

Institution: UND01 Acad Group: A&S
Enