 | 5 | | | | | | | 10 | |
| | | | | M | | | 2 | 1 | | | | | | | 3 | |

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|--|-------------------------------------|----------------------------|--------------------|---------|---------------|----|----|----|------|----|----|----|------|-----|-------|----|----|
| | | | | | UG | | | | Grad | | | | Prof | | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | | |
| | | | ND-MJANTH | F | | | 2 | 1 | | | | | | | | 3 | |
| | MIN | Minor Anthropology | ND-MNANTH | F | 1 | 1 | 1 | 3 | | | | | | | | 6 | |
| | | | | M | | | | 2 | | | | | | | | 2 | |
| ART | MAJ | Graphic Design | BFA-GDNAM | F | 2 | 15 | 7 | 9 | | | | | | | | 33 | |
| | | | | M | 4 | 4 | 1 | 3 | | | | | | | | 12 | |
| | | Visual Arts | BA-VA | F | | 4 | 3 | 4 | | | | | | | | | 11 |
| | | | | M | | 1 | 1 | 1 | | | | | | | | 3 | |
| | | | BFA-VA | F | | 2 | 7 | 9 | | | | | | | | | 18 |
| | | | | M | | 1 | | 5 | | | | | | | | | 6 |
| | MFA-VA | F | | | | | | | 5 | | | | | | 5 | | |
| | | M | | | | | | | 4 | | | | | | 4 | | |
| | ND-MJVA | F | | 1 | | | | | | | | | | | 1 | | |
| | MIN | Minor Graphic Design | ND-MNGDA | F | | 1 | 8 | 4 | | | | | | | | 13 | |
| | | | | M | 1 | 1 | 1 | | | | | | | | 3 | | |
| | | Minor Visual Arts | ND-MNVA | F | | 3 | 1 | 5 | | | | | | | | 9 | |
| | | | | M | 1 | | 1 | 2 | | | | | | | 4 | | |
| ATSC | MAJ | Atmospheric Sciences | BSATSC-ATS | F | | | | 3 | | | | | | | 3 | | |
| | | | | M | | | 2 | 10 | | | | | | 12 | | | |
| | | | MS-ATS | F | | | | | | | 11 | | | | | 11 | |
| | | | | M | | | | | | | 14 | | | | | 14 | |
| | | PHD-ATMSCI | F | | | | | | | | | 1 | | | 1 | | |
| | | | M | | | | | | | | | 5 | | | 5 | | |
| | | Pre-Atmospheric Sciences | PRE-ATS | F | 7 | 3 | 3 | 2 | | | | | | | | 15 | |
| | | | | M | 2 | 7 | 9 | 6 | | | | | | | 24 | | |
| | Second Major - Atmospheric Sciences | ND-MJATS | F | 1 | | | | | | | | | | | 1 | | |
| | | | M | | | | 1 | | | | | | | | 1 | | |
| | MIN | Minor Atmospheric Sciences | ND-MNATSC | F | | 1 | 3 | 1 | | | | | | | 5 | | |
| | | | | M | 1 | 7 | 12 | 12 | | | | | | | 32 | | |
| | AVIT | MAJ | Aerospace Sciences | PHD-ASC | F | | | | | | | 3 | | | | 3 | |
| M | | | | | | | | | | | 11 | | | 11 | | | |
| PHD-ASC2 | | | | M | | | | | | | 14 | | | 14 | | | |
| Air Traffic Management | | | BSA-ATC | F | 1 | 14 | 2 | 10 | | | | | | | 27 | | |
| | | | | M | 13 | 11 | 25 | 11 | | | | | | 60 | | | |
| Airport Management | | | BBA-APM | F | | 2 | 1 | 5 | | | | | | | 8 | | |
| | M | 2 | | 12 | 6 | 22 | | | | | | 42 | | | | | |

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|--|-----------------------------------|-------------------------|-------------------------------|------------|---------------|----|----|-----|------|----|----|----|------|-----|-------|----|----|-----|-----|
| | | | | | UG | | | | Grad | | | | Prof | | | | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | | | | |
| BADM | MAJ | Business Administration | MBA-BADM | F | | | | | | 8 | | | | | | 8 | | | |
| | | | | M | | | | | | 19 | | | | | | 19 | | | |
| | | | MBA-BADM2 | F | | | | | | | | 29 | | | | | | 29 | |
| | | | | M | | | | | | | | 77 | | | | | | 77 | |
| BIOL | MAJ | Biology | BS-BIOL | F | 15 | 3 | 9 | 19 | | | | | | | | 46 | | | |
| | | | | M | 9 | 10 | 6 | 12 | | | | | | | 37 | | | | |
| | | | MS-BIOL | F | | | | | | | | 8 | | | | | | 8 | |
| | | | | M | | | | | | | | 7 | | | | | | 7 | |
| | | | ND-MJBIOL | F | 1 | | 3 | 3 | | | | | | | | | | 7 | |
| | | | | M | | | 1 | | | | | | | | | | | 1 | |
| | | | PHD-BIOL | F | | | | | | | | | 6 | | | | | 6 | |
| | | | | M | | | | | | | | | 4 | | | | | 4 | |
| | | | Biology / Professional Health | BS-BIOLPH | F | 40 | 64 | 52 | 68 | | | | | | | | | | 224 |
| | | | | | M | 23 | 28 | 31 | 39 | | | | | | | | | | 121 |
| | | | Biology/Professional Health | ND-MJBIOLP | F | | 1 | | 2 | | | | | | | | | | 3 |
| | | | | | M | | | 1 | 1 | | | | | | | | | | 2 |
| | Fisheries and Wildlife Biology | BSFWB-FWB | F | 3 | 5 | 6 | 8 | | | | | | | | | | 22 | | |
| | | | M | 10 | 4 | 5 | 12 | | | | | | | | | | 31 | | |
| | Molecular and Integrative Biology | BS-MIB | F | | | 3 | 2 | | | | | | | | | | 5 | | |
| | | | M | | 1 | 1 | 1 | | | | | | | | | | 3 | | |
| ND-MJMIB | | | F | | | 1 | | | | | | | | | | | 1 | | |
| MIN | Minor Biology | ND-MNBIOL | F | | 7 | 14 | 23 | | | | | | | | | 44 | | | |
| | | | M | | 1 | 6 | 13 | | | | | | | | | 20 | | | |
| BMB | MAJ | Biochemistry | PHD-BMB | M | | | | | | | 1 | | | | | 1 | | | |
| BMS | MAJ | Biomedical Sciences | MS-BMS | F | | | | | | 3 | | | | | | 3 | | | |
| | | | | PHD-BMS | F | | | | | | | 13 | | | | | 13 | | |
| | | | M | | | | | | | | | 14 | | | | | 14 | | |
| CE | MAJ | Civil Engineering | BSCE-CE | F | 5 | 5 | 5 | 4 | | | | | | | | 19 | | | |
| | | | | M | 9 | 16 | 24 | 38 | | | | | | | | 87 | | | |
| | | | BSCE-CE2 | F | | 2 | 6 | 39 | | | | | | | | | | 47 | |
| | | | | M | 5 | 12 | 15 | 130 | | | | | | | | | | 162 | |
| | | | MENGR-CE | M | | | | | | | 1 | | | | | | | 1 | |
| | | | MS-CE | F | | | | | | | | 1 | | | | | | 1 | |
| | | | | M | | | | | | | | 3 | | | | | | 3 | |
| PHD-CE | F | | | | | | | | | 2 | | | | | 2 | | | | |

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|--|------------------------|---|------------|-----|---------------|----|----|----|-------|----|----|----|-------|-----|-------|----|----|-----|----|
| | | | | | UG | | | | Grad | | | | Prof | | | | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | Class | | | | Class | | | | Class | | | | | | |
| | | | | | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | | | | |
| COUN | MAJ | Counseling | MA-COUN | F | | | | | | 27 | | | | | | 27 | | | |
| | | | | M | | | | | | 7 | | | | | | 7 | | | |
| | | | MA-COUN2 | F | | | | | | | 30 | | | | | | | 30 | |
| | | | | M | | | | | | | 8 | | | | | | | 8 | |
| | | Counseling Psychology | PHD-CPSYC | F | | | | | | | | 24 | | | | | | 24 | |
| | | | | M | | | | | | | | 10 | | | | | | 10 | |
| | | Counseling with K-12 emphasis | CERT-COUN2 | F | | | | | | | | | | 3 | | | | 3 | |
| CSCI | MAJ | Computer Science | MS-CSCI | F | | | | | | 4 | | | | | | 4 | | | |
| | | | | M | | | | | | 18 | | | | | | | 18 | | |
| | | Computer Science - Arts and Sciences | BA-CSCI | M | | | | 1 | | | | | | | | | | 1 | |
| | | | | F | | 1 | 1 | 1 | | | | | | | | | | 3 | |
| | | Computer Science - Arts and Sciences | BA-CSCI | M | 2 | 5 | 4 | 5 | | | | | | | | | | 16 | |
| | | | | F | | 1 | | | | | | | | | | | | | 1 |
| | | Computer Science - College of Engineering & Mines | BSCSCI-CS2 | F | | | 2 | 2 | | | | | | | | | | 4 | |
| | | | | M | 1 | 3 | 2 | 11 | | | | | | | | | | 17 | |
| | | Computer Science - College of Engineering & Mines | BSCSCI-CSC | F | 5 | 4 | 3 | 8 | | | | | | | | | | 20 | |
| | | | | M | 25 | 38 | 26 | 59 | | | | | | | | | | 148 | |
| | | Cyber Security | BS-CYS | M | 3 | 1 | 1 | 3 | | | | | | | | | | 8 | |
| | | | | F | | | | 1 | | | | | | | | | | | 1 |
| | | | | M | | | | | | | | 13 | | | | | | | 13 |
| | | Cyber Security | MS-CYS3 | F | | | | | | | | 30 | | | | | | 30 | |
| | | | | M | | | | | | | | | | | | | | | |
| | | | | F | 1 | | 1 | 2 | | | | | | | | | | | 4 |
| | | Data Science | BS-DSC | M | | 1 | 1 | | | | | | | | | | | 2 | |
| | | | | F | | | | 1 | | | | | | | | | | | 1 |
| | | | | M | | | 1 | | | | | | | | | | | | 1 |
| | | Data Science | BS-DSC2 | F | | | | 1 | | | | | | | | | | 1 | |
| | | | | M | | | | 1 | | | | | | | | | | | 1 |
| | | Data Science | MS-DSC | F | | | | | | | | 1 | | | | | | 1 | |
| | | | | M | | | | | | | | 2 | | | | | | | 2 |
| Scientific Computing | PHD-SCC | F | | | | | | | | | | 3 | | | | 3 | | | |
| | | M | | | | | | | | | | 5 | | | | | 5 | | |
| MIN | Minor Computer Science | ND-MNCSCI | F | | 1 | | 2 | | | | | | | | | 3 | | | |
| | | | M | 3 | 4 | 9 | 27 | | | | | | | | | 43 | | | |
| | Minor Cyber Security | ND-MNCYS | F | 1 | 1 | 2 | 1 | | | | | | | | | 5 | | | |
| | | | M | 1 | 1 | 4 | 3 | | | | | | | | | | 9 | | |
| CSD | MAJ | Communication Science and Disorders | MS-CSD | F | | | | | | 42 | | | | | | 42 | | | |
| | | | | M | | | | | | 1 | | | | | | | 1 | | |

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|--|-----------|---|-----------|-----|---------------|----|----|----|-------|----|----|----|-------|-----|-------|-----|
| | | | | | UG | | | | Grad | | | | Prof | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | Class | | | | Class | | | | Class | | | |
| | | | | | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | |
| | | | ND-MJCSD | F | | | 1 | | | | | | | | | 1 |
| | | Communication Sciences and Disorders | BA-CSD | F | 13 | 11 | 25 | 32 | | | | | | | | 81 |
| | | | | M | | | | 2 | | | | | | | | 2 |
| | MIN | Minor American Sign Language & Deaf Studies | ND-MNASL | F | | | | 1 | | | | | | | | 1 |
| CTS | MAJ | Clinical and Translational Science | PHD-CTS | F | | | | | | | 1 | | | | | 1 |
| | | | | M | | | | | | | 1 | | | | | 1 |
| DIET | MAJ | Dietetics | BSD-DIET | F | | | 3 | 15 | | | | | | | | 18 |
| | | | | M | | | | 3 | | | | | | | | 3 |
| | | Pre-Dietetics | PRE-DTT | F | 12 | 5 | 8 | 3 | | | | | | | | 28 |
| | | | | M | | 2 | 1 | | | | | | | | | 3 |
| ECONA | MAJ | Economics | BA-ECON | F | | | 2 | 2 | | | | | | | | 4 |
| | | | | M | 3 | 1 | 5 | 7 | | | | | | | | 16 |
| | | | ND-MJECON | M | | | 1 | | | | | | | | | 1 |
| | MIN | Minor Economics | ND-MNECON | F | 1 | | 1 | | | | | | | | | 2 |
| | | | | M | 2 | 2 | 7 | 12 | | | | | | | | 23 |
| ECONB | MAJ | Applied Economics | CERT-AEN | M | | | | | | | | 1 | | | | 1 |
| | | | CERT-AEN2 | M | | | | | | | | 4 | | | | 4 |
| | | | MS-AEC | F | | | | | | 1 | | | | | | 1 |
| | | | | M | | | | | | 2 | | | | | | 2 |
| | | | MS-AEC2 | F | | | | | | 2 | | | | | | 2 |
| | | | | M | | | | | | 29 | | | | | | 29 |
| | | Banking and Financial Economics | BBA-BFE | F | 4 | 6 | | 3 | | | | | | | | 13 |
| | | | | M | 9 | 18 | 13 | 20 | | | | | | | | 60 |
| | | | ND-MJBFE | F | | | 1 | | | | | | | | | 1 |
| | | | | M | | | 1 | 1 | | | | | | | | 2 |
| | | Business Economics | BBA-BSE | F | 22 | 6 | 2 | 4 | | | | | | | | 34 |
| | | | | M | 26 | 41 | 21 | 21 | | | | | | | | 109 |
| | | Pre-Business Economics | PRE-BSE | M | | | 1 | | | | | | | | | 1 |
| EDL | MAJ | Educational Leadership | EDD-EDL | F | | | | | | | 4 | | | | | 4 |
| | | | | M | | | | | | | 7 | | | | | 7 |
| | | | MED-EDL | F | | | | | | 8 | | | | | | 8 |
| | | | | M | | | | | | 8 | | | | | | 8 |
| | | | PHD-EDL | F | | | | | | | 3 | | | | | 3 |
| | | | | M | | | | | | | 3 | | | | | 3 |

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|--|------------------------------|--------------------------------------|------------|-----|---------------|----|----|-----|------|----|----|----|------|-----|-------|----|---|-----|
| | | | | | UG | | | | Grad | | | | Prof | | | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | | | |
| | | | SPECDIP-EL | F | | | | | 1 | | | | | | | 1 | | |
| | | | | M | | | | | 2 | | | | | | | 2 | | |
| | | Quantitative Research Methods | CERT-QRM | F | | | | | | | | 2 | | | | 2 | | |
| | | | | M | | | | | | | | 3 | | | | 3 | | |
| EE | MAJ | Biomedical Engineering | MS-BME | F | | | | | | 1 | | | | | | 1 | | |
| | | | | M | | | | | | | 1 | | | | | 1 | | |
| | | | PHD-BME | F | | | | | | | | | 1 | | | | | 1 |
| | | | | M | | | | | | | | | 5 | | | | | 5 |
| | | | PHD-BME2 | F | | | | | | | | | 1 | | | | | 1 |
| | | | | M | | | | | | | | | 4 | | | | | 4 |
| | | Electrical Engineering | BSEE-EE | F | 4 | 3 | 5 | 8 | | | | | | | | | | 20 |
| | | | | M | 18 | 23 | 17 | 57 | | | | | | | | | | 115 |
| | | | BSEE-EE2 | F | | 1 | 2 | 18 | | | | | | | | | | 21 |
| | | | | M | 3 | 13 | 26 | 101 | | | | | | | | | | 143 |
| | | | MENGR-EE2 | M | | | | | | | 1 | | | | | | | 1 |
| | | | MS-EE | M | | | | | | | 7 | | | | | | | 7 |
| | | | MS-EE2 | F | | | | | | | | 3 | | | | | | 3 |
| | | | | M | | | | | | | | 5 | | | | | | 5 |
| | | | PHD-EE | F | | | | | | | | | | 2 | | | | 2 |
| | | | | M | | | | | | | | | | 11 | | | | 11 |
| PHD-EE2 | M | | | | | | | | | 4 | | | | 4 | | | | |
| MIN | Minor Biomedical Engineering | ND-MNBME | F | 1 | | | | | | | | | | | | 1 | | |
| | | ND-MNELEU | F | | | | 2 | | | | | | | | | 2 | | |
| | Minor Electrical Engineering | ND-MNELEU2 | M | | | | 1 | | | | | | | | | 1 | | |
| | | ND-MNELEU2 | M | | | | 1 | | | | | | | | | 1 | | |
| | Minor Engineering Science | ND-MNENSC | F | | | 1 | | | | | | | | | | 1 | | |
| | | | M | | | 1 | 1 | | | | | | | | 2 | | | |
| EFR | MAJ | Educational Foundations and Research | PHD-EFR | F | | | | | | | 18 | | | | | 18 | | |
| | | | | M | | | | | | | 15 | | | | | 15 | | |
| EHD | MAJ | Curriculum and Instruction | MS-CIN | F | | | | | | 10 | | | | | | 10 | | |
| | | | | M | | | | | | 3 | | | | | 3 | | | |
| | | | MS-CIN2 | F | | | | | | | 3 | | | | | 3 | | |
| ENGL | MAJ | English | BA-ENGL | F | 7 | 15 | 13 | 30 | | | | | | | | 65 | | |
| | | | | M | 3 | 1 | 2 | 6 | | | | | | | 12 | | | |
| | | | MA-ENGL | F | | | | | | | 9 | | | | | | 9 | |

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|--|-----------------------|-----------------------------------|------------|-----|---------------|----|----|----|-------|----|----|----|-------|-----|-------|----|---|
| | | | | | UG | | | | Grad | | | | Prof | | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | Class | | | | Class | | | | Class | | | | |
| | | | | | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | | |
| FIN | MAJ | Investments | BBA-INVEST | F | | 2 | 2 | 2 | | | | | | | | 6 | |
| | | | | M | 7 | 19 | 15 | 33 | | | | | | | | 74 | |
| | | Managerial Finance and Accounting | ND-MJFCA | F | | | 1 | | | | | | | | | | 1 |
| | | | | M | | | | 1 | | | | | | | | | 1 |
| | | Second Major - Investments | ND-MJINV | M | 1 | | 1 | 1 | | | | | | | | 3 | |
| | MIN | Minor International Business | ND-MNITB | F | 1 | 2 | 2 | 6 | | | | | | | | 11 | |
| | | | | M | | 1 | 1 | 6 | | | | | | | | 8 | |
| | | Minor Sport Business | ND-MNSBUS | F | 3 | 10 | 4 | 10 | | | | | | | | 27 | |
| | | | M | 6 | 8 | 12 | 19 | | | | | | | | 45 | | |
| FMED | MAJ | Athletic Training | BSAT-AT | F | | | 8 | 6 | | | | | | | 14 | | |
| | | | | M | | | | 4 | | | | | | | 4 | | |
| | Pre-Athletic Training | PRE-ATT | F | 11 | 8 | 3 | 1 | | | | | | | | 23 | | |
| | | | M | 10 | 5 | 4 | 1 | | | | | | | | 20 | | |
| FREN | MAJ | French | BA-FREN | F | 1 | | 1 | 2 | | | | | | | 4 | | |
| | | | | M | | 1 | | 3 | | | | | | | 4 | | |
| | | | CERT-FRC | F | | 2 | 3 | 4 | | | | | | | | 9 | |
| | | | | M | | | 2 | 4 | | | | | | | | 6 | |
| | | | CERT-FRC2 | F | | 1 | | | | | | | | | | 1 | |
| | | | | M | | | | 1 | 5 | | | | | | | 6 | |
| | MIN | Minor French | ND-MNFREN | F | 2 | 2 | 2 | 4 | | | | | | | 10 | | |
| | | | | M | | | | 2 | | | | | | | 2 | | |
| FRS | MAJ | Forensic Science | BS-FRS | F | 16 | 24 | 22 | 24 | | | | | | | 86 | | |
| | | | | M | 6 | 7 | 6 | 6 | | | | | | 25 | | | |
| | | | ND-MJFRS | F | | 2 | | 1 | | | | | | | 3 | | |
| FSP | MAJ | Forensic Psychology | MA-FSP | F | | | | | 1 | | | | | | 1 | | |
| | | | MA-FSP2 | F | | | | | | 81 | | | | | 81 | | |
| | | | | M | | | | | | | 12 | | | | 12 | | |
| | | | MS-FSP | F | | | | | | | 11 | | | | 11 | | |
| GENV | MAJ | Environmental Geoscience | BSEG-EG | F | | | | 2 | | | | | | | 2 | | |
| | | | | M | 1 | 1 | 4 | 1 | | | | | | 7 | | | |
| GEOE | MAJ | Energy Systems Engineering | MENGR-SE2 | M | | | | | | 3 | | | | | 3 | | |
| | | Geological Engineering | BSGE-GE | F | 2 | 2 | | 4 | | | | | | | 8 | | |
| | | | | M | | 3 | 3 | 5 | | | | | | | 11 | | |
| | | BSGE-GE2 | M | | 1 | | 3 | | | | | | | 4 | | | |
| | MS-GLE | M | | | | | | | 2 | | | | | 2 | | | |

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|--|-----------|--------------------------------|------------|----------|---------------|----|----|----|------|----|----|----|------|-----|-------|----|---|
| | | | | | UG | | | | Grad | | | | Prof | | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | | |
| | | | MS-GLE2 | M | | | | | | 2 | | | | | | 2 | |
| | | | PHD-GLE | F | | | | | | | 3 | | | | | 3 | |
| | | | | M | | | | | | | 1 | | | | | 1 | |
| GEOG | MAJ | Geographic Information Science | CERT-GIS | F | | | | | | | | 2 | | | | 2 | |
| | | | CERT-GIS2 | F | | | | | | | | 2 | | | | 2 | |
| | | | | M | | | | | | | | | 1 | | | | 1 |
| | | Geography | BS-GEOG | F | | | 1 | 1 | | | | | | | | | 2 |
| | | | | M | 2 | 1 | 1 | 3 | | | | | | | | | 7 |
| | | | MA-GEOG | F | | | | | | | 1 | | | | | | 1 |
| | | MS-GEOG | F | | | | | | | 2 | | | | | | 2 | |
| | | | M | | | | | | | 5 | | | | | | 5 | |
| | MIN | Minor Geography | ND-MNGEOG | F | | | | 1 | | | | | | | | | 1 |
| | | | | M | | 2 | 4 | 2 | | | | | | | | | 8 |
| Minor Geospatial Technologies | | ND-MNGETEC | F | | 1 | | 1 | | | | | | | | | 2 | |
| | | | M | | | | 2 | | | | | | | | | 2 | |
| GEOL | MAJ | Earth Science | BS-ESC | M | | | | 1 | | | | | | | | 1 | |
| | | | Geology | BS-GEOL | M | 1 | | | 2 | | | | | | | | 3 |
| | | BSGEOL-GEL | F | 2 | 2 | 2 | 2 | | | | | | | | | 8 | |
| | | | M | | 3 | 1 | 3 | | | | | | | | | 7 | |
| | | MS-GEOL | F | | | | | | | 1 | | | | | | 1 | |
| | | | M | | | | | | | 1 | | | | | | 1 | |
| | | PHD-GEOL | F | | | | | | | | | 4 | | | | 4 | |
| | M | | | | | | | | | | 4 | | | | 4 | | |
| | MIN | Minor Geology | ND-MNGEOL | M | | 1 | | 2 | | | | | | | | 3 | |
| | GERM | MAJ | German | CERT-GRM | F | | | 1 | 6 | | | | | | | | 7 |
| | | | | M | | 2 | 1 | | | | | | | | 3 | | |
| ND-MJGERM | | | F | | | | 1 | | | | | | | | 1 | | |
| German Studies | | | BA-GERM | F | 1 | 1 | | 1 | | | | | | | | 3 | |
| | | | M | 1 | 3 | | 4 | | | | | | | | 8 | | |
| MIN | | Minor German Studies | ND-MNGERM | F | 2 | 2 | 1 | 4 | | | | | | | | 9 | |
| | | | M | 2 | 2 | 3 | 6 | | | | | | | | 13 | | |
| GGA | MAJ | Go Global Academy | CERT-GGA | F | 1 | | | | | | | | | | 1 | | |
| GRAD | MAJ | Non-Degree | G-NODEGRE2 | F | | | | | | | | | 69 | | | 69 | |
| | | | | M | | | | | | | | 38 | | | 38 | | |
| | | | G-NODEGREE | F | | | | | | | | | 29 | | | 29 | |

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|--|-----------|--|------------|----------------------------------|---------------|----|----|----|------|----|----|----|------|-----|-------|----|---|----|
| | | | | | UG | | | | Grad | | | | Prof | | | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | | | |
| | | | | M | | | | | | | | | 19 | | | 19 | | |
| HE | MAJ | Higher Education | MS-HED | F | | | | | | 11 | | | | | | 11 | | |
| | | | | M | | | | | | 6 | | | | | | 6 | | |
| | | | PHD-HED | F | | | | | | | | | 14 | | | | | 14 |
| | | | | M | | | | | | | | | 12 | | | | | 12 |
| HIST | MAJ | History | BA-HIST | F | 2 | 7 | 5 | 7 | | | | | | | | 21 | | |
| | | | | M | 5 | 8 | 8 | 15 | | | | | | | 36 | | | |
| | | | DA-HIST | M | | | | | | | | 2 | | | | | 2 | |
| | | | MA-HIST | F | | | | | | | | 2 | | | | | | 2 |
| | | | | M | | | | | | | | 3 | | | | | | 3 |
| | | | ND-MJHIST | F | | | | | 1 | | | | | | | | | 1 |
| | | | | M | 1 | | | | 2 | | | | | | | | | 3 |
| | | | PHD-HIST | F | | | | | | | | | | 1 | | | | 1 |
| | M | | | | | | | | | | | 2 | | | | 2 | | |
| | MIN | Minor History | ND-MNHIST | F | | 2 | | 2 | | | | | | | | | 4 | |
| M | | | | 1 | 5 | 4 | 6 | | | | | | | | 16 | | | |
| HON | MAJ | Honors Program | BA-HON | F | | | 8 | 4 | | | | | | | | 12 | | |
| | | | | M | | | | 4 | | | | | | | | 4 | | |
| | | | BS-HON | F | | | 15 | 22 | | | | | | | | | | 37 |
| | | | | M | | | 6 | 17 | | | | | | | | | | 23 |
| | | | ND-MJHON | F | | 1 | 13 | 40 | | | | | | | | | | 54 |
| | | | | M | | | 5 | 15 | | | | | | | | | | 20 |
| HRM | MAJ | Human Resource Management | BBA-HRM | F | 3 | 5 | 7 | 16 | | | | | | | | 31 | | |
| | | | | M | 1 | 5 | 4 | 4 | | | | | | | 14 | | | |
| | | Pre-Human Resource Mgmt | PRE-HRM | F | | | 1 | | | | | | | | | 1 | | |
| | | IDS | MAJ | Interdisciplinary Health Studies | BS-IDS | F | 2 | 5 | 5 | 8 | | | | | | | | 20 |
| M | 1 | | | | | | | 2 | | | | | | | 3 | | | |
| Interdisciplinary Studies | BA-IDS | | | F | | | | 4 | | | | | | | | 4 | | |
| | | | | M | | | | 3 | | | | | | | 3 | | | |
| ND-MJIDS | F | | | | 1 | | | | | | | | | 1 | | | | |
| IDT | MAJ | Corporate Training and Performance IDT | CERT-CTP2 | F | | | | | | | | 2 | | | | 2 | | |
| | | IDT Graduate Certificate in eLearning | CERT-ELRN2 | F | | | | | | | | 1 | | | | 1 | | |
| | | | | M | | | | | | | 1 | | | | 1 | | | |
| | | Instructional Design and Technology | MED-IDT | F | | | | | | 1 | | | | | | | 1 | |

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|--|-----------|---------------------------------|-----------|-----|---------------|----|----|----|-------|----|----|----|-------|-----|-------|----|
| | | | | | UG | | | | Grad | | | | Prof | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | Class | | | | Class | | | | Class | | | |
| | | | | | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | |
| | | | MED-IDT2 | F | | | | | | 4 | | | | | | 4 |
| | | | | M | | | | | | 7 | | | | | | 7 |
| | | | MS-IDT | M | | | | | | 2 | | | | | | 2 |
| | | | MS-IDT2 | F | | | | | | 9 | | | | | | 9 |
| | | | | M | | | | | | 1 | | | | | | 1 |
| IS | MAJ | American Indian Studies | BA-IS | F | | | 2 | 2 | | | | | | | | 4 |
| | | Indian Studies | ND-MJIS | F | | 1 | | | | | | | | | | 1 |
| | MIN | Minor American Indian Studies | ND-MNIS | F | | | | 1 | | | | | | | | 1 |
| ISYS | MAJ | Information Systems | BBA-ISYS | F | | 3 | 1 | 3 | | | | | | | | 7 |
| | | | | M | 1 | 4 | 12 | 17 | | | | | | | 34 | |
| | MIN | Minor Information Systems | ND-MNISYS | F | | 2 | | | | | | | | | | 2 |
| M | | | | | 2 | 2 | 4 | | | | | | | 8 | | |
| IT | MAJ | Graphic Design Technology | BS-GDT | F | | | 1 | 2 | | | | | | | | 3 |
| | | | | M | | | | 2 | | | | | | | | 2 |
| | | Industrial Technology | BSIT-IT | M | | | | 5 | | | | | | | | 5 |
| | MIN | Minor Graphic Design Technology | ND-MNGDT | F | | | 1 | | | | | | | | | 1 |
| M | | | | | | | 2 | | | | | | | 2 | | |
| ITS | MAJ | International Studies | BA-ITS | F | 2 | | 4 | 6 | | | | | | | | 12 |
| | | | | M | 1 | 3 | | 1 | | | | | | 5 | | |
| | | | | F | | 1 | 1 | 3 | | | | | | 5 | | |
| | | | | M | | | | 2 | | | | | | 2 | | |
| | MIN | Minor International Studies | ND-MNITS | F | | | 1 | | | | | | | | 1 | |
| KIN | MAJ | Kinesiology | BSPE-PEXS | F | 8 | 13 | 17 | 27 | | | | | | | | 65 |
| | | | | M | 3 | 18 | 16 | 31 | | | | | | 68 | | |
| | | | | F | | | | | 6 | | | | | 6 | | |
| | | | | M | | | | | 9 | | | | | 9 | | |
| | | | | F | | | | 1 | | | | | | 1 | | |
| | | | | M | 1 | | | | | | | | | 1 | | |
| | | | | F | 2 | 4 | 12 | 5 | | | | | | 23 | | |
| | | | | M | | | 3 | 1 | | | | | | 4 | | |
| | | | | F | | 1 | 2 | 1 | | | | | | 4 | | |
| | | | | M | 2 | 4 | 5 | 11 | | | | | | 22 | | |
| | MIN | Minor Athletic Coaching | ND-MNATCO | F | 2 | 4 | 5 | 11 | | | | | | | 22 | |
| M | | | | 1 | 6 | 10 | 8 | | | | | 25 | | | | |
| | | Minor Public Health | ND-MNHED | F | 1 | 1 | 7 | 7 | | | | | | | 16 | |

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|--|-----------|--|------------|-----|---------------|----|----|-----|------|----|----|----|------|-----|-------|
| | | | | | UG | | | | Grad | | | | Prof | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med |
| | | | | M | | 2 | 1 | 1 | | | | | | | 4 |
| LAW | MAJ | JD Law | JD-LAW | F | | | | | | | | | | 97 | 97 |
| | | | | M | | | | | | | | | | 109 | 109 |
| LEAD | MIN | Minor Leadership | ND-MNLEAD | F | | 5 | 15 | 25 | | | | | | | 45 |
| | | | | M | 1 | 5 | 12 | 18 | | | | | | | 36 |
| LING | MAJ | Linguistics | MA-LING | F | | | | | | 14 | | | | | 14 |
| | | | | M | | | | | | 10 | | | | | 10 |
| | MIN | Minor Linguistics | ND-MNLINGU | F | | | | 1 | | | | | | | 1 |
| | | | | M | | | 1 | | | | | | | | 1 |
| MATH | MAJ | Mathematics | BS-MATH | F | 1 | 5 | 2 | 11 | | | | | | | 19 |
| | | | | M | 3 | 5 | 5 | 28 | | | | | | | 41 |
| | | | MS-MATH | F | | | | | | 4 | | | | | 4 |
| | | | | M | | | | | | 5 | | | | | 5 |
| | | | ND-MJMATH | F | | | | 1 | | | | | | | 1 |
| | | | | M | | 1 | 2 | 2 | | | | | | | 5 |
| | MIN | Minor Mathematics | ND-MNMATH | F | 2 | 7 | 7 | 20 | | | | | | | 36 |
| | | | | M | 1 | 7 | 17 | 74 | | | | | | | 99 |
| | | Minor Mathematics for Elementary Education | ND-MNMEE | F | | | | 8 | | | | | | | 8 |
| | | Minor Statistics | ND-MNSTT | F | 1 | | | 2 | | | | | | | 3 |
| | | | | M | | | 1 | 3 | | | | | | | 4 |
| ME | MAJ | Mechanical Engineering | BSME-ME | F | 5 | 9 | 7 | 13 | | | | | | | 34 |
| | | | | M | 57 | 74 | 74 | 124 | | | | | | | 329 |
| | | | BSME-ME2 | F | 1 | 2 | 4 | 35 | | | | | | | 42 |
| | | | | M | 11 | 23 | 36 | 174 | | | | | | | 244 |
| | | | MENGR-ME | F | | | | | | 1 | | | | | 1 |
| | | | | M | | | | | | 5 | | | | | 5 |
| | | | MENGR-ME2 | F | | | | | | 1 | | | | | 1 |
| | | | | M | | | | | | 5 | | | | | 5 |
| | | | MS-ME | F | | | | | | 2 | | | | | 2 |
| | | | | M | | | | | | 6 | | | | | 6 |
| | | | MS-ME2 | M | | | | | | 1 | | | | | 1 |
| | | | PHD-ME | M | | | | | | | 9 | | | | 9 |
| | | | PHD-ME2 | M | | | | | | | 1 | | | | 1 |
| MED | MAJ | Medicine | MD-MED | F | | | | | | | | | | 146 | 146 |

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| | | | | | UG | | | | Grad | | | | Prof | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | Class | | | | Class | | | | Class | | | |
| | | | | | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | |
| | | | | M | | | 1 | 5 | | | | | | | | 6 |
| | | | BSSW-SWK2 | F | | 3 | 24 | 46 | | | | | | | | 73 |
| | | | | M | | 1 | 2 | 3 | | | | | | | | 6 |
| | | | MSW-SWK | F | | | | | | 36 | | | | | | 36 |
| | | | | M | | | | | | 4 | | | | | | 4 |
| | | | MSW-SWK2 | F | | | | | | 109 | | | | | | 109 |
| | | | | M | | | | | | 19 | | | | | | 19 |
| | MIN | Minor Chemical Dependency | ND-MNCUA | F | | 2 | 5 | 14 | | | | | | | | 21 |
| | | | | M | | | 3 | | | | | | | | | 3 |
| | | Minor Gerontology | ND-MNGRN | F | | | 2 | 8 | | | | | | | | 10 |
| T&L | MAJ | Applied Behavior Analysis | CERT-ABA2 | F | | | | | | | | 1 | | | | 1 |
| | | Autistic Spectrum Disorder | CERT-ASD2 | F | | | | | | | | 9 | | | | 9 |
| | | College Teaching | CERT-COT | F | | | | | | | | 6 | | | | 6 |
| | | | | M | | | | | | | | 4 | | | | 4 |
| | | Composite Social Studies Education | BSED-SSCI | F | | | 1 | 7 | | | | | | | | 8 |
| | | | | M | | | 5 | 10 | | | | | | | | 15 |
| | | | ND-MJSSCI | F | | | | 1 | | | | | | | | 1 |
| | | Early Childhood Education | BSED-ECE | F | 1 | 1 | 7 | 7 | | | | | | | | 16 |
| | | | MS-ECE2 | F | | | | | | 36 | | | | | | 36 |
| | | | | M | | | | | | 1 | | | | | | 1 |
| | | Educational Practice and Leadership | EDD-T&L | F | | | | | | | | 3 | | | | 3 |
| | | | | M | | | | | | | | 1 | | | | 1 |
| | | | EDD-T&L2 | F | | | | | | | | 20 | | | | 20 |
| | | | | M | | | | | | | | 7 | | | | 7 |
| | | Educational Studies | MS-EGS | F | | | | | | 3 | | | | | | 3 |
| | | | | M | | | | | | 2 | | | | | | 2 |
| | | Elementary Education | BSED-ELM | F | | 5 | 30 | 100 | | | | | | | | 135 |
| | | | | M | | | 2 | 5 | | | | | | | | 7 |
| | | | MED-ELEM | F | | | | | | 6 | | | | | | 6 |
| | | | | M | | | | | | 1 | | | | | | 1 |
| | | | MED-ELEM2 | F | | | | | | 1 | | | | | | 1 |
| | | | MS-ELEM2 | F | | | | | | 11 | | | | | | 11 |
| | | | | M | | | | | | 1 | | | | | | 1 |
| | | Learning Analytics | CERT-LNA2 | F | | | | | | | | 2 | | | | 2 |
| | | | | M | | | | | | | | 2 | | | | 2 |

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|--|-----------|---|------------|----------|---------------|----|----|----|-------|----|-----|----|-------|-----|-------|-----|-----|
| | | | | | UG | | | | Grad | | | | Prof | | | | |
| | | | | | Class | | | | Class | | | | Class | | | | |
| | | | | | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | | Med | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | | | | | | | | | | | | | |
| | | Middle Level Ed | ND-MJMLE | F | | | 1 | 4 | | | | | | | | 5 | |
| | | Middle Level Education | BSED-MLE | F | | | 3 | 2 | | | | | | | | 5 | |
| | | | | M | | | | 5 | | | | | | | | | 5 |
| | | Pre-Composite Social StudiesEd | PRE-SSE | F | 2 | 3 | 3 | | | | | | | | | 8 | |
| | | | | M | 1 | 4 | 6 | 1 | | | | | | | | | 12 |
| | | Pre-Early Childhood Education | PRE-ECE | F | 3 | 7 | 8 | 1 | | | | | | | | 19 | |
| | | | | M | | | | 1 | | | | | | | | | 1 |
| | | Pre-Elementary Education | PRE-ELM | F | 27 | 42 | 15 | 10 | | | | | | | | 94 | |
| | | | | M | 5 | 5 | 3 | 2 | | | | | | | | | 15 |
| | | Pre-Middle Level Education | PRE-MLE | F | 4 | | 3 | | | | | | | | | 7 | |
| | | | | M | | 2 | 1 | 2 | | | | | | | | | 5 |
| | | Pre-Secondary Education | PRE-SED | F | 2 | 1 | | 1 | | | | | | | | 4 | |
| | | | | M | 6 | | | 1 | | | | | | | | | 7 |
| | | Reading Education | MED-RDE | F | | | | | | 1 | | | | | | 1 | |
| | | | | MED-RDE2 | F | | | | | | 3 | | | | | | 3 |
| | | | | M | | | | | | | 1 | | | | | | 1 |
| | | | | MS-RDE2 | F | | | | | | 28 | | | | | | 28 |
| | | Science | BSED-SCI | F | | 1 | 3 | 2 | | | | | | | | 6 | |
| | | | | M | | 1 | | 2 | | | | | | | | | 3 |
| | | Second Major - Early Childhood | ND-MJEC | F | 1 | 1 | | 12 | | | | | | | | 14 | |
| | | Second Major - Elementary Education | ND-MJEE | F | | | 1 | 2 | | | | | | | | 3 | |
| | | | | M | | | | 2 | | | | | | | | | 2 |
| | | Secondary Education | BSED-SED | F | 1 | 5 | 7 | 20 | | | | | | | | 33 | |
| | | | | M | 1 | 1 | 4 | 17 | | | | | | | | | 23 |
| | | Special Education | MED-SED2 | F | | | | | | 64 | | | | | | 64 | |
| | | | | M | | | | | | 14 | | | | | | | 14 |
| | | | MS-SED | MS-SED | F | | | | | | 1 | | | | | | 1 |
| | | | | | M | | | | | | 1 | | | | | | |
| | | | MS-SED2 | MS-SED2 | F | | | | | | 192 | | | | | | 192 |
| | | | | | M | | | | | | 14 | | | | | | |
| | | Teaching English to Speakers of Other Languages (TESOL) | CERT-ELLE2 | F | | | | | | | | 4 | | | | 4 | |
| | | | | M | | | | | | | | | 1 | | | | 1 |
| | | | MED-ELL | M | | | | | | 1 | | | | | | | 1 |
| | | | MED-ELL2 | MED-ELL2 | F | | | | | | 8 | | | | | | 8 |
| | | | | | M | | | | | | 3 | | | | | | |

University of North Dakota
 Headcounts by Major/Minor/Cert, Class and Gender
 Fall 2019 Official Enrollment

| Acad_plans are major & minors. ND-MJxx indicates 2ndmajor, ND-MNxx indicates minor. Acad_plans ending in "2" denotes student staking only courses in online programs. | | | | | Student Level | | | | | | | | | | | Total | | |
|--|-----------|---------------------------------|------------|-----------|---------------|------|------|------|-------|------|-----|----|-------|-----|-----|-------|-----|------|
| | | | | | UG | | | | Grad | | | | Prof | | | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | Class | | | | Class | | | | Class | | | | | |
| | | | | | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | | Med | | |
| | | Teaching and Learning | PHD-T&L | F | | | | | | | | 36 | | | | 36 | | |
| | | | | M | | | | | | | | | 7 | | | | 7 | |
| | MIN | Minor Early Childhood Education | ND-MNECE | F | | 1 | 3 | 8 | | | | | | | | | 12 | |
| | | | | F | | | | 6 | | | | | | | | 6 | | |
| | | | | F | ND-MNMLE | | 1 | 7 | 19 | | | | | | | | | 27 |
| | | | | | | M | | 1 | 1 | 7 | | | | | | | | 9 |
| | | | | F | ND-MNSPED | | 2 | 29 | 38 | 80 | | | | | | | | |
| M | 1 | 4 | 3 | | | 2 | | | | | | | | | 10 | | | |
| THEA | MAJ | Musical Theatre | BFA-MUT | F | 1 | 3 | 1 | 2 | | | | | | | | 7 | | |
| | | | | M | 1 | 2 | | 2 | | | | | | | | 5 | | |
| | | Theatre Arts | BA-THR | F | | 3 | 1 | 3 | | | | | | | | | 7 | |
| | | | | M | 3 | 1 | 1 | | | | | | | | | 5 | | |
| | | | | M | | 1 | | | | | | | | | | | 1 | |
| | MIN | Minor Dance | ND-MNDANC | F | 4 | | 1 | 6 | | | | | | | | | 11 | |
| | | | | F | ND-MNTHEA | | 1 | | 1 | | | | | | | | 2 | |
| | | | | | | M | | 1 | 1 | 1 | | | | | | | 3 | |
| | | | | M | | | | 1 | | | | | | | | | 1 | |
| UND | MAJ | Non-Degree | NON-DEGRE2 | F | 211 | 3 | 1 | 12 | | | | | | | | 227 | | |
| | | | | M | 254 | 5 | 3 | 16 | | | | | | | | 278 | | |
| | | | NON-DEGREE | F | 43 | | 1 | 10 | | | | | | | | | 54 | |
| | | | | M | 48 | | | 85 | | | | | | | | | 133 | |
| WMST | MIN | Minor Women and Gender Studies | ND-MNWS | F | | 1 | 3 | 5 | | | | | | | 9 | | | |
| Total | | | | PLAN_TYPE | 2305 | 2329 | 2365 | 4439 | 3 | 1947 | 849 | 67 | 155 | 206 | 303 | 14968 | | |
| | | | | MAJ | | | | | | | | | | | | | | |
| | | | | MIN | 248 | 472 | 570 | 1172 | | | 2 | | | | | | | 2464 |
| Total | | | | | 2553 | 2801 | 2935 | 5611 | 3 | 1947 | 851 | 67 | 155 | 206 | 303 | 17432 | | |

| | UNDER 100 | 200 LEVEL | 400 LEVEL | 600 LEVEL | 800 LEVEL | OTHER | |
|------------|-----------|-----------|-----------|-----------|-----------|-------------|--|
| | 100 LEVEL | 300 LEVEL | 500 LEVEL | 700 LEVEL | 900 LEVEL | CLASS TOTAL | |
| Graduate | 0.00 | 35.00 | 2,432.00 | 340.00 | 0.00 | 0.00 | |
| | 13.00 | 76.00 | 17,395.00 | 75.00 | 2,490.00 | 22,856.00 | |
| GRAD TOTAL | 0.00 | 35.00 | 2,432.00 | 340.00 | 0.00 | 0.00 | |
| | 13.00 | 76.00 | 17,395.00 | 75.00 | 2,490.00 | 22,856.00 | |

| | UNDER 100 | 200 LEVEL | 400 LEVEL | 600 LEVEL | 800 LEVEL | OTHER | | |
|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|--|
| | 100 LEVEL | 300 LEVEL | 500 LEVEL | 700 LEVEL | 900 LEVEL | CLASS | TOTAL | |
| Prof 1 | 0.00 | 23.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1,347.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,373.00 | |
| Prof 2 | 0.00 | 723.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 8.00 | 45.00 | 42.00 | 0.00 | 9.00 | 827.00 | | |
| Prof 3 | 0.00 | 722.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 4.00 | 99.00 | 92.00 | 0.00 | 0.00 | 917.00 | | |
| LAW TOTAL | 0.00 | 1,468.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1,359.00 | 147.00 | 134.00 | 0.00 | 9.00 | 3,117.00 | | |

| | UNDER 100 | 200 LEVEL | 400 LEVEL | 600 LEVEL | 800 LEVEL | OTHER | | | | |
|------------|-----------|-----------|-----------|-----------|-----------|-------------|----------|------|----------|--|
| | 100 LEVEL | 300 LEVEL | 500 LEVEL | 700 LEVEL | 900 LEVEL | CLASS TOTAL | | | | |
| Prof 1 | 0.00 | 0.00 | 0.00 | 0.00 | 1,772.00 | 0.00 | 0.00 | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 147.00 | 0.00 | 0.00 | 1,919.00 | |
| Prof 2 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | 0.00 | 36.00 | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 1,689.00 | 0.00 | 0.00 | 1,730.00 | |
| Prof 3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,844.00 | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,844.00 | |
| Prof 4 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,088.00 | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,088.00 | |
| MEDS TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 1,777.00 | 0.00 | 2,968.00 | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 1,836.00 | 0.00 | 0.00 | 6,581.00 | |

| | UNDER 100 | 200 LEVEL | 400 LEVEL | 600 LEVEL | 800 LEVEL | OTHER | | |
|------------|---------------------|------------------------|-----------|-----------|-----------|-------------|------|------------|
| | 100 LEVEL | 300 LEVEL | 500 LEVEL | 700 LEVEL | 900 LEVEL | CLASS TOTAL | | |
| Freshman | 516.00 21,158.00 | 3,603.00 1,001.00 | 172.00 | 18.00 | 0.00 | 0.00 | 0.00 | 26,468.00 |
| Sophomore | 62.00 13,359.00 | 12,513.00 4,357.00 | 388.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,679.00 |
| Junior | 34.00 5,489.00 | 8,041.00 11,496.00 | 3,876.00 | 27.00 | 0.00 | 0.00 | 0.00 | 28,963.00 |
| Senior | 8.00 4,790.00 | 6,254.00 14,653.00 | 19,085.00 | 336.00 | 21.00 | 0.00 | 0.00 | 45,147.00 |
| UGRD TOTAL | 620.00 44,796.00 | 30,411.00 31,507.00 | 23,521.00 | 381.00 | 21.00 | 0.00 | 0.00 | 131,257.00 |

Report ID: NDU02SRI

North Dakota University System
Unit hours by Academic and Course Levels
Enrollment

Date: 09/24/2019

Time: 07:52:25

Institution: UND01

Page: 5

| UNDER 100 | 200 LEVEL | 400 LEVEL | 600 LEVEL | 800 LEVEL | OTHER | |
|-----------|-----------|-----------|-----------|-----------|-------------|--|
| 100 LEVEL | 300 LEVEL | 500 LEVEL | 700 LEVEL | 900 LEVEL | CLASS TOTAL | |

Run Control Parameters Selected:

INSTITUTION = UND01
TERM = 2010
AS_OF_DATE = 09/23/19
Term Type = Enrollment
Option Type = From History

Job Completed Successfully

Total Number Students Selected = 13,581
With Total Credits of =163,811.00
Total Number Rows Selected (STDNT_CAR_TERM history) = 13,686

End of Report

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
College of Arts & Sciences

Date: 09/24/2019

Time: 07:52:38

Page: 1

Institution: UND01 Acad Group: A&S
Enrollment From History Data for Term: 2010

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 190 | 274 | |
| UGRD Sophomore | 208 | 375 | |
| UGRD Junior | 169 | 326 | |
| UGRD Senior | 304 | 492 | |
| Career totals | 871 | 1,467 | |
| Group totals | 871 | 1,467 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
College of Bus & Public Admin

Date: 09/24/2019

Time: 07:52:38

Page: 2

Institution: UND01 Acad Group: BPA
Enrollment From History Data for Term: 2010

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 154 | 80 | |
| UGRD Sophomore | 285 | 114 | |
| UGRD Junior | 248 | 108 | |
| UGRD Senior | 355 | 154 | |
| Career totals | 1,042 | 456 | |
| Group totals | 1,042 | 456 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
College of Educ & Human Dev

Date: 09/24/2019

Time: 07:52:38

Page: 3

Institution: UND01 Acad Group: EHD
Enrollment From History Data for Term: 2010

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 16 | 51 | |
| UGRD Sophomore | 27 | 86 | |
| UGRD Junior | 36 | 108 | |
| UGRD Senior | 52 | 165 | |
| Career totals | 131 | 410 | |
| Group totals | 131 | 410 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
Graduate School

Date: 09/24/2019

Institution: UND01 Acad Group: GRAD
Enrollment From History Data for Term: 2010

Time: 07:52:38

Page: 4

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| GRAD Graduate | 986 | 1,831 | |
| Career totals | 986 | 1,831 | |
| Group totals | 986 | 1,831 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
Honors (no other acad prog)

Date: 09/24/2019

Institution: UND01 Acad Group: HONOR
Enrollment From History Data for Term: 2010

Time: 07:52:38

Page: 5

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Senior | 1 | | |
| Career totals | 1 | | |
| Group totals | 1 | | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
John D Odegard Schl Aero Sci

Date: 09/24/2019

Time: 07:52:38

Page: 6

Institution: UND01 Acad Group: JDO
Enrollment From History Data for Term: 2010

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 416 | 43 | |
| UGRD Sophomore | 370 | 79 | |
| UGRD Junior | 365 | 48 | |
| UGRD Senior | 363 | 53 | |
| Career totals | 1,514 | 223 | |
| Group totals | 1,514 | 223 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
School of Law

Date: 09/24/2019

Time: 07:52:38

Page: 7

Institution: UND01 Acad Group: LAW
Enrollment From History Data for Term: 2010

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| LAW Prof 1 | 45 | 41 | |
| LAW Prof 2 | 26 | 28 | |
| LAW Prof 3 | 38 | 28 | |
| Career totals | 109 | 97 | |
| Group totals | 109 | 97 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
Non-degree

Date: 09/24/2019

Institution: UND01 Acad Group: NONDG
Enrollment From History Data for Term: 2010

Time: 07:52:38

Page: 8

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 281 | 233 | |
| UGRD Sophomore | 1 | 2 | |
| UGRD Junior | | 1 | |
| UGRD Senior | 94 | 17 | |
| Career totals | 376 | 253 | |
| GRAD Graduate | 33 | 59 | |
| Career totals | 33 | 59 | |
| Group totals | 409 | 312 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
Coll of Nursing & Profess Disc

Date: 09/24/2019

Institution: UND01 Acad Group: NUR
Enrollment From History Data for Term: 2010

Time: 07:52:38

Page: 9

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 16 | 120 | |
| UGRD Sophomore | 21 | 182 | |
| UGRD Junior | 38 | 187 | |
| UGRD Senior | 48 | 323 | |
| Career totals | 123 | 812 | |
| Group totals | 123 | 812 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
College of Engineering & Mines

Date: 09/24/2019

Institution: UND01 Acad Group: SEM
Enrollment From History Data for Term: 2010

Time: 07:52:38

Page: 10

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 168 | 30 | |
| UGRD Sophomore | 243 | 46 | |
| UGRD Junior | 278 | 46 | |
| UGRD Senior | 867 | 211 | |
| Career totals | 1,556 | 333 | |
| Group totals | 1,556 | 333 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
School of Medicine & Hlth Sci

Date: 09/24/2019

Institution: UND01 Acad Group: SMHS
Enrollment From History Data for Term: 2010

Time: 07:52:38

Page: 11

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 33 | 86 | |
| UGRD Sophomore | 26 | 86 | |
| UGRD Junior | 21 | 71 | |
| UGRD Senior | 71 | 196 | |
| Career totals | 151 | 439 | |
| MEDS Prof 1 | 50 | 33 | |
| MEDS Prof 2 | 35 | 36 | |
| MEDS Prof 3 | 36 | 45 | |
| MEDS Prof 4 | 36 | 32 | |
| Career totals | 157 | 146 | |
| Group totals | 308 | 585 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
Undeclared

Date: 09/24/2019

Institution: UND01 Acad Group: UNDCL
Enrollment From History Data for Term: 2010

Time: 07:52:38

Page: 12

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Sophomore | 1 | | |
| UGRD Junior | 1 | 1 | |
| UGRD Senior | | 2 | |
| Career totals | 2 | 3 | |
| Group totals | 2 | 3 | |

Report ID: NDUH2SRJ
Institution: UND01
Enrollment From History Data for Term: 2010

North Dakota University System
Headcounts by Institution and Gender
Institution Totals

Date: 09/24/2019
Time: 07:52:38
Page: 13

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 1,274 | 917 | |
| UGRD Sophomore | 1,182 | 970 | |
| UGRD Junior | 1,156 | 896 | |
| UGRD Senior | 2,155 | 1,613 | |
| Career totals | 5,767 | 4,396 | |
| MEDS Prof 1 | 50 | 33 | |
| MEDS Prof 2 | 35 | 36 | |
| MEDS Prof 3 | 36 | 45 | |
| MEDS Prof 4 | 36 | 32 | |
| Career totals | 157 | 146 | |
| LAW Prof 1 | 45 | 41 | |
| LAW Prof 2 | 26 | 28 | |
| LAW Prof 3 | 38 | 28 | |
| Career totals | 109 | 97 | |
| GRAD Graduate | 1,019 | 1,890 | |
| Career totals | 1,019 | 1,890 | |
| Inst totals | 7,052 | 6,529 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
Control Report

Date: 09/24/2019

Time: 07:52:39

Institution: UND01

Page: 14

Parameters:

Institution: UND01

Year/Term: 2010

Term Type: Enrollment

Option Type: From History

Option Description: Report Data: Enrollment From History Data for Term: 2010 Created on: 09/23/2019 20:55:40

Job completed Successfully

End of Report

| | Non-Resident Alien | Hispanic | Am Indian Alaskan | Asian | Black or African Amer | Hawaiian/ Pac Islander | White | 2 or More Races | Not Reported | Line Total | Crdts-FTE Enrolled |
|------------------------------|-----------------------|----------|----------------------|-------|--------------------------|---------------------------|-------|--------------------|-----------------|---------------|-----------------------|
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 28 | 19 | 9 | 5 | 15 | 1 | 458 | 11 | 14 | 560 | 2,862.00 |
| male | 6 | 2 | 3 | 2 | 5 | 0 | 83 | 2 | 3 | 106 | 534.00 |
| female | 22 | 17 | 6 | 3 | 10 | 1 | 375 | 9 | 11 | 454 | 2,328.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 7 | 8 | 3 | 0 | 2 | 0 | 83 | 2 | 2 | 107 | 585.00 |
| male | 1 | 1 | 1 | 0 | 1 | 0 | 11 | 1 | 2 | 18 | 104.00 |
| female | 6 | 7 | 2 | 0 | 1 | 0 | 72 | 1 | 0 | 89 | 481.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 21 | 11 | 6 | 5 | 13 | 1 | 375 | 9 | 12 | 453 | 2,277.00 |
| male | 5 | 1 | 2 | 2 | 4 | 0 | 72 | 1 | 1 | 88 | 430.00 |
| female | 16 | 10 | 4 | 3 | 9 | 1 | 303 | 8 | 11 | 365 | 1,847.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total Part-Time Students | 28 | 19 | 9 | 5 | 15 | 1 | 481 | 12 | 15 | 585 | 3,034.00 |
| male | 6 | 2 | 3 | 2 | 5 | 0 | 87 | 3 | 3 | 111 | 557.00 |
| female | 22 | 17 | 6 | 3 | 10 | 1 | 394 | 9 | 12 | 474 | 2,477.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Grand Total,All Students | 39 | 34 | 21 | 10 | 22 | 1 | 931 | 29 | 18 | 1105 | 10,470.00 |

| | Non-Resident Alien | Hispanic | Am Indian Alaskan | Asian | Black or African Amer | Hawaiian/ Pac Islander | White | 2 or More Races | Not Reported | Line Total | Crdts-FTE Enrolled |
|------------------------------|-----------------------|----------|----------------------|-------|--------------------------|---------------------------|-------|--------------------|-----------------|---------------|-----------------------|
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 28 | 4 | 0 | 6 | 9 | 0 | 52 | 5 | 3 | 107 | 483.00 |
| male | 25 | 4 | 0 | 4 | 8 | 0 | 42 | 2 | 2 | 87 | 409.00 |
| female | 3 | 0 | 0 | 2 | 1 | 0 | 10 | 3 | 1 | 20 | 74.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 3 | 1 | 0 | 4 | 4 | 0 | 12 | 2 | 1 | 27 | 134.00 |
| male | 3 | 1 | 0 | 3 | 4 | 0 | 10 | 0 | 1 | 22 | 115.00 |
| female | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 5 | 19.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 25 | 3 | 0 | 2 | 5 | 0 | 40 | 3 | 2 | 80 | 349.00 |
| male | 22 | 3 | 0 | 1 | 4 | 0 | 32 | 2 | 1 | 65 | 294.00 |
| female | 3 | 0 | 0 | 1 | 1 | 0 | 8 | 1 | 1 | 15 | 55.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total Part-Time Students | 80 | 67 | 0 | 22 | 64 | 2 | 598 | 47 | 32 | 912 | 5,385.00 |
| male | 64 | 53 | 0 | 16 | 55 | 2 | 494 | 33 | 26 | 743 | 4,353.00 |
| female | 16 | 14 | 0 | 6 | 9 | 0 | 104 | 14 | 6 | 169 | 1,032.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Grand Total,All Students | 191 | 109 | 2 | 38 | 90 | 3 | 1328 | 87 | 46 | 1894 | 20,131.00 |

| | Non-Resident | | Am Indian | | Black or | | Hawaiian/ | | 2 or More | Not | Line | Crdts-FTE |
|------------------------------|--------------|----------|-----------|-------|--------------|--------------|-----------|-------|-----------|-------|----------|-----------|
| | Alien | Hispanic | Alaskan | Asian | African Amer | Pac Islander | White | Races | Reported | Total | Enrolled | |
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 30.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 30.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 30.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 30.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Graduate Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Total Part-Time Students | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 30.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 30.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Grand Total,All Students | 25 | 9 | 0 | 3 | 5 | 0 | 149 | 4 | 11 | 206 | 3,129.00 | |

North Dakota University System
Compliance Report
Enrollment

| | Non-Resident Alien | Hispanic | Am Indian Alaskan | Asian | Black or African Amer | Hawaiian/ Pac Islander | White | 2 or More Races | Not Reported | Line Total | Crdts-FTE Enrolled |
|------------------------------|-----------------------|----------|----------------------|-------|--------------------------|---------------------------|-------|--------------------|-----------------|---------------|-----------------------|
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 2 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 7 | 30.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 7.00 |
| female | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 5 | 23.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 6 | 24.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 7.00 |
| female | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 4 | 17.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total Part-Time Students | 3 | 0 | 0 | 1 | 2 | 0 | 26 | 4 | 1 | 37 | 224.00 |
| male | 1 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 1 | 17 | 106.00 |
| female | 2 | 0 | 0 | 1 | 2 | 0 | 11 | 4 | 0 | 20 | 118.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Grand Total, All Students | 24 | 18 | 7 | 12 | 11 | 0 | 429 | 22 | 4 | 527 | 7,736.00 |

| | Non-Resident | | Am Indian | | Black or | | Hawaiian/ | | 2 or More | Not | Line | Crdts-FTE |
|------------------------------|--------------|----------|-----------|-------|--------------|--------------|-----------|---|-----------|----------|-------|-----------|
| | Alien | Hispanic | Alaskan | Asian | African Amer | Pac Islander | White | | Races | Reported | Total | Enrolled |
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 6.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 6.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 6.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 6.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total Part-Time Students | 0 | 0 | 0 | 1 | 0 | 0 | 6 | 0 | 0 | 0 | 7 | 58.00 |
| male | 0 | 0 | 0 | 1 | 0 | 0 | 5 | 0 | 0 | 0 | 6 | 49.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 9.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Grand Total,All Students | 2 | 1 | 0 | 1 | 1 | 0 | 43 | 0 | 0 | 0 | 48 | 626.00 |

| | Non-Resident Alien | Hispanic | Am Indian Alaskan | Asian | Black or African Amer | Hawaiian/ Pac Islander | White | 2 or More Races | Not Reported | Line Total | Crdts-FTE Enrolled |
|------------------------------|-----------------------|----------|----------------------|-------|--------------------------|---------------------------|-------|--------------------|-----------------|---------------|-----------------------|
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 7 | 0 | 1 | 1 | 1 | 0 | 9 | 1 | 1 | 21 | 96.00 |
| male | 4 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 1 | 11 | 48.00 |
| female | 3 | 0 | 1 | 1 | 1 | 0 | 4 | 0 | 0 | 10 | 48.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 4 | 26.00 |
| male | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 20.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 6.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 5 | 0 | 1 | 1 | 1 | 0 | 7 | 1 | 1 | 17 | 70.00 |
| male | 2 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 1 | 8 | 28.00 |
| female | 3 | 0 | 1 | 1 | 1 | 0 | 3 | 0 | 0 | 9 | 42.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total Part-Time Students | 7 | 0 | 2 | 1 | 1 | 0 | 22 | 1 | 4 | 38 | 224.00 |
| male | 4 | 0 | 0 | 0 | 0 | 0 | 17 | 1 | 3 | 25 | 155.00 |
| female | 3 | 0 | 2 | 1 | 1 | 0 | 5 | 0 | 1 | 13 | 69.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Grand Total, All Students | 35 | 4 | 2 | 6 | 3 | 0 | 170 | 9 | 6 | 235 | 3,026.00 |

| | Non-Resident | | Am Indian | | Black or | | Hawaiian/ | | 2 or More | Not | Line | Crdts-FTE |
|------------------------------|--------------|----------|-----------|-------|--------------|--------------|-----------|-------|-----------|-------|-----------|-----------|
| | Alien | Hispanic | Alaskan | Asian | African Amer | Pac Islander | White | Races | Reported | Total | Enrolled | |
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Graduate Students, Total | 9 | 8 | 0 | 7 | 4 | 0 | 92 | 7 | 4 | 131 | 470.00 | |
| male | 4 | 8 | 0 | 3 | 3 | 0 | 66 | 5 | 2 | 91 | 335.00 | |
| female | 5 | 0 | 0 | 4 | 1 | 0 | 26 | 2 | 2 | 40 | 135.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 1 | 0 | 0 | 1 | 1 | 0 | 11 | 2 | 2 | 18 | 90.00 | |
| male | 1 | 0 | 0 | 1 | 1 | 0 | 9 | 2 | 1 | 15 | 75.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 3 | 15.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 8 | 8 | 0 | 6 | 3 | 0 | 81 | 5 | 2 | 113 | 380.00 | |
| male | 3 | 8 | 0 | 2 | 2 | 0 | 57 | 3 | 1 | 76 | 260.00 | |
| female | 5 | 0 | 0 | 4 | 1 | 0 | 24 | 2 | 1 | 37 | 120.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Total Part-Time Students | 133 | 26 | 0 | 19 | 8 | 0 | 240 | 14 | 7 | 447 | 2,765.00 | |
| male | 124 | 25 | 0 | 13 | 7 | 0 | 199 | 10 | 5 | 383 | 2,458.00 | |
| female | 9 | 1 | 0 | 6 | 1 | 0 | 41 | 4 | 2 | 64 | 307.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Grand Total, All Students | 265 | 110 | 4 | 65 | 28 | 2 | 1383 | 94 | 16 | 1967 | 25,495.00 | |

| | Non-Resident | | Am Indian | | Black or | | Hawaiian/ | | 2 or More | Not | Line | Crdts-FTE |
|------------------------------|--------------|----------|-----------|-------|--------------|--------------|-----------|---|-----------|----------|----------|-----------|
| | Alien | Hispanic | Alaskan | Asian | African Amer | Pac Islander | White | | Races | Reported | Total | Enrolled |
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total Part-Time Students | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Grand Total,All Students | 2 | 5 | 20 | 20 | 2 | 1 | 234 | 9 | 10 | 303 | 6,586.00 | |

| | Non-Resident Alien | Hispanic | Am Indian Alaskan | Asian | Black or African Amer | Hawaiian/ Pac Islander | White | 2 or More Races | Not Reported | Line Total | Crdts-FTE Enrolled |
|------------------------------|-----------------------|----------|----------------------|-------|--------------------------|---------------------------|-------|--------------------|-----------------|---------------|-----------------------|
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 8 | 4 | 0 | 6 | 5 | 0 | 108 | 4 | 8 | 143 | 728.00 |
| male | 8 | 3 | 0 | 2 | 4 | 0 | 71 | 4 | 6 | 98 | 484.00 |
| female | 0 | 1 | 0 | 4 | 1 | 0 | 37 | 0 | 2 | 45 | 244.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 1 | 0 | 3 | 3 | 0 | 29 | 1 | 0 | 37 | 201.00 |
| male | 0 | 1 | 0 | 1 | 2 | 0 | 14 | 1 | 0 | 19 | 101.00 |
| female | 0 | 0 | 0 | 2 | 1 | 0 | 15 | 0 | 0 | 18 | 100.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 8 | 3 | 0 | 3 | 2 | 0 | 79 | 3 | 8 | 106 | 527.00 |
| male | 8 | 2 | 0 | 1 | 2 | 0 | 57 | 3 | 6 | 79 | 383.00 |
| female | 0 | 1 | 0 | 2 | 0 | 0 | 22 | 0 | 2 | 27 | 144.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total Part-Time Students | 10 | 8 | 0 | 7 | 7 | 0 | 191 | 8 | 10 | 241 | 1,474.00 |
| male | 10 | 6 | 0 | 3 | 6 | 0 | 131 | 6 | 8 | 170 | 1,041.00 |
| female | 0 | 2 | 0 | 4 | 1 | 0 | 60 | 2 | 2 | 71 | 433.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Grand Total, All Students | 40 | 34 | 5 | 16 | 21 | 0 | 1189 | 42 | 14 | 1361 | 18,022.00 |

| | Non-Resident | | Am Indian | | Black or | | Hawaiian/ | | 2 or More | Not | Line | Crdts-FTE |
|------------------------------|--------------|----------|-----------|-------|--------------|--------------|-----------|-------|-----------|-------|-----------|-----------|
| | Alien | Hispanic | Alaskan | Asian | African Amer | Pac Islander | White | Races | Reported | Total | Enrolled | |
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 51 | 22 | 19 | 15 | 43 | 0 | 552 | 30 | 16 | 748 | 3,589.00 | |
| male | 20 | 6 | 6 | 5 | 18 | 0 | 158 | 8 | 6 | 227 | 990.00 | |
| female | 31 | 16 | 13 | 10 | 25 | 0 | 394 | 22 | 10 | 521 | 2,599.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 11 | 6 | 7 | 6 | 25 | 0 | 205 | 10 | 3 | 273 | 1,360.00 | |
| male | 5 | 1 | 0 | 1 | 10 | 0 | 66 | 4 | 2 | 89 | 407.00 | |
| female | 6 | 5 | 7 | 5 | 15 | 0 | 139 | 6 | 1 | 184 | 953.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 40 | 16 | 12 | 9 | 18 | 0 | 347 | 20 | 13 | 475 | 2,229.00 | |
| male | 15 | 5 | 6 | 4 | 8 | 0 | 92 | 4 | 4 | 138 | 583.00 | |
| female | 25 | 11 | 6 | 5 | 10 | 0 | 255 | 16 | 9 | 337 | 1,646.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Total Part-Time Students | 127 | 74 | 54 | 40 | 70 | 0 | 1256 | 64 | 301 | 1986 | 10,185.00 | |
| male | 69 | 30 | 14 | 16 | 34 | 0 | 462 | 24 | 162 | 811 | 3,898.00 | |
| female | 58 | 44 | 40 | 24 | 36 | 0 | 794 | 40 | 139 | 1175 | 6,287.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Grand Total,All Students | 267 | 225 | 125 | 95 | 157 | 2 | 4456 | 274 | 334 | 5935 | 68,590.00 | |

| | Non-Resident | | Am Indian | | Black or | | Hawaiian/ | | 2 or More | Not | Line | Crdts-FTE |
|------------------------------|--------------|----------|-----------|-------|--------------|--------------|-----------|-------|-----------|-------|------------|-----------|
| | Alien | Hispanic | Alaskan | Asian | African Amer | Pac Islander | White | Races | Reported | Total | Enrolled | |
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Professional Students, Total | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 4 | 35.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 4 | 35.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 4 | 35.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 4 | 35.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Graduate Students, Total | 133 | 57 | 29 | 40 | 77 | 1 | 1275 | 60 | 46 | 1718 | 8,264.00 | |
| male | 67 | 23 | 9 | 16 | 38 | 0 | 428 | 22 | 20 | 623 | 2,813.00 | |
| female | 66 | 34 | 20 | 24 | 39 | 1 | 847 | 38 | 26 | 1095 | 5,451.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 25 | 16 | 10 | 14 | 35 | 0 | 343 | 17 | 8 | 468 | 2,408.00 | |
| male | 12 | 4 | 1 | 6 | 18 | 0 | 112 | 8 | 6 | 167 | 828.00 | |
| female | 13 | 12 | 9 | 8 | 17 | 0 | 231 | 9 | 2 | 301 | 1,580.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 108 | 41 | 19 | 26 | 42 | 1 | 932 | 43 | 38 | 1250 | 5,856.00 | |
| male | 55 | 19 | 8 | 10 | 20 | 0 | 316 | 14 | 14 | 456 | 1,985.00 | |
| female | 53 | 22 | 11 | 16 | 22 | 1 | 616 | 29 | 24 | 794 | 3,871.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Total Part-Time Students | 388 | 195 | 65 | 97 | 167 | 3 | 2822 | 150 | 370 | 4257 | 23,384.00 | |
| male | 278 | 116 | 17 | 51 | 107 | 2 | 1410 | 77 | 208 | 2266 | 12,617.00 | |
| female | 110 | 79 | 48 | 46 | 60 | 1 | 1412 | 73 | 162 | 1991 | 10,767.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Grand Total, All Students | 890 | 549 | 186 | 266 | 340 | 9 | 10312 | 570 | 459 | 13581 | 163,811.00 | |

Degree Seeking Undergraduates

First Time Freshmen

| State | Total | H.S. Grad Past Year | Transfers | First- Professionals | Grad Level |
|----------------------|-------|------------------------|-----------|-------------------------|---------------|
| Alabama | 0 | 0 | 9 | 0 | 1 |
| Alaska | 6 | 2 | 8 | 0 | 0 |
| Arizona | 8 | 6 | 26 | 2 | 3 |
| Arkansas | 0 | 0 | 1 | 0 | 2 |
| Armed Forces Europe | 0 | 0 | 4 | 0 | 1 |
| Armed Forces Pacific | 0 | 0 | 2 | 0 | 1 |
| California | 33 | 25 | 47 | 1 | 16 |
| Colorado | 32 | 26 | 14 | 0 | 12 |
| Connecticut | 1 | 0 | 1 | 0 | 1 |
| Delaware | 1 | 1 | 1 | 0 | 0 |
| Florida | 7 | 4 | 6 | 0 | 9 |
| Georgia | 2 | 1 | 10 | 0 | 7 |
| Hawaii | 7 | 7 | 4 | 0 | 1 |
| Idaho | 4 | 2 | 1 | 0 | 3 |
| Illinois | 19 | 15 | 9 | 1 | 6 |
| Indiana | 5 | 4 | 3 | 0 | 4 |
| Iowa | 4 | 4 | 6 | 1 | 4 |
| Kansas | 0 | 0 | 2 | 0 | 3 |
| Kentucky | 1 | 1 | 2 | 0 | 2 |
| Louisiana | 2 | 2 | 6 | 0 | 3 |
| Maine | 1 | 1 | 0 | 0 | 0 |
| Maryland | 3 | 2 | 8 | 0 | 3 |
| Massachusetts | 4 | 3 | 1 | 0 | 0 |
| Michigan | 3 | 2 | 18 | 0 | 9 |
| Minnesota | 725 | 589 | 203 | 28 | 193 |
| Mississippi | 0 | 0 | 4 | 0 | 0 |
| Missouri | 1 | 1 | 2 | 0 | 3 |
| Montana | 8 | 7 | 11 | 4 | 6 |
| Nebraska | 3 | 3 | 4 | 0 | 8 |
| Nevada | 7 | 4 | 5 | 0 | 1 |
| New Hampshire | 1 | 1 | 3 | 0 | 3 |
| New Jersey | 3 | 3 | 12 | 0 | 5 |
| New Mexico | 0 | 0 | 5 | 1 | 4 |
| New York | 11 | 10 | 15 | 0 | 8 |
| North Carolina | 5 | 2 | 8 | 0 | 6 |
| North Dakota | 628 | 543 | 242 | 112 | 332 |
| Ohio | 2 | 1 | 8 | 0 | 6 |
| Oklahoma | 0 | 0 | 4 | 1 | 2 |
| Oregon | 5 | 4 | 4 | 1 | 4 |
| Pennsylvania | 4 | 3 | 10 | 0 | 10 |
| Rhode Island | 0 | 0 | 0 | 0 | 1 |
| South Carolina | 2 | 1 | 3 | 0 | 5 |
| South Dakota | 13 | 12 | 22 | 0 | 11 |
| Tennessee | 1 | 1 | 3 | 0 | 2 |
| Texas | 21 | 14 | 42 | 1 | 12 |
| Utah | 3 | 1 | 6 | 0 | 4 |
| Vermont | 2 | 2 | 0 | 0 | 0 |
| Virgin Islands | 0 | 0 | 0 | 0 | 1 |
| Virginia | 7 | 7 | 8 | 0 | 7 |
| Washington | 16 | 13 | 17 | 1 | 8 |
| West Virginia | 0 | 0 | 3 | 0 | 1 |
| Wisconsin | 32 | 21 | 19 | 1 | 23 |
| Wyoming | 3 | 3 | 11 | 0 | 16 |
| Foreign Country | 26 | 11 | 42 | 7 | 52 |
| Total | 1672 | 1365 | 905 | 162 | 825 |

Degree Seeking Undergraduates

| Country | First Time Freshmen | | Transfers | First- Professionals | Grad Level |
|----------------------|---------------------|------------------------|-----------|-------------------------|---------------|
| | Total | H.S. Grad Past Year | | | |
| United Arab Emirates | 0 | 0 | 0 | 0 | 1 |
| Bangladesh | 0 | 0 | 0 | 0 | 5 |
| Bolivia | 1 | 0 | 0 | 0 | 0 |
| Brazil | 0 | 0 | 0 | 0 | 3 |
| Canada | 3 | 3 | 10 | 6 | 7 |
| China | 1 | 1 | 0 | 1 | 6 |
| Cameroon | 0 | 0 | 0 | 0 | 1 |
| Colombia | 0 | 0 | 0 | 0 | 1 |
| Cyprus | 0 | 0 | 1 | 0 | 0 |
| Algeria | 0 | 0 | 0 | 0 | 1 |
| France | 0 | 0 | 1 | 0 | 1 |
| United Kingdom | 1 | 1 | 1 | 0 | 0 |
| Ghana | 0 | 0 | 0 | 0 | 1 |
| Guam | 1 | 1 | 0 | 0 | 0 |
| Hong Kong | 0 | 0 | 1 | 0 | 0 |
| India | 0 | 0 | 0 | 0 | 4 |
| Iran (Islamic Republ | 0 | 0 | 0 | 0 | 5 |
| Jordan | 0 | 0 | 1 | 0 | 0 |
| Japan | 1 | 1 | 7 | 0 | 1 |
| Korea, Republic of | 8 | 2 | 5 | 0 | 0 |
| Morocco | 0 | 0 | 0 | 0 | 1 |
| Mexico | 0 | 0 | 1 | 0 | 0 |
| Northern Mariana Isl | 0 | 0 | 1 | 0 | 0 |
| Nigeria | 1 | 0 | 0 | 0 | 6 |
| Norway | 1 | 0 | 7 | 0 | 2 |
| Pakistan | 0 | 0 | 0 | 0 | 1 |
| Puerto Rico | 0 | 0 | 0 | 0 | 1 |
| Saudi Arabia | 4 | 0 | 4 | 0 | 1 |
| Republic of Serbia | 1 | 0 | 0 | 0 | 0 |
| Sweden | 1 | 1 | 0 | 0 | 0 |
| Swaziland | 0 | 0 | 0 | 0 | 1 |
| Thailand | 1 | 1 | 1 | 0 | 0 |
| Turkey | 0 | 0 | 0 | 0 | 1 |
| Taiwan, Province of | 0 | 0 | 0 | 0 | 1 |
| Uzbekistan | 1 | 0 | 0 | 0 | 0 |
| Zambia | 0 | 0 | 1 | 0 | 0 |
| Total | 26 | 11 | 42 | 7 | 52 |

| Country | Degree Seeking Undergraduates | | | | |
|---------|-------------------------------|------------------------|-----------|-------------------------|---------------|
| | Total | H.S. Grad Past Year | Transfers | First- Professionals | Grad Level |

Run Control Parameters Selected:

INSTITUTION = UND01
 TERM = 2010
 AS OF DATE = 09/23/19
 HS GRAD DATE = 07/01/19
 Term Type = Enrollment
 Option Type = From History

Job Completed Successfully

Total Number Students Selected = 12,952
 Total Number Rows Selected = 12,952
 Total Number Rows Selected for Report = 3,564
 Total Number Rows written to the CSV File = 3,564

Institution: UND01
FULL TIME STUDENTS

| Age | Undergraduate | | | Medical School | | | Law | | | Graduate | | | Total | | Grand Total |
|----------|---------------|--------|-------|----------------|--------|-------|------|--------|-------|----------|--------|-------|-------|--------|-------------|
| | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | |
| Under 18 | 9 | 18 | | | | | | | | | | | 9 | 18 | 27 |
| 18-19 | 1452 | 1384 | | | | | | | | | | | 1452 | 1384 | 2836 |
| 20-21 | 1555 | 1419 | | | 2 | | 2 | 3 | | 14 | 57 | | 1571 | 1481 | 3052 |
| 22-24 | 755 | 461 | | 61 | 68 | | 46 | 47 | | 90 | 330 | | 952 | 906 | 1858 |
| 25-29 | 209 | 112 | | 80 | 64 | | 40 | 30 | | 139 | 218 | | 468 | 424 | 892 |
| 30-34 | 80 | 57 | | 13 | 7 | | 12 | 8 | | 86 | 81 | | 191 | 153 | 344 |
| 35-39 | 38 | 27 | | 2 | 2 | | 6 | 4 | | 30 | 49 | | 76 | 82 | 158 |
| 40-49 | 22 | 19 | | 1 | 2 | | 2 | 2 | | 30 | 42 | | 55 | 65 | 120 |
| 50-64 | 4 | 7 | | | | | 1 | | | 6 | 18 | | 11 | 25 | 36 |
| >= 65 | | | | | | | | | | 1 | | | 1 | | 1 |
| Unknown | | | | | | | | | | | | | | | 0 |
| TOTALS | 4124 | 3504 | | 157 | 145 | | 109 | 94 | | 396 | 795 | | 4786 | 4538 | 9324 |

Institution: UND01

PART TIME STUDENTS

| Age | Undergraduate | | | Medical School | | | Law | | | Graduate | | | Total | | Grand Total |
|----------|---------------|--------|-------|----------------|--------|-------|------|--------|-------|----------|--------|-------|-------|--------|-------------|
| | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | |
| Under 18 | 26 | 17 | | | | | | | | | | | 26 | 17 | 43 |
| 18-19 | 83 | 80 | | | | | | | | 1 | | | 83 | 81 | 164 |
| 20-21 | 259 | 156 | | | | | | | 1 | 8 | | | 260 | 164 | 424 |
| 22-24 | 436 | 200 | | | | | 2 | | 45 | 123 | | | 481 | 325 | 806 |
| 25-29 | 267 | 148 | | 1 | | | 1 | | 142 | 304 | | | 409 | 454 | 863 |
| 30-34 | 243 | 96 | | | | | | | 144 | 211 | | | 387 | 307 | 694 |
| 35-39 | 170 | 74 | | | | | | | 100 | 163 | | | 270 | 237 | 507 |
| 40-49 | 121 | 85 | | | | | | | 129 | 202 | | | 250 | 287 | 537 |
| 50-64 | 35 | 35 | | | | | | | 58 | 83 | | | 93 | 118 | 211 |
| >= 65 | 2 | 1 | | | | | | | 4 | | | | 6 | 1 | 7 |
| Unknown | 1 | | | | | | | | | | | | 1 | | 1 |
| TOTALS | 1643 | 892 | | 1 | | | 3 | | 623 | 1095 | | | 2266 | 1991 | 4257 |

Institution: UND01

ALL STUDENTS

| Age | Undergraduate | | | Medical School | | | Law | | | Graduate | | | Total | | Grand Total |
|----------|---------------|--------|-------|----------------|--------|-------|------|--------|-------|----------|--------|-------|-------|--------|-------------|
| | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | |
| Under 18 | 35 | 35 | | | | | | | | | | | 35 | 35 | 70 |
| 18-19 | 1535 | 1464 | | | | | | | | 1 | | | 1535 | 1465 | 3000 |
| 20-21 | 1814 | 1575 | | | 2 | | 2 | 3 | | 15 | 65 | | 1831 | 1645 | 3476 |
| 22-24 | 1191 | 661 | | 61 | 68 | | 46 | 49 | | 135 | 453 | | 1433 | 1231 | 2664 |
| 25-29 | 476 | 260 | | 80 | 65 | | 40 | 31 | | 281 | 522 | | 877 | 878 | 1755 |
| 30-34 | 323 | 153 | | 13 | 7 | | 12 | 8 | | 230 | 292 | | 578 | 460 | 1038 |
| 35-39 | 208 | 101 | | 2 | 2 | | 6 | 4 | | 130 | 212 | | 346 | 319 | 665 |
| 40-49 | 143 | 104 | | 1 | 2 | | 2 | 2 | | 159 | 244 | | 305 | 352 | 657 |
| 50-64 | 39 | 42 | | | | | 1 | | | 64 | 101 | | 104 | 143 | 247 |
| >= 65 | 2 | 1 | | | | | | | | 5 | | | 7 | 1 | 8 |
| Unknown | 1 | | | | | | | | | | | | 1 | | 1 |
| TOTALS | 5767 | 4396 | | 157 | 146 | | 109 | 97 | | 1019 | 1890 | | 7052 | 6529 | 13581 |

RUN-CONTROL RECORD PARAMETERS USED BY REPORT.

| <u>PARAMETER:</u> | <u>VALUE:</u> |
|-----------------------------|---------------|
| INSTITUTION | UND01 |
| Full time for Undergraduate | 12.00 |
| Full time for Graduate | 9.00 |
| Full time for Law | 12.00 |
| Full time for Medical | 12.00 |

Report Data: Enrollment From History Data for Term: 2010 Created on: 09/23/2019 20:55:40

Job Completed Successfully

*** NOTE ***
Invalid data values detected in report. Please review trace file for details.

Report ID: NDUH2SRO

North Dakota University System
Degree credit headcount by category

Date: 09/24/2019

Time: 07:55:04

Institution: UND01

Page: 1

| *****DISTANCE EDUCATION***** | | | DUPL | UNDUPL | FACE TO | UNDUPL |
|------------------------------|-------------------|---------|----------|----------|-----------|--------|
| OFF CAMPUS | | | CAMPUS | CAMPUS | FACE | CAMPUS |
| FACE TO FACE | INDEPENDENT STUDY | E-LEARN | DE TOTAL | DE TOTAL | CAMPUS TL | TOTAL |
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| 271 | 343 | 6,813 | 7,427 | 7,321 | 9,688 | 13,581 |

0 Students provided insufficient information to determine whether they are duplicated.

Run Control Parameters Selected:

INSTITUTION = UND01

Report Data: Enrollment From History Data for Term: 2010 Created on: 09/23/2019 20:55:40

Job Completed Successfully

Report ID: NDUH2SRP

North Dakota University System
Non-degree credit headcount by category

Date: 09/24/2019

Time: 07:55:17

Institution: UND01

Page: 1

| *****DISTANCE EDUCATION***** | | | DUPL | UNDUPL | FACE TO | UNDUPL |
|------------------------------|-------------------|---------|----------|----------|-----------|--------|
| OFF CAMPUS | | | CAMPUS | CAMPUS | FACE | CAMPUS |
| FACE TO FACE | INDEPENDENT STUDY | E-LEARN | DE TOTAL | DE TOTAL | CAMPUS TL | TOTAL |
| 0 | 0 | 185 | 185 | 185 | 79 | 257 |

0 Students provided insufficient information to determine whether they are duplicated.

Run Control Parameters Selected:

INSTITUTION = UND01

Report Data: Enrollment From History Data for Term: 2010 Created on: 09/23/2019 20:55:40

Job Completed Successfully

Report ID: NDU02SRQ

North Dakota University System
E-learning Degree credit headcount by delivery method

Date: 09/24/2019

Time: 07:55:33

Institution: UND01

Page: 1

| *INTERACTIVE VIDEO* | *****ONLINE***** | | *HYBRID/BLENDED* (<50%) | DUPL | UNDUPL |
|---------------------|------------------|--------|------------------------------|--------|--------|
| | Sync | Asynch | | CAMPUS | CAMPUS |
| ----- | | | | | |
| | | | | TOTAL | TOTAL |
| 0 | 783 | 5,329 | 1,187 | 7,299 | 6,813 |

0 Students provided insufficient information to determine whether they are duplicated.

Run Control Parameters Selected:

INSTITUTION = UND01

Report Data: Enrollment From History Data for Term: 2010 Created on: 09/23/2019 20:55:40

Job Completed Successfully

| *INTERACTIVE VIDEO* | *****ONLINE***** | | *HYBRID/BLENDED* (<50%) | DUPL | UNDUPL |
|---------------------|------------------|--------|------------------------------|--------|--------|
| | Sync | Asynch | | CAMPUS | CAMPUS |
| ----- | | | | | |
| | | | | TOTAL | TOTAL |
| 0 | 0 | 3 | 182 | 185 | 185 |

0 Students provided insufficient information to determine whether they are duplicated.

Run Control Parameters Selected:

INSTITUTION = UND01

Report Data: Enrollment From History Data for Term: 2010 Created on: 09/23/2019 20:55:40

Job Completed Successfully

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|--------|---------|-------|-------|----------------------------------|----|----|----|---------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| A&S | | | | | | | | | | | | |
| Female | | 4.0 | 16.0 | 17.0 | | | | | | | 37.0 | 0.06 |
| Male | 5.0 | 3.0 | 5.0 | 21.0 | | | | | | | 34.0 | 0.05 |
| Total | 5.0 | 7.0 | 21.0 | 38.0 | | | | | | | 71.0 | 0.11 |
| ANTH | | | | | | | | | | | | |
| Female | 18.0 | 102.0 | 68.0 | 91.0 | | | | | | | 279.0 | 0.43 |
| Male | 24.0 | 57.0 | 54.0 | 60.0 | | | | | | | 195.0 | 0.30 |
| Total | 42.0 | 159.0 | 122.0 | 151.0 | | | | | | | 474.0 | 0.73 |
| ART | | | | | | | | | | | | |
| Female | 147.0 | 372.0 | 242.0 | 324.0 | | 54.0 | | | | | 1,139.0 | 1.76 |
| Male | 180.0 | 249.0 | 102.0 | 174.0 | | 21.0 | | | | | 726.0 | 1.12 |
| Total | 327.0 | 621.0 | 344.0 | 498.0 | | 75.0 | | | | | 1,865.0 | 2.88 |
| BIOL | | | | | | | | | | | | |
| Female | 1,077.0 | 712.0 | 602.0 | 773.0 | | 73.0 | | | | | 3,237.0 | 4.99 |
| Male | 533.0 | 396.0 | 310.0 | 561.0 | | 71.0 | | | | | 1,871.0 | 2.88 |
| Total | 1,610.0 | 1,108.0 | 912.0 | 1,334.0 | | 144.0 | | | | | 5,108.0 | 7.87 |
| CHEM | | | | | | | | | | | | |
| Female | 1,027.0 | 873.0 | 399.0 | 324.0 | | 78.0 | | | | | 2,701.0 | 4.16 |
| Male | 831.0 | 574.0 | 344.0 | 379.0 | | 89.0 | | | | | 2,217.0 | 3.42 |
| Total | 1,858.0 | 1,447.0 | 743.0 | 703.0 | | 167.0 | | | | | 4,918.0 | 7.58 |
| CHIN | | | | | | | | | | | | |
| Female | 16.0 | 19.0 | 6.0 | 45.0 | | | | | | | 86.0 | 0.13 |
| Male | 8.0 | 30.0 | 25.0 | 20.0 | | | | | | | 83.0 | 0.13 |
| Total | 24.0 | 49.0 | 31.0 | 65.0 | | | | | | | 169.0 | 0.26 |
| CJ | | | | | | | | | | | | |
| Female | 156.0 | 300.0 | 306.0 | 341.0 | | 18.0 | | | | | 1,121.0 | 1.73 |
| Male | 120.0 | 198.0 | 171.0 | 295.0 | | 14.0 | | | | | 798.0 | 1.23 |
| Total | 276.0 | 498.0 | 477.0 | 636.0 | | 32.0 | | | | | 1,919.0 | 2.96 |
| CLAS | | | | | | | | | | | | |
| Female | 29.0 | 41.0 | 7.0 | 6.0 | | | | | | | 83.0 | 0.13 |
| Male | 20.0 | 22.0 | 19.0 | 27.0 | | | | | | | 88.0 | 0.14 |
| Total | 49.0 | 63.0 | 26.0 | 33.0 | | | | | | | 171.0 | 0.27 |
| COMM | | | | | | | | | | | | |
| Female | 486.0 | 671.0 | 566.0 | 620.0 | | 51.0 | | | | | 2,394.0 | 3.69 |
| Male | 807.0 | 642.0 | 356.0 | 495.0 | | 63.0 | | | | | 2,363.0 | 3.64 |
| Total | 1,293.0 | 1,313.0 | 922.0 | 1,115.0 | | 114.0 | | | | | 4,757.0 | 7.33 |
| CSD | | | | | | | | | | | | |
| Female | 3.0 | 104.0 | 255.0 | 407.0 | | 654.0 | | | | | 1,423.0 | 2.19 |
| Male | | 3.0 | | 15.0 | | 12.0 | | | | | 30.0 | 0.05 |
| Total | 3.0 | 107.0 | 255.0 | 422.0 | | 666.0 | | | | | 1,453.0 | 2.24 |
| ENGL | | | | | | | | | | | | |
| Female | 1,248.0 | 702.0 | 309.0 | 332.0 | | 121.0 | | | | | 2,712.0 | 4.18 |
| Male | 1,458.0 | 906.0 | 348.0 | 285.0 | | 70.0 | | | | | 3,067.0 | 4.73 |
| Total | 2,706.0 | 1,608.0 | 657.0 | 617.0 | | 191.0 | | | | | 5,779.0 | 8.91 |
| ENRV | | | | | | | | | | | | |
| Female | 1.0 | 6.0 | | | | | | | | | 7.0 | 0.01 |
| Male | | | 1.0 | 3.0 | | | | | | | 4.0 | 0.01 |
| Total | 1.0 | 6.0 | 1.0 | 3.0 | | | | | | | 11.0 | 0.02 |
| FA | | | | | | | | | | | | |
| Female | 141.0 | 189.0 | 93.0 | 42.0 | | | | | | | 465.0 | 0.72 |
| Male | 213.0 | 279.0 | 135.0 | 90.0 | | | | | | | 717.0 | 1.11 |
| Total | 354.0 | 468.0 | 228.0 | 132.0 | | | | | | | 1,182.0 | 1.83 |
| FREN | | | | | | | | | | | | |
| Female | 80.0 | 79.0 | 58.0 | 50.0 | | 4.0 | | | | | 271.0 | 0.42 |
| Male | 35.0 | 44.0 | 35.0 | 35.0 | | | | | | | 149.0 | 0.23 |
| Total | 115.0 | 123.0 | 93.0 | 85.0 | | 4.0 | | | | | 420.0 | 0.65 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|--------|---------|-------|-------|----------------------------------|----|----|----|---------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| FS | | | | | | | | | | | | |
| Female | 18.0 | 27.0 | 57.0 | 21.0 | | | | | | | 123.0 | 0.19 |
| Male | 6.0 | 9.0 | 9.0 | 9.0 | | | | | | | 33.0 | 0.05 |
| Total | 24.0 | 36.0 | 66.0 | 30.0 | | | | | | | 156.0 | 0.24 |
| GEOG | | | | | | | | | | | | |
| Female | 230.0 | 375.0 | 205.0 | 236.0 | | 59.0 | | | | | 1,105.0 | 1.70 |
| Male | 496.0 | 694.0 | 399.0 | 483.0 | | 67.0 | | | | | 2,139.0 | 3.30 |
| Total | 726.0 | 1,069.0 | 604.0 | 719.0 | | 126.0 | | | | | 3,244.0 | 5.00 |
| GERM | | | | | | | | | | | | |
| Female | 48.0 | 58.0 | 8.0 | 36.0 | | | | | | | 150.0 | 0.23 |
| Male | 49.0 | 117.0 | 70.0 | 48.0 | | | | | | | 284.0 | 0.44 |
| Total | 97.0 | 175.0 | 78.0 | 84.0 | | | | | | | 434.0 | 0.67 |
| HIST | | | | | | | | | | | | |
| Female | 228.0 | 237.0 | 180.0 | 159.0 | | 5.0 | | | | | 809.0 | 1.25 |
| Male | 546.0 | 627.0 | 288.0 | 315.0 | | 22.0 | | | | | 1,798.0 | 2.77 |
| Total | 774.0 | 864.0 | 468.0 | 474.0 | | 27.0 | | | | | 2,607.0 | 4.02 |
| HUM | | | | | | | | | | | | |
| Female | 17.0 | 27.0 | 12.0 | 15.0 | | | | | | | 71.0 | 0.11 |
| Male | 12.0 | 16.0 | 15.0 | 9.0 | | | | | | | 52.0 | 0.08 |
| Total | 29.0 | 43.0 | 27.0 | 24.0 | | | | | | | 123.0 | 0.19 |
| IDS | | | | | | | | | | | | |
| Female | | 3.0 | 6.0 | 63.0 | | | | | | | 72.0 | 0.11 |
| Male | | | 3.0 | 21.0 | | | | | | | 24.0 | 0.04 |
| Total | | 3.0 | 9.0 | 84.0 | | | | | | | 96.0 | 0.15 |
| IS | | | | | | | | | | | | |
| Female | 21.0 | 36.0 | 30.0 | 24.0 | | | | | | | 111.0 | 0.17 |
| Male | 42.0 | 24.0 | 12.0 | 33.0 | | | | | | | 111.0 | 0.17 |
| Total | 63.0 | 60.0 | 42.0 | 57.0 | | | | | | | 222.0 | 0.34 |
| LANG | | | | | | | | | | | | |
| Female | | 14.0 | 37.0 | 78.0 | | | | | | | 129.0 | 0.20 |
| Male | | 12.0 | 6.0 | 39.0 | | | | | | | 57.0 | 0.09 |
| Total | | 26.0 | 43.0 | 117.0 | | | | | | | 186.0 | 0.29 |
| LING | | | | | | | | | | | | |
| Female | | | | | | 25.0 | | | | | 25.0 | 0.04 |
| Male | | | | | | 18.0 | | | | | 18.0 | 0.03 |
| Total | | | | | | 43.0 | | | | | 43.0 | 0.07 |
| MATH | | | | | | | | | | | | |
| Female | 1,269.0 | 417.0 | 210.0 | 403.0 | | 24.0 | | | | | 2,323.0 | 3.58 |
| Male | 1,964.0 | 977.0 | 674.0 | 971.0 | | 46.0 | | | | | 4,632.0 | 7.14 |
| Total | 3,233.0 | 1,394.0 | 884.0 | 1,374.0 | | 70.0 | | | | | 6,955.0 | 10.72 |
| MUSC | | | | | | | | | | | | |
| Female | 378.0 | 386.0 | 217.0 | 358.0 | | 83.0 | | | | | 1,422.0 | 2.19 |
| Male | 504.0 | 480.0 | 318.0 | 247.0 | | 58.0 | | | | | 1,607.0 | 2.48 |
| Total | 882.0 | 866.0 | 535.0 | 605.0 | | 141.0 | | | | | 3,029.0 | 4.67 |
| NORW | | | | | | | | | | | | |
| Female | 23.0 | 8.0 | 26.0 | 16.0 | | | | | | | 73.0 | 0.11 |
| Male | 40.0 | 26.0 | 14.0 | 31.0 | | | | | | | 111.0 | 0.17 |
| Total | 63.0 | 34.0 | 40.0 | 47.0 | | | | | | | 184.0 | 0.28 |
| PHIL | | | | | | | | | | | | |
| Female | 54.0 | 126.0 | 90.0 | 81.0 | | | | | | | 351.0 | 0.54 |
| Male | 93.0 | 78.0 | 84.0 | 135.0 | | | | | | | 390.0 | 0.60 |
| Total | 147.0 | 204.0 | 174.0 | 216.0 | | | | | | | 741.0 | 1.14 |
| PHYS | | | | | | | | | | | | |
| Female | 217.0 | 335.0 | 307.0 | 349.0 | | 19.0 | | | | | 1,227.0 | 1.89 |
| Male | 133.0 | 511.0 | 401.0 | 381.0 | | 37.0 | | | | | 1,463.0 | 2.25 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|----------|----------|-------|---------|----------------------------------|----|----|----|----------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| Total | 350.0 | 846.0 | 708.0 | 730.0 | | 56.0 | | | | | 2,690.0 | 4.14 |
| PSYC | | | | | | | | | | | | |
| Female | 1,072.0 | 1,501.0 | 1,598.0 | 1,570.0 | | 889.0 | | | | | 6,630.0 | 10.22 |
| Male | 543.0 | 438.0 | 527.0 | 473.0 | | 181.0 | | | | | 2,162.0 | 3.33 |
| Total | 1,615.0 | 1,939.0 | 2,125.0 | 2,043.0 | | 1,070.0 | | | | | 8,792.0 | 13.55 |
| SOC | | | | | | | | | | | | |
| Female | 492.0 | 670.0 | 486.0 | 554.0 | | 15.0 | | | | | 2,217.0 | 3.42 |
| Male | 363.0 | 399.0 | 304.0 | 348.0 | | | | | | | 1,414.0 | 2.18 |
| Total | 855.0 | 1,069.0 | 790.0 | 902.0 | | 15.0 | | | | | 3,631.0 | 5.60 |
| SPAN | | | | | | | | | | | | |
| Female | 284.0 | 258.0 | 259.0 | 239.0 | | | | | | | 1,040.0 | 1.60 |
| Male | 118.0 | 129.0 | 85.0 | 109.0 | | | | | | | 441.0 | 0.68 |
| Total | 402.0 | 387.0 | 344.0 | 348.0 | | | | | | | 1,481.0 | 2.28 |
| THEA | | | | | | | | | | | | |
| Female | 219.0 | 231.0 | 71.0 | 64.0 | | | | | | | 585.0 | 0.90 |
| Male | 282.0 | 303.0 | 92.0 | 117.0 | | | | | | | 794.0 | 1.22 |
| Total | 501.0 | 534.0 | 163.0 | 181.0 | | | | | | | 1,379.0 | 2.12 |
| UNIV | | | | | | | | | | | | |
| Female | 2.0 | 60.0 | 60.0 | 75.0 | | | | | | | 197.0 | 0.30 |
| Male | | 30.0 | 45.0 | 60.0 | | | | | | | 135.0 | 0.21 |
| Total | 2.0 | 90.0 | 105.0 | 135.0 | | | | | | | 332.0 | 0.51 |
| WGS | | | | | | | | | | | | |
| Female | 30.0 | 84.0 | 60.0 | 60.0 | | | | | | | 234.0 | 0.36 |
| Male | | 12.0 | 6.0 | 9.0 | | | | | | | 27.0 | 0.04 |
| Total | 30.0 | 96.0 | 66.0 | 69.0 | | | | | | | 261.0 | 0.40 |
| Group Totals | | | | | | | | | | | | |
| Female | 9,031.0 | 9,027.0 | 6,846.0 | 7,773.0 | | 2,172.0 | | | | | 34,849.0 | 21.27 |
| Male | 9,425.0 | 8,285.0 | 5,257.0 | 6,298.0 | | 769.0 | | | | | 30,034.0 | 18.33 |
| Total | 18,456.0 | 17,312.0 | 12,103.0 | 14,071.0 | | 2,941.0 | | | | | 64,883.0 | 39.60 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|-----------------|----------|-----------|---------|---------|-------|---------|----------------------------------|-----|------|----|----------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| ACCT | | | | | | | | | | | | |
| Female | 48.0 | 286.0 | 209.0 | 382.0 | | 214.0 | | 3.0 | | | 1,142.0 | 6.37 |
| Male | 78.0 | 659.0 | 556.0 | 756.0 | | 174.0 | | | 3.0 | | 2,226.0 | 12.42 |
| Total | 126.0 | 945.0 | 765.0 | 1,138.0 | | 388.0 | | 3.0 | 3.0 | | 3,368.0 | 18.79 |
| BADM | | | | | | | | | | | | |
| Female | 66.0 | 90.0 | 90.0 | 75.0 | | 30.0 | | | | | 351.0 | 1.96 |
| Male | 156.0 | 294.0 | 282.0 | 201.0 | | 34.0 | | | | | 967.0 | 5.40 |
| Total | 222.0 | 384.0 | 372.0 | 276.0 | | 64.0 | | | | | 1,318.0 | 7.36 |
| ECON | | | | | | | | | | | | |
| Female | 72.0 | 372.0 | 153.0 | 93.0 | | 33.0 | | | | | 723.0 | 4.03 |
| Male | 135.0 | 852.0 | 483.0 | 516.0 | | 249.0 | | | | | 2,235.0 | 12.47 |
| Total | 207.0 | 1,224.0 | 636.0 | 609.0 | | 282.0 | | | | | 2,958.0 | 16.50 |
| ENTR | | | | | | | | | | | | |
| Female | 36.0 | 48.0 | 30.0 | 33.0 | | 33.0 | | | | | 180.0 | 1.00 |
| Male | 120.0 | 93.0 | 96.0 | 99.0 | | 33.0 | | | | | 441.0 | 2.46 |
| Total | 156.0 | 141.0 | 126.0 | 132.0 | | 66.0 | | | | | 621.0 | 3.46 |
| FIN | | | | | | | | | | | | |
| Female | | 3.0 | 78.0 | 99.0 | | 36.0 | | | | | 216.0 | 1.21 |
| Male | | 57.0 | 330.0 | 372.0 | | 54.0 | | | 3.0 | | 816.0 | 4.55 |
| Total | | 60.0 | 408.0 | 471.0 | | 90.0 | | | 3.0 | | 1,032.0 | 5.76 |
| ISBC | | | | | | | | | | | | |
| Female | 9.0 | 115.0 | 86.0 | 44.0 | | 39.0 | | | | | 293.0 | 1.63 |
| Male | 4.0 | 313.0 | 266.0 | 271.0 | | 42.0 | | | | | 896.0 | 5.00 |
| Total | 13.0 | 428.0 | 352.0 | 315.0 | | 81.0 | | | | | 1,189.0 | 6.63 |
| LEAD | | | | | | | | | | | | |
| Female | 33.0 | 27.0 | 33.0 | 27.0 | | | | | | | 120.0 | 0.67 |
| Male | 72.0 | 51.0 | 21.0 | 54.0 | | | | | | | 198.0 | 1.10 |
| Total | 105.0 | 78.0 | 54.0 | 81.0 | | | | | | | 318.0 | 1.77 |
| MGMT | | | | | | | | | | | | |
| Female | 3.0 | 153.0 | 288.0 | 573.0 | | 57.0 | | | | | 1,074.0 | 5.99 |
| Male | 6.0 | 363.0 | 705.0 | 1,013.0 | | 124.0 | | | | | 2,211.0 | 12.34 |
| Total | 9.0 | 516.0 | 993.0 | 1,586.0 | | 181.0 | | | | | 3,285.0 | 18.33 |
| MRKT | | | | | | | | | | | | |
| Female | 12.0 | 66.0 | 261.0 | 327.0 | | 15.0 | | | | | 681.0 | 3.80 |
| Male | 6.0 | 141.0 | 420.0 | 459.0 | | 48.0 | | | | | 1,074.0 | 5.99 |
| Total | 18.0 | 207.0 | 681.0 | 786.0 | | 63.0 | | | | | 1,755.0 | 9.79 |
| POLS | | | | | | | | | | | | |
| Female | 168.0 | 168.0 | 155.0 | 189.0 | | 150.0 | | | 3.0 | | 833.0 | 4.65 |
| Male | 237.0 | 213.0 | 236.0 | 255.0 | | 107.0 | | | 3.0 | | 1,051.0 | 5.86 |
| Total | 405.0 | 381.0 | 391.0 | 444.0 | | 257.0 | | | 6.0 | | 1,884.0 | 10.51 |
| SPRT | | | | | | | | | | | | |
| Female | | 26.0 | 20.0 | 19.0 | | | | | | | 65.0 | 0.36 |
| Male | 6.0 | 24.0 | 61.0 | 39.0 | | | | | | | 130.0 | 0.73 |
| Total | 6.0 | 50.0 | 81.0 | 58.0 | | | | | | | 195.0 | 1.09 |
| Group Totals | | | | | | | | | | | | |
| Female | 447.0 | 1,354.0 | 1,403.0 | 1,861.0 | | 607.0 | | 3.0 | 3.0 | | 5,678.0 | 3.47 |
| Male | 820.0 | 3,060.0 | 3,456.0 | 4,035.0 | | 865.0 | | | 9.0 | | 12,245.0 | 7.48 |
| Total | 1,267.0 | 4,414.0 | 4,859.0 | 5,896.0 | | 1,472.0 | | 3.0 | 12.0 | | 17,923.0 | 10.95 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|-----------------|----------|-----------|---------|---------|-------|---------|----------------------------------|----|----|----|----------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| COUN | | | | | | | | | | | | |
| Female | | | | 12.0 | | 708.0 | | | | | 720.0 | 5.56 |
| Male | | | | | | 197.0 | | | | | 197.0 | 1.52 |
| Total | | | | 12.0 | | 905.0 | | | | | 917.0 | 7.08 |
| EDD | | | | | | | | | | | | |
| Female | | | | | | 20.0 | | | | | 20.0 | 0.15 |
| Male | | | | | | 7.0 | | | | | 7.0 | 0.05 |
| Total | | | | | | 27.0 | | | | | 27.0 | 0.20 |
| EDL | | | | | | | | | | | | |
| Female | | | | | | 102.0 | | | | | 102.0 | 0.79 |
| Male | | | | | | 111.0 | | | | | 111.0 | 0.86 |
| Total | | | | | | 213.0 | | | | | 213.0 | 1.65 |
| EFR | | | | | | | | | | | | |
| Female | | | | | | 415.0 | | | | | 415.0 | 3.21 |
| Male | | | | | | 206.0 | | | | | 206.0 | 1.59 |
| Total | | | | | | 621.0 | | | | | 621.0 | 4.80 |
| HE | | | | | | | | | | | | |
| Female | | | | | | 136.0 | | | | | 136.0 | 1.05 |
| Male | | | | | | 103.0 | | | | | 103.0 | 0.80 |
| Total | | | | | | 239.0 | | | | | 239.0 | 1.85 |
| IDT | | | | | | | | | | | | |
| Female | | | | | | 59.0 | | | | | 59.0 | 0.46 |
| Male | | | | | | 44.0 | | | | | 44.0 | 0.34 |
| Total | | | | | | 103.0 | | | | | 103.0 | 0.80 |
| KIN | | | | | | | | | | | | |
| Female | 227.0 | 233.0 | 369.0 | 332.0 | | 44.0 | | | | | 1,205.0 | 9.31 |
| Male | 184.0 | 244.0 | 251.0 | 407.0 | | 35.0 | | | | | 1,121.0 | 8.66 |
| Total | 411.0 | 477.0 | 620.0 | 739.0 | | 79.0 | | | | | 2,326.0 | 17.97 |
| PHE | | | | | | | | | | | | |
| Female | 33.0 | 96.0 | 189.0 | 117.0 | | | | | | | 435.0 | 3.36 |
| Male | 12.0 | 45.0 | 24.0 | 24.0 | | | | | | | 105.0 | 0.81 |
| Total | 45.0 | 141.0 | 213.0 | 141.0 | | | | | | | 540.0 | 4.17 |
| RHS | | | | | | | | | | | | |
| Female | 81.0 | 102.0 | 239.0 | 195.0 | | 9.0 | | | | | 626.0 | 4.84 |
| Male | 18.0 | 33.0 | 39.0 | 21.0 | | | | | | | 111.0 | 0.86 |
| Total | 99.0 | 135.0 | 278.0 | 216.0 | | 9.0 | | | | | 737.0 | 5.70 |
| RTS | | | | | | | | | | | | |
| Female | | 3.0 | 6.0 | 3.0 | | | | | | | 12.0 | 0.09 |
| Male | 12.0 | | | 6.0 | | | | | | | 18.0 | 0.14 |
| Total | 12.0 | 3.0 | 6.0 | 9.0 | | | | | | | 30.0 | 0.23 |
| SPED | | | | | | | | | | | | |
| Female | | | | | | 1,692.0 | | | | | 1,692.0 | 13.08 |
| Male | | | | | | 193.0 | | | | | 193.0 | 1.49 |
| Total | | | | | | 1,885.0 | | | | | 1,885.0 | 14.57 |
| T&L | | | | | | | | | | | | |
| Female | 151.0 | 555.0 | 844.0 | 2,092.0 | | 825.0 | | | | | 4,467.0 | 34.52 |
| Male | 9.0 | 78.0 | 118.0 | 496.0 | | 133.0 | | | | | 834.0 | 6.45 |
| Total | 160.0 | 633.0 | 962.0 | 2,588.0 | | 958.0 | | | | | 5,301.0 | 40.97 |
| Group Totals | | | | | | | | | | | | |
| Female | 492.0 | 989.0 | 1,647.0 | 2,751.0 | | 4,010.0 | | | | | 9,889.0 | 6.04 |
| Male | 235.0 | 400.0 | 432.0 | 954.0 | | 1,029.0 | | | | | 3,050.0 | 1.86 |
| Total | 727.0 | 1,389.0 | 2,079.0 | 3,705.0 | | 5,039.0 | | | | | 12,939.0 | 7.90 |

Report ID: NDUH2SRS
 Institution: UND01
 Academic Group: GRAD Graduate School

North Dakota University System
 Credit Hours by Acad Group/Subject/Gender
 Enrollment From History Data for Term: 2010

Date: 09/24/2019
 Time: 07:56:04
 Page: 6

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|-----------------|----------|-----------|--------|--------|-------|---------|----------------------------------|----|----|----|---------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| UNIV | | | | | | | | | | | | |
| Female | | | | | | 618.0 | | | | | 618.0 | 57.22 |
| Male | | | | | | 462.0 | | | | | 462.0 | 42.78 |
| Total | | | | | | 1,080.0 | | | | | 1,080.0 | 100.00 |
| Group Totals | | | | | | | | | | | | |
| Female | | | | | | 618.0 | | | | | 618.0 | 0.38 |
| Male | | | | | | 462.0 | | | | | 462.0 | 0.28 |
| Total | | | | | | 1,080.0 | | | | | 1,080.0 | 0.66 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|-----------------|----------|-----------|--------|--------|-------|------|----------------------------------|----|----|----|--------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| HON | | | | | | | | | | | | |
| Female | 222.0 | 87.0 | 3.0 | 9.0 | | | | | | | 321.0 | 61.85 |
| Male | 129.0 | 57.0 | 6.0 | 6.0 | | | | | | | 198.0 | 38.15 |
| Total | 351.0 | 144.0 | 9.0 | 15.0 | | | | | | | 519.0 | 100.00 |
| Group Totals | | | | | | | | | | | | |
| Female | 222.0 | 87.0 | 3.0 | 9.0 | | | | | | | 321.0 | 0.20 |
| Male | 129.0 | 57.0 | 6.0 | 6.0 | | | | | | | 198.0 | 0.12 |
| Total | 351.0 | 144.0 | 9.0 | 15.0 | | | | | | | 519.0 | 0.32 |

Institution: UND01
 Academic Group: INTER Inter-disciplinary

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|-----------------|----------|-----------|--------|--------|-------|------|----------------------------------|----|----|----|--------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| HON | | | | | | | | | | | | |
| Female | 12.0 | 9.0 | 21.0 | 43.0 | | | | | | | 85.0 | 64.89 |
| Male | | 22.0 | 3.0 | 3.0 | | | | | | | 28.0 | 21.37 |
| Total | 12.0 | 31.0 | 24.0 | 46.0 | | | | | | | 113.0 | 86.26 |
| UNIV | | | | | | | | | | | | |
| Female | | | | | | 9.0 | | | | | 9.0 | 6.87 |
| Male | | | | | | 9.0 | | | | | 9.0 | 6.87 |
| Total | | | | | | 18.0 | | | | | 18.0 | 13.74 |
| Group Totals | | | | | | | | | | | | |
| Female | 12.0 | 9.0 | 21.0 | 43.0 | | 9.0 | | | | | 94.0 | 0.06 |
| Male | | 22.0 | 3.0 | 3.0 | | 9.0 | | | | | 37.0 | 0.02 |
| Total | 12.0 | 31.0 | 24.0 | 46.0 | | 18.0 | | | | | 131.0 | 0.08 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|---------|---------|-------|-------|----------------------------------|----|----|----|----------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| ATSC | | | | | | | | | | | | |
| Female | 99.0 | 135.0 | 61.0 | 40.0 | | 84.0 | | | | | 419.0 | 2.43 |
| Male | 706.0 | 555.0 | 430.0 | 284.0 | | 126.0 | | | | | 2,101.0 | 12.19 |
| Total | 805.0 | 690.0 | 491.0 | 324.0 | | 210.0 | | | | | 2,520.0 | 14.62 |
| AVIT | | | | | | | | | | | | |
| Female | 196.0 | 509.0 | 410.0 | 543.0 | | 20.0 | | | | | 1,678.0 | 9.74 |
| Male | 2,261.0 | 2,239.0 | 3,307.0 | 3,864.0 | | 135.0 | | | | | 11,806.0 | 68.51 |
| Total | 2,457.0 | 2,748.0 | 3,717.0 | 4,407.0 | | 155.0 | | | | | 13,484.0 | 78.25 |
| ESSP | | | | | | | | | | | | |
| Female | 21.0 | 27.0 | 15.0 | 15.0 | | 39.0 | | | | | 117.0 | 0.68 |
| Male | 156.0 | 39.0 | 24.0 | 39.0 | | 104.0 | | | | | 362.0 | 2.10 |
| Total | 177.0 | 66.0 | 39.0 | 54.0 | | 143.0 | | | | | 479.0 | 2.78 |
| SPST | | | | | | | | | | | | |
| Female | | 21.0 | 6.0 | 6.0 | | 166.0 | | | | | 199.0 | 1.15 |
| Male | 69.0 | 57.0 | 60.0 | 45.0 | | 320.0 | | | | | 551.0 | 3.20 |
| Total | 69.0 | 78.0 | 66.0 | 51.0 | | 486.0 | | | | | 750.0 | 4.35 |
| Group Totals | | | | | | | | | | | | |
| Female | 316.0 | 692.0 | 492.0 | 604.0 | | 309.0 | | | | | 2,413.0 | 1.47 |
| Male | 3,192.0 | 2,890.0 | 3,821.0 | 4,232.0 | | 685.0 | | | | | 14,820.0 | 9.05 |
| Total | 3,508.0 | 3,582.0 | 4,313.0 | 4,836.0 | | 994.0 | | | | | 17,233.0 | 10.52 |

Institution: UND01
 Academic Group: LAW School of Law

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|--------|--------|-------|------|----------------------------------|-------|-------|----|---------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| LAW | | | | | | | | | | | | |
| Female | | | | | | | 653.0 | 432.0 | 387.0 | | 1,472.0 | 47.22 |
| Male | | | | | | | 720.0 | 395.0 | 530.0 | | 1,645.0 | 52.78 |
| Total | | | | | | | 1,373.0 | 827.0 | 917.0 | | 3,117.0 | 100.00 |
| Group Totals | | | | | | | | | | | | |
| Female | | | | | | | 653.0 | 432.0 | 387.0 | | 1,472.0 | 0.90 |
| Male | | | | | | | 720.0 | 395.0 | 530.0 | | 1,645.0 | 1.00 |
| Total | | | | | | | 1,373.0 | 827.0 | 917.0 | | 3,117.0 | 1.90 |

Institution: UND01
 Academic Group: MIL Military

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|-----------------|----------|-----------|--------|--------|-------|------|----------------------------------|----|----|----|--------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| AS | | | | | | | | | | | | |
| Female | 14.0 | 19.0 | | 5.0 | | | | | | | 38.0 | 7.04 |
| Male | 59.0 | 30.0 | 18.0 | 31.0 | | | | | | | 138.0 | 25.56 |
| Total | 73.0 | 49.0 | 18.0 | 36.0 | | | | | | | 176.0 | 32.60 |
| MS | | | | | | | | | | | | |
| Female | 21.0 | 42.0 | 30.0 | 25.0 | | | | | | | 118.0 | 21.85 |
| Male | 58.0 | 48.0 | 34.0 | 106.0 | | | | | | | 246.0 | 45.56 |
| Total | 79.0 | 90.0 | 64.0 | 131.0 | | | | | | | 364.0 | 67.41 |
| Group Totals | | | | | | | | | | | | |
| Female | 35.0 | 61.0 | 30.0 | 30.0 | | | | | | | 156.0 | 0.10 |
| Male | 117.0 | 78.0 | 52.0 | 137.0 | | | | | | | 384.0 | 0.23 |
| Total | 152.0 | 139.0 | 82.0 | 167.0 | | | | | | | 540.0 | 0.33 |

Institution: UND01

Academic Group: NUR Coll of Nursing & Profess Disc

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|---------|---------|-------|---------|----------------------------------|----|----|----|---------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| N&D | | | | | | | | | | | | |
| Female | 90.0 | 314.0 | 149.0 | 278.0 | | 114.0 | | | | | 945.0 | 9.47 |
| Male | 12.0 | 54.0 | 52.0 | 66.0 | | 15.0 | | | | | 199.0 | 1.99 |
| Total | 102.0 | 368.0 | 201.0 | 344.0 | | 129.0 | | | | | 1,144.0 | 11.46 |
| NURS | | | | | | | | | | | | |
| Female | | 1.0 | 866.0 | 2,392.0 | | 1,692.0 | | | | | 4,951.0 | 49.59 |
| Male | | | 110.0 | 458.0 | | 517.0 | | | | | 1,085.0 | 10.87 |
| Total | | 1.0 | 976.0 | 2,850.0 | | 2,209.0 | | | | | 6,036.0 | 60.46 |
| SWK | | | | | | | | | | | | |
| Female | 4.0 | 150.0 | 391.0 | 823.0 | | 1,150.0 | | | | | 2,518.0 | 25.22 |
| Male | 8.0 | 11.0 | 40.0 | 64.0 | | 162.0 | | | | | 285.0 | 2.85 |
| Total | 12.0 | 161.0 | 431.0 | 887.0 | | 1,312.0 | | | | | 2,803.0 | 28.07 |
| Group Totals | | | | | | | | | | | | |
| Female | 94.0 | 465.0 | 1,406.0 | 3,493.0 | | 2,956.0 | | | | | 8,414.0 | 5.14 |
| Male | 20.0 | 65.0 | 202.0 | 588.0 | | 694.0 | | | | | 1,569.0 | 0.96 |
| Total | 114.0 | 530.0 | 1,608.0 | 4,081.0 | | 3,650.0 | | | | | 9,983.0 | 6.10 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|--------|--------|-------|------|----------------------------------|----|----|----|--------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| AS | | | | | | | | | | | | |
| Female | 7.0 | 14.0 | | 9.0 | | | | | | | 30.0 | 3.13 |
| Male | 31.0 | 19.0 | 19.0 | 36.0 | | | | | | | 105.0 | 10.94 |
| Total | 38.0 | 33.0 | 19.0 | 45.0 | | | | | | | 135.0 | 14.07 |
| HON | | | | | | | | | | | | |
| Female | | 11.0 | 8.0 | 15.0 | | | | | | | 34.0 | 3.54 |
| Male | | 8.0 | 4.0 | | | | | | | | 12.0 | 1.25 |
| Total | | 19.0 | 12.0 | 15.0 | | | | | | | 46.0 | 4.79 |
| MS | | | | | | | | | | | | |
| Female | 7.0 | 2.0 | | 1.0 | | | | | | | 10.0 | 1.04 |
| Male | 18.0 | 3.0 | 1.0 | | | | | | | | 22.0 | 2.29 |
| Total | 25.0 | 5.0 | 1.0 | 1.0 | | | | | | | 32.0 | 3.33 |
| UNIV | | | | | | | | | | | | |
| Female | 324.0 | 76.0 | 2.0 | | | | | | | | 402.0 | 41.88 |
| Male | 314.0 | 24.0 | 4.0 | 3.0 | | | | | | | 345.0 | 35.94 |
| Total | 638.0 | 100.0 | 6.0 | 3.0 | | | | | | | 747.0 | 77.82 |
| Group Totals | | | | | | | | | | | | |
| Female | 338.0 | 103.0 | 10.0 | 25.0 | | | | | | | 476.0 | 0.29 |
| Male | 363.0 | 54.0 | 28.0 | 39.0 | | | | | | | 484.0 | 0.30 |
| Total | 701.0 | 157.0 | 38.0 | 64.0 | | | | | | | 960.0 | 0.59 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|---------|---------|-------|---------|----------------------------------|----|----|----|----------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| BME | | | | | | | | | | | | |
| Female | | | | | | 11.0 | | | | | 11.0 | 0.07 |
| Male | | | | | | 78.0 | | | | | 78.0 | 0.47 |
| Total | | | | | | 89.0 | | | | | 89.0 | 0.54 |
| CE | | | | | | | | | | | | |
| Female | 12.0 | 14.0 | 51.0 | 195.0 | | 18.0 | | | | | 290.0 | 1.74 |
| Male | 40.0 | 35.0 | 157.0 | 992.0 | | 38.0 | | | | | 1,262.0 | 7.59 |
| Total | 52.0 | 49.0 | 208.0 | 1,187.0 | | 56.0 | | | | | 1,552.0 | 9.33 |
| CHE | | | | | | | | | | | | |
| Female | 30.0 | 25.0 | 41.0 | 338.0 | | 75.0 | | | | | 509.0 | 3.06 |
| Male | 50.0 | 48.0 | 227.0 | 519.0 | | 244.0 | | | | | 1,088.0 | 6.54 |
| Total | 80.0 | 73.0 | 268.0 | 857.0 | | 319.0 | | | | | 1,597.0 | 9.60 |
| CSCI | | | | | | | | | | | | |
| Female | 34.0 | 82.0 | 84.0 | 142.0 | | 46.0 | | | | | 388.0 | 2.33 |
| Male | 236.0 | 443.0 | 505.0 | 974.0 | | 117.0 | | | | | 2,275.0 | 13.68 |
| Total | 270.0 | 525.0 | 589.0 | 1,116.0 | | 163.0 | | | | | 2,663.0 | 16.01 |
| EE | | | | | | | | | | | | |
| Female | 9.0 | 29.0 | 59.0 | 197.0 | | 76.0 | | | | | 370.0 | 2.22 |
| Male | 68.0 | 217.0 | 302.0 | 1,029.0 | | 279.0 | | | | | 1,895.0 | 11.39 |
| Total | 77.0 | 246.0 | 361.0 | 1,226.0 | | 355.0 | | | | | 2,265.0 | 13.61 |
| ENGR | | | | | | | | | | | | |
| Female | 17.0 | 60.0 | 52.0 | 215.0 | | 20.0 | | | | | 364.0 | 2.19 |
| Male | 62.0 | 332.0 | 500.0 | 760.0 | | 121.0 | | | | | 1,775.0 | 10.67 |
| Total | 79.0 | 392.0 | 552.0 | 975.0 | | 141.0 | | | | | 2,139.0 | 12.86 |
| ENVE | | | | | | | | | | | | |
| Female | | | | | | 15.0 | | | | | 15.0 | 0.09 |
| Male | | | | | | 6.0 | | | | | 6.0 | 0.04 |
| Total | | | | | | 21.0 | | | | | 21.0 | 0.13 |
| GEOE | | | | | | | | | | | | |
| Female | 12.0 | 18.0 | 7.0 | 40.0 | | 18.0 | | | | | 95.0 | 0.57 |
| Male | 43.0 | 20.0 | 38.0 | 93.0 | | 42.0 | | | | | 236.0 | 1.42 |
| Total | 55.0 | 38.0 | 45.0 | 133.0 | | 60.0 | | | | | 331.0 | 1.99 |
| GEOG | | | | | | | | | | | | |
| Female | 84.0 | 99.0 | 72.0 | 81.0 | | 29.0 | | | | | 365.0 | 2.19 |
| Male | 122.0 | 149.0 | 106.0 | 127.0 | | 29.0 | | | | | 533.0 | 3.20 |
| Total | 206.0 | 248.0 | 178.0 | 208.0 | | 58.0 | | | | | 898.0 | 5.39 |
| ME | | | | | | | | | | | | |
| Female | 21.0 | 29.0 | 63.0 | 365.0 | | 19.0 | | | | | 497.0 | 2.99 |
| Male | 203.0 | 235.0 | 596.0 | 2,187.0 | | 124.0 | | | | | 3,345.0 | 20.11 |
| Total | 224.0 | 264.0 | 659.0 | 2,552.0 | | 143.0 | | | | | 3,842.0 | 23.10 |
| PTRE | | | | | | | | | | | | |
| Female | 6.0 | 6.0 | | 162.0 | | 96.0 | | | | | 270.0 | 1.62 |
| Male | 18.0 | 18.0 | 48.0 | 578.0 | | 307.0 | | | | | 969.0 | 5.82 |
| Total | 24.0 | 24.0 | 48.0 | 740.0 | | 403.0 | | | | | 1,239.0 | 7.44 |
| Group Totals | | | | | | | | | | | | |
| Female | 225.0 | 362.0 | 429.0 | 1,735.0 | | 423.0 | | | | | 3,174.0 | 1.94 |
| Male | 842.0 | 1,497.0 | 2,479.0 | 7,259.0 | | 1,385.0 | | | | | 13,462.0 | 8.22 |
| Total | 1,067.0 | 1,859.0 | 2,908.0 | 8,994.0 | | 1,808.0 | | | | | 16,636.0 | 10.16 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|-----------------|----------|-----------|--------|---------|-------|---------|----------------------------------|---------|-------|---------|---------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| ANAT | | | | | | | | | | | | |
| Female | 6.0 | 310.0 | 193.0 | 192.0 | | | | | | | 701.0 | 3.92 |
| Male | | 71.0 | 69.0 | 104.0 | | | | | | | 244.0 | 1.37 |
| Total | 6.0 | 381.0 | 262.0 | 296.0 | | | | | | | 945.0 | 5.29 |
| BIMD | | | | | | | | | | | | |
| Female | | 4.0 | 13.0 | 51.0 | | 118.0 | | | | | 186.0 | 1.04 |
| Male | | | 7.0 | 17.0 | | 103.0 | | | | | 127.0 | 0.71 |
| Total | | 4.0 | 20.0 | 68.0 | | 221.0 | | | | | 313.0 | 1.75 |
| BMB | | | | | | | | | | | | |
| Female | | | | 21.0 | | 4.0 | | | | | 25.0 | 0.14 |
| Male | | | 3.0 | 21.0 | | 6.0 | | | | | 30.0 | 0.17 |
| Total | | | 3.0 | 42.0 | | 10.0 | | | | | 55.0 | 0.31 |
| FMED | | | | | | | | | | | | |
| Female | | | | | | | | 8.0 | 164.0 | | 172.0 | 0.96 |
| Male | | | | | | | | | 144.0 | | 144.0 | 0.81 |
| Total | | | | | | | | 8.0 | 308.0 | | 316.0 | 1.77 |
| HT | | | | | | | | | | | | |
| Female | | 8.0 | 41.0 | 171.0 | | | | | | | 220.0 | 1.23 |
| Male | | | | 62.0 | | | | | | | 62.0 | 0.35 |
| Total | | 8.0 | 41.0 | 233.0 | | | | | | | 282.0 | 1.58 |
| IMED | | | | | | | | | | | | |
| Female | | | | | | | | 4.0 | 152.0 | | 156.0 | 0.87 |
| Male | | | | | | | | 8.0 | 120.0 | | 128.0 | 0.72 |
| Total | | | | | | | | 12.0 | 272.0 | | 284.0 | 1.59 |
| MBIO | | | | | | | | | | | | |
| Female | | 437.0 | 110.0 | 141.0 | | | | | | | 688.0 | 3.85 |
| Male | | 39.0 | 39.0 | 47.0 | | | | | | | 125.0 | 0.70 |
| Total | | 476.0 | 149.0 | 188.0 | | | | | | | 813.0 | 4.55 |
| MED | | | | | | | | | | | | |
| Female | 5.0 | 11.0 | 20.0 | 38.0 | | 2.0 | 760.0 | 863.0 | 64.0 | 512.0 | 2,275.0 | 12.73 |
| Male | 4.0 | 4.0 | 7.0 | 5.0 | | | 1,159.0 | 831.0 | 48.0 | 576.0 | 2,634.0 | 14.74 |
| Total | 9.0 | 15.0 | 27.0 | 43.0 | | 2.0 | 1,919.0 | 1,694.0 | 112.0 | 1,088.0 | 4,909.0 | 27.47 |
| MLS | | | | | | | | | | | | |
| Female | 26.0 | 20.0 | 59.0 | 881.0 | | 194.0 | | | | | 1,180.0 | 6.60 |
| Male | 3.0 | 6.0 | 36.0 | 387.0 | | 38.0 | | | | | 470.0 | 2.63 |
| Total | 29.0 | 26.0 | 95.0 | 1,268.0 | | 232.0 | | | | | 1,650.0 | 9.23 |
| MPH | | | | | | | | | | | | |
| Female | | | 6.0 | | | 241.0 | | | 2.0 | | 249.0 | 1.39 |
| Male | | | | | | 31.0 | | | | | 31.0 | 0.17 |
| Total | | | 6.0 | | | 272.0 | | | 2.0 | | 280.0 | 1.56 |
| NEUR | | | | | | | | | | | | |
| Female | | | | | | | | | 26.0 | | 26.0 | 0.15 |
| Male | | | | | | | | | 40.0 | | 40.0 | 0.22 |
| Total | | | | | | | | | 66.0 | | 66.0 | 0.37 |
| OBYG | | | | | | | | | | | | |
| Female | | | | | | | | | 194.0 | | 194.0 | 1.09 |
| Male | | | | | | | | | 112.0 | | 112.0 | 0.63 |
| Total | | | | | | | | | 306.0 | | 306.0 | 1.72 |
| OT | | | | | | | | | | | | |
| Female | 24.0 | 28.0 | 10.0 | 780.0 | | 1,623.0 | | | | | 2,465.0 | 13.80 |
| Male | 6.0 | | 2.0 | 90.0 | | 175.0 | | | | | 273.0 | 1.53 |
| Total | 30.0 | 28.0 | 12.0 | 870.0 | | 1,798.0 | | | | | 2,738.0 | 15.33 |
| PA | | | | | | | | | | | | |
| Female | | | | | | 571.0 | | | | | 571.0 | 3.20 |
| Male | | | | | | 269.0 | | | | | 269.0 | 1.51 |
| Total | | | | | | 840.0 | | | | | 840.0 | 4.71 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|--------|---------|-------|---------|----------------------------------|---------|---------|---------|----------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| PATH | | | | | | | | | | | | |
| Female | | | | | | 6.0 | | | | | 6.0 | 0.03 |
| Male | | | | 2.0 | | 8.0 | | | | | 10.0 | 0.06 |
| Total | | | | 2.0 | | 14.0 | | | | | 16.0 | 0.09 |
| PED | | | | | | | | | | | | |
| Female | | | | | | | | 8.0 | 156.0 | | 164.0 | 0.92 |
| Male | | | | | | | | 8.0 | 120.0 | | 128.0 | 0.72 |
| Total | | | | | | | | 16.0 | 276.0 | | 292.0 | 1.64 |
| PPT | | | | | | | | | | | | |
| Female | 6.0 | 159.0 | 157.0 | 105.0 | | | | | | | 427.0 | 2.39 |
| Male | | 4.0 | 66.0 | 43.0 | | | | | | | 113.0 | 0.63 |
| Total | 6.0 | 163.0 | 223.0 | 148.0 | | | | | | | 540.0 | 3.02 |
| PSYB | | | | | | | | | | | | |
| Female | | | | | | | | | 80.0 | | 80.0 | 0.45 |
| Male | | | | | | | | | 124.0 | | 124.0 | 0.69 |
| Total | | | | | | | | | 204.0 | | 204.0 | 1.14 |
| PT | | | | | | | | | | | | |
| Female | | | | | | 1,690.0 | | | | | 1,690.0 | 9.46 |
| Male | | | | | | 858.0 | | | | | 858.0 | 4.80 |
| Total | | | | | | 2,548.0 | | | | | 2,548.0 | 14.26 |
| SMED | | | | | | | | | | | | |
| Female | 11.0 | 16.0 | 43.0 | 48.0 | | | | | | | 118.0 | 0.66 |
| Male | 8.0 | 5.0 | 9.0 | 30.0 | | | | | | | 52.0 | 0.29 |
| Total | 19.0 | 21.0 | 52.0 | 78.0 | | | | | | | 170.0 | 0.95 |
| SURG | | | | | | | | | | | | |
| Female | | | | | | | | | 180.0 | | 180.0 | 1.01 |
| Male | | | | | | | | | 120.0 | | 120.0 | 0.67 |
| Total | | | | | | | | | 300.0 | | 300.0 | 1.68 |
| Group Totals | | | | | | | | | | | | |
| Female | 78.0 | 993.0 | 652.0 | 2,428.0 | | 4,449.0 | 760.0 | 883.0 | 1,018.0 | 512.0 | 11,773.0 | 7.19 |
| Male | 21.0 | 129.0 | 238.0 | 808.0 | | 1,488.0 | 1,159.0 | 847.0 | 828.0 | 576.0 | 6,094.0 | 3.72 |
| Total | 99.0 | 1,122.0 | 890.0 | 3,236.0 | | 5,937.0 | 1,919.0 | 1,730.0 | 1,846.0 | 1,088.0 | 17,867.0 | 10.91 |

Institution: UND01

Academic Group:

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | P1 | P2 | P3 | P4 | Totals | Percent |
|-----------------|----------|-----------|----------|----------|-------|----------|----------------------------------|---------|---------|---------|----|-----------|---------|
| Campus Total | | | | | | | | | | | | | |
| Female | 11,290.0 | 14,142.0 | 12,939.0 | 20,752.0 | | 15,553.0 | 1,413.0 | 1,318.0 | 1,408.0 | 512.0 | | 79,327.0 | 48.43 |
| Male | 15,164.0 | 16,537.0 | 15,974.0 | 24,359.0 | | 7,386.0 | 1,879.0 | 1,242.0 | 1,367.0 | 576.0 | | 84,484.0 | 51.57 |
| Total | 26,454.0 | 30,679.0 | 28,913.0 | 45,111.0 | | 22,939.0 | 3,292.0 | 2,560.0 | 2,775.0 | 1,088.0 | | 163,811.0 | 100.00 |

Report ID: NDUH2SRS

North Dakota University System
Credit Hours by Acad Group/Subject/Gender
Enrollment From History Data for Term: 2010

Date: 09/24/2019

Time: 07:56:05

Page: 18

Institution: UND01

Academic Group:

| Subject | | | | | | | * * * * * Professional * * * * * | | | | | |
|---------|----------|-----------|--------|--------|-------|------|----------------------------------|----|----|----|--------|---------|
| /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | P1 | P2 | P3 | P4 | Totals | Percent |

Run Control Parameters Selected:

OperatorId = matthew.berosik
Run Control Id = NDU_Enrollment_Rpt
Institution = UND01
Term = 2010
Term Type = 3 - Enrollment
Option Type = D - From History

Report Data: Enrollment From History Data for Term: 2010 Created on: 09/23/2019 20:55:40

Job Completed Successfully

Total Number Students Selected = 13,581
With Total Credits of = 163,811.00

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|----------|
| A&S | | | 40.00 | | 31.00 | | | | | | | 71.00 |
| ANTH | | 381.00 | | 54.00 | 39.00 | | | | | | | 474.00 |
| ART | | 435.00 | 978.00 | | 392.00 | 60.00 | | | | | | 1865.00 |
| BIOL | | 2770.00 | | 1233.00 | 989.00 | 82.00 | | | | 34.00 | | 5108.00 |
| CHEM | | 3450.00 | 63.00 | 1051.00 | 190.00 | 140.00 | | | | 24.00 | | 4918.00 |
| CHIN | | 76.00 | 36.00 | 57.00 | | | | | | | | 169.00 |
| CJ | | | 1104.00 | 621.00 | 162.00 | | | | | 32.00 | | 1919.00 |
| CLAS | | 171.00 | | | | | | | | | | 171.00 |
| COMM | | 2649.00 | 576.00 | 1058.00 | 366.00 | 93.00 | | | | 15.00 | | 4757.00 |
| CSD | | | 298.00 | 159.00 | 369.00 | 625.00 | | | | 2.00 | | 1453.00 |
| ENGL | | 4251.00 | 720.00 | 509.00 | 132.00 | 126.00 | | | | 41.00 | | 5779.00 |
| ENRV | | 11.00 | | | | | | | | | | 11.00 |
| FA | | 1182.00 | | | | | | | | | | 1182.00 |
| FREN | | 276.00 | 96.00 | 48.00 | | | | | | | | 420.00 |
| FS | | 66.00 | | 90.00 | | | | | | | | 156.00 |
| GEOG | | 2259.00 | 687.00 | 78.00 | 157.00 | 58.00 | | | | 5.00 | | 3244.00 |
| GERM | | 244.00 | 112.00 | 33.00 | 45.00 | | | | | | | 434.00 |
| HIST | | 1929.00 | 231.00 | 372.00 | 51.00 | 12.00 | | | | 12.00 | | 2607.00 |
| HUM | | | 99.00 | 24.00 | | | | | | | | 123.00 |
| IDS | | | | | 96.00 | | | | | | | 96.00 |
| IS | | 111.00 | 57.00 | 51.00 | 3.00 | | | | | | | 222.00 |
| LANG | | | 3.00 | 114.00 | 69.00 | | | | | | | 186.00 |
| LING | | | | | | 20.00 | | | | 23.00 | | 43.00 |
| MATH | 620.00 | 3876.00 | 1808.00 | 291.00 | 321.00 | 39.00 | | | | | | 6955.00 |
| MUSC | | 1355.00 | 1160.00 | 207.00 | 168.00 | 127.00 | | | | 12.00 | | 3029.00 |
| NORW | | 88.00 | 24.00 | 48.00 | 24.00 | | | | | | | 184.00 |
| PHIL | | 498.00 | 69.00 | 126.00 | 48.00 | | | | | | | 741.00 |
| PHYS | | 1057.00 | 1400.00 | 81.00 | 91.00 | 57.00 | | | | 4.00 | | 2690.00 |
| PSYC | | 1692.00 | 2830.00 | 2305.00 | 896.00 | 925.00 | | | | 144.00 | | 8792.00 |
| SOC | | 1773.00 | 489.00 | 1143.00 | 226.00 | | | | | | | 3631.00 |
| SPAN | | 908.00 | 252.00 | 210.00 | 111.00 | | | | | | | 1481.00 |
| THEA | | 1105.00 | 207.00 | 12.00 | 55.00 | | | | | | | 1379.00 |
| UNIV | | 2.00 | 330.00 | | | | | | | | | 332.00 |
| WGS | | | 261.00 | | | | | | | | | 261.00 |
| Group | 620.00 | 32615.00 | 13930.00 | 9975.00 | 5031.00 | 2364.00 | | | | 348.00 | | 64883.00 |

Institution: UND01
 Academic Group: BPA

College of Bus & Public Admin

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|----------|
| ACCT | | 24.00 | 1443.00 | 1047.00 | 389.00 | 465.00 | | | | | | 3368.00 |
| BADM | | 516.00 | 744.00 | | | 58.00 | | | | | | 1318.00 |
| ECON | | 6.00 | 1875.00 | 558.00 | 312.00 | 201.00 | | | | 6.00 | | 2958.00 |
| ENTR | | 306.00 | 57.00 | 180.00 | 12.00 | 66.00 | | | | | | 621.00 |
| FIN | | | | 810.00 | 144.00 | 78.00 | | | | | | 1032.00 |
| ISBC | | 42.00 | 681.00 | 288.00 | 109.00 | 69.00 | | | | | | 1189.00 |
| LEAD | | 315.00 | | | 3.00 | | | | | | | 318.00 |
| MGMT | | | | 2355.00 | 755.00 | 175.00 | | | | | | 3285.00 |
| MRKT | | | 72.00 | 1191.00 | 441.00 | 51.00 | | | | | | 1755.00 |
| POLS | | 843.00 | 237.00 | 390.00 | 148.00 | 264.00 | | | | 2.00 | | 1884.00 |
| SPRT | | | | 165.00 | 30.00 | | | | | | | 195.00 |
| Group | | 2052.00 | 5109.00 | 6984.00 | 2343.00 | 1427.00 | | | | 8.00 | | 17923.00 |

Institution: UND01
 Academic Group: EHD College of Educ & Human Dev

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|----------|
| COUN | | | | | | 860.00 | | | | 57.00 | | 917.00 |
| EDD | | | | | | | | | | 27.00 | | 27.00 |
| EDL | | | | | | 179.00 | | | | 34.00 | | 213.00 |
| EFR | | | | | | 547.00 | | | | 74.00 | | 621.00 |
| HE | | | | | | 214.00 | | | | 25.00 | | 239.00 |
| IDT | | | | | | 86.00 | | | | 17.00 | | 103.00 |
| KIN | | 1113.00 | 399.00 | 349.00 | 377.00 | 66.00 | | | | 22.00 | | 2326.00 |
| PHE | | 387.00 | | 147.00 | 6.00 | | | | | | | 540.00 |
| RHS | | | 342.00 | 186.00 | 209.00 | | | | | | | 737.00 |
| RTS | | | 30.00 | | | | | | | | | 30.00 |
| SPED | | | | | | 1811.00 | | | | 74.00 | | 1885.00 |
| T&L | | | 579.00 | 1235.00 | 2543.00 | 840.00 | | | | 104.00 | | 5301.00 |
| Group | | 1500.00 | 1350.00 | 1917.00 | 3135.00 | 4603.00 | | | | 434.00 | | 12939.00 |

Report ID: NDUH2SRT

North Dakota University System
Credit Hours by Acad Group/Course Level
Enrollment From History Data for Term: 2010

Date: 09/24/2019

Time: 07:56:21

Page: 4

Institution: UND01

Academic Group: GRAD Graduate School

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|---------|
| UNIV | | | | | | | | | | 1080.00 | | 1080.00 |
| Group | | | | | | | | | | 1080.00 | | 1080.00 |

Institution: UND01

Academic Group: INTER Inter-disciplinary

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|--------|
| HON | | | | 113.00 | | | | | | | | 113.00 |
| UNIV | | | | | | 18.00 | | | | | | 18.00 |
| Group | | | | 113.00 | | 18.00 | | | | | | 131.00 |

Institution: UND01

Academic Group: JDO John D Odegard Schl Aero Sci

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|----------|
| ATSC | | 1398.00 | 686.00 | 90.00 | 176.00 | 127.00 | | | | 43.00 | | 2520.00 |
| AVIT | | 2919.00 | 2730.00 | 3921.00 | 3768.00 | 138.00 | | | | 8.00 | | 13484.00 |
| ESSP | | 276.00 | | 54.00 | 6.00 | 96.00 | | | | 47.00 | | 479.00 |
| SPST | | | 165.00 | 54.00 | 93.00 | 341.00 | | | | 97.00 | | 750.00 |
| Group | | 4593.00 | 3581.00 | 4119.00 | 4043.00 | 702.00 | | | | 195.00 | | 17233.00 |

Institution: UND01

Academic Group: LAW School of Law

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|---------|
| LAW | | 1359.00 | 1468.00 | 147.00 | | 134.00 | | | | 9.00 | | 3117.00 |
| Group | | 1359.00 | 1468.00 | 147.00 | | 134.00 | | | | 9.00 | | 3117.00 |

Institution: UND01

Academic Group: NUR Coll of Nursing & Profess Disc

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|---------|
| N&D | | | 687.00 | 195.00 | 149.00 | 112.00 | | | | 1.00 | | 1144.00 |
| NURS | | | 40.00 | 2131.00 | 1657.00 | 1972.00 | 162.00 | | | 74.00 | | 6036.00 |
| SWK | | | 430.00 | 359.00 | 702.00 | 1265.00 | | | | 47.00 | | 2803.00 |
| Group | | | 1157.00 | 2685.00 | 2508.00 | 3349.00 | 162.00 | | | 122.00 | | 9983.00 |

Institution: UND01

Academic Group: SEM College of Engineering & Mines

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|----------|
| BME | | | | | | 2.00 | 76.00 | | | 11.00 | | 89.00 |
| CE | | 76.00 | | 586.00 | 807.00 | 66.00 | | | | 17.00 | | 1552.00 |
| CHE | | 104.00 | 183.00 | 566.00 | 393.00 | 304.00 | | | | 47.00 | | 1597.00 |
| CSCI | | 1061.00 | 816.00 | 174.00 | 477.00 | 120.00 | | | | 15.00 | | 2663.00 |
| EE | | 90.00 | 589.00 | 847.00 | 309.00 | 206.00 | 123.00 | 75.00 | | 26.00 | | 2265.00 |
| ENGR | | 31.00 | 1262.00 | 282.00 | 423.00 | 129.00 | | | | 12.00 | | 2139.00 |
| ENVE | | | | | | 21.00 | | | | | | 21.00 |
| GEOE | | | 196.00 | 36.00 | 90.00 | 6.00 | | | | 3.00 | | 331.00 |
| GEOL | | 680.00 | 79.00 | 42.00 | 42.00 | 46.00 | | | | 9.00 | | 898.00 |
| ME | | 425.00 | 128.00 | 1686.00 | 1478.00 | 111.00 | | | | 14.00 | | 3842.00 |
| PTRE | | | 51.00 | 81.00 | 707.00 | 336.00 | | | | 64.00 | | 1239.00 |
| Group | | 2467.00 | 3304.00 | 4300.00 | 4726.00 | 1347.00 | 199.00 | 75.00 | | 218.00 | | 16636.00 |

Institution: UND01

Academic Group: SMHS School of Medicine & Hlth Sci

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------|----------|
| ANAT | | | 945.00 | | | | | | | | | 945.00 |
| BIMD | | | | | 87.00 | 214.00 | | | | 12.00 | | 313.00 |
| BMB | | | | | 45.00 | | | | | 10.00 | | 55.00 |
| FMED | | | | | | | | | | | 316.00 | 316.00 |
| HT | | | | 282.00 | | | | | | | | 282.00 |
| IMED | | | | | | | | | | | 284.00 | 284.00 |
| MBIO | | | 648.00 | 165.00 | | | | | | | | 813.00 |
| MED | | 5.00 | 91.00 | | | | 1777.00 | 1836.00 | | | 1200.00 | 4909.00 |
| MLS | | 42.00 | 8.00 | 362.00 | 1006.00 | 218.00 | | | | 14.00 | | 1650.00 |
| MPH | | | | | | 278.00 | | | | 2.00 | | 280.00 |
| NEUR | | | | | | | | | | | 66.00 | 66.00 |
| OBGY | | | | | | | | | | | 306.00 | 306.00 |
| OT | | | 76.00 | | 1884.00 | 731.00 | | | | 47.00 | | 2738.00 |
| PA | | | | | | 840.00 | | | | | | 840.00 |
| PATH | | | | | 2.00 | 14.00 | | | | | | 16.00 |
| PED | | | | | | | | | | | 292.00 | 292.00 |
| PPT | | | | 540.00 | | | | | | | | 540.00 |
| PSYB | | | | | | | | | | | 204.00 | 204.00 |
| PT | | | | | 877.00 | 1671.00 | | | | | | 2548.00 |
| SMED | | 28.00 | 31.00 | 32.00 | 79.00 | | | | | | | 170.00 |
| SURG | | | | | | | | | | | 300.00 | 300.00 |
| Group | | 75.00 | 1799.00 | 1381.00 | 3980.00 | 3966.00 | 1777.00 | 1836.00 | | 85.00 | 2968.00 | 17867.00 |

Institution: UND01

Academic Group:

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------|-----------|
| Campus | 620.00 | 46168.00 | 31914.00 | 31730.00 | 25953.00 | 17910.00 | 2138.00 | 1911.00 | | 2499.00 | 2968.00 | 163811.00 |

Report ID: NDUH2SRT

North Dakota University System
Credit Hours by Acad Group/Course Level
Enrollment From History Data for Term: 2010

Date: 09/24/2019
Time: 07:58:40
Page: 15

Institution: UND01
Academic Group:

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|-------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |

Run Control Parameters Selected:

OperatorId = matthew.berosik
Run Control Id = NDU_Enrollment_Rpt
Institution = UND01
Term = 2010
Term Type = 3 - Enrollment
Option Type = D - From History

Report Data: Enrollment From History Data for Term: 2010 Created on: 09/23/2019 20:55:40

Job Completed Successfully

Total Number Students Selected = 13,581
With Total Credits of = 163,811.00

Total Number of History Enrollment rows written to csv file is 57,380

| CLASSIFICATION | C R E D I T H O U R S E N R O L L E D | | | | | | | | | | | | | | | | | | | | MORE THAN TOTAL | | |
|-----------------|---------------------------------------|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|------|------|-----|-----|-----|-----|-----------------|-----|-------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 21 | TOTAL |
| Graduate | 143 | 49 | 391 | 71 | 75 | 803 | 115 | 71 | 326 | 75 | 113 | 244 | 106 | 53 | 46 | 18 | 119 | 34 | 53 | 4 | 0 | 0 | 2909 |
| Graduate TOTAL | 143 | 49 | 391 | 71 | 75 | 803 | 115 | 71 | 326 | 75 | 113 | 244 | 106 | 53 | 46 | 18 | 119 | 34 | 53 | 4 | 0 | 0 | 2909 |
| Prof 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 85 | 0 | 0 | 0 | 0 | 0 | 0 | 86 |
| Prof 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 7 | 5 | 7 | 14 | 17 | 1 | 0 | 0 | 0 | 0 | 54 |
| Prof 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 11 | 14 | 15 | 11 | 6 | 6 | 1 | 0 | 0 | 0 | 0 | 66 |
| Law TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 13 | 22 | 20 | 18 | 105 | 23 | 2 | 0 | 0 | 0 | 0 | 206 |
| Prof 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 83 | 83 |
| Prof 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 69 | 71 |
| Prof 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 2 | 0 | 70 | 81 |
| Prof 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| Medical TOTAL | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 77 | 0 | 0 | 0 | 3 | 0 | 222 | 303 |
| Freshman | 12 | 79 | 210 | 182 | 22 | 27 | 18 | 42 | 61 | 10 | 6 | 58 | 55 | 85 | 598 | 517 | 154 | 36 | 14 | 3 | 2 | 0 | 2191 |
| Sophomore | 1 | 3 | 34 | 18 | 7 | 26 | 20 | 20 | 41 | 26 | 28 | 241 | 142 | 145 | 685 | 380 | 190 | 87 | 27 | 18 | 9 | 4 | 2152 |
| Junior | 5 | 3 | 48 | 16 | 3 | 71 | 33 | 21 | 37 | 31 | 25 | 223 | 144 | 119 | 544 | 301 | 169 | 144 | 54 | 33 | 25 | 3 | 2052 |
| Senior | 29 | 24 | 231 | 80 | 50 | 370 | 121 | 109 | 185 | 72 | 78 | 490 | 179 | 265 | 627 | 270 | 211 | 165 | 79 | 53 | 43 | 37 | 3768 |
| Undergrad TOTAL | 47 | 109 | 523 | 296 | 82 | 494 | 192 | 192 | 324 | 139 | 137 | 1012 | 520 | 614 | 2454 | 1468 | 724 | 432 | 174 | 107 | 79 | 44 | 10163 |
| GRAND TOTALS | 190 | 158 | 914 | 367 | 158 | 1297 | 307 | 263 | 651 | 215 | 251 | 1269 | 648 | 687 | 2518 | 1668 | 866 | 468 | 227 | 114 | 79 | 266 | 13581 |

Report ID: NDUH2SRU

North Dakota University System
Headcounts by Class and Credit Load

Date: 09/24/2019

Time: 07:59:02

Institution: UND01

Page: 2

Run Control Parameters Selected:

INSTITUTION = UND01

Report Data: Enrollment From History Data for Term: 2010 Created on: 09/23/2019 20:55:40

Total Number Students Selected = 13,581

Job Completed Successfully

End of Report

Report ID: NDUH2SRX

North Dakota University System
NDU Full-time On-Campus Report

Date: 09/24/2019

Time: 08:05:28

Institution: UND01

Page: 1

Total On-Campus Full-Time Students: 8,465

Total On-Campus Class Enrollments: 41,188

Parameters:

Institution: UND01

Year/Term: 2010

Term Type: Enrollment

Option Type: From History

Option Description: Report Data: Enrollment From History Data for Term: 2010 Created on: 09/23/2019 20:55:40

Job completed Successfully

End of Report

RUN-CONTROL RECORD PARAMETERS USED BY REPORT.

| PARAMETER: | VALUE: |
|--------------------|--------------|
| INSTITUTION | UND01 |
| AS OF DATE | 2019-09-23 |
| STRM | 2010 |
| TERM TYPE | Enrollment |
| Option Description | From History |

Total Number of Developmental Enrollments = 311

Total Number of Students with Developmental Enrollments = 257

Total Number of Students with more than one Developmental Enrollment = 54

Collaborative Developmental Only = 0
Students identified as collaborative and in developmental only course(s). These students are NOT in enrollment counts.

Collaborative Taking Degree Credits = 50
Students identified as collaborative and in degree credit courses(s). These students are in enrollment counts.

Non Collaborative Developmental Only = 1
Students that have not been identified as collaborative and in developmental only course(s). These students are NOT in enrollment counts.

Non Collaborative Developmental & Degree Credit = 256
Students that have not been identified as collaborative and in developmental and degree credit course(s). These students are in enrollment counts.

Job Completed Successfully

* Start: 2019-09-24 08:05:44:712
** End: 2019-09-24 08:05:45:358
*** Elapsed: 00:00:00.646

End of Report

Enrollment By Distance Education Status

**Graduate students include the GRAD, LAW, MEDS and PROF careers.

| | Undergraduate Students | | Graduate Students |
|--|----------------------------|--------------------------------|-------------------|
| | Degree/Certificate Seeking | Non-Degree/Certificate Seeking | |
| Enrolled exclusively in Distance Edu Courses -> | 1,383 | 468 | 1,500 |
| Enrolled in some but not all Distance Edu Courses -> | 2,345 | 6 | 461 |
| Not Enrolled in any Distance Edu Courses -> | 5,806 | 155 | 1,457 |

Students residency those enrolled exclusively in Distance Education

**Graduate students include the GRAD, LAW, MEDS and PROF careers.

| | Undergraduate Students | | Graduate Students |
|--|----------------------------|--------------------------------|-------------------|
| | Degree/Certificate Seeking | Non-Degree/Certificate Seeking | |
| Students located in ND -> | 334 | 40 | 528 |
| Students located in the U.S., but not in ND -> | 1,019 | 413 | 915 |
| Students located in the U.S., but state unknown -> | 2 | 0 | 9 |
| Students located outside of the U.S. -> | 25 | 15 | 46 |
| Students with unknown/unreported location -> | 3 | 0 | 2 |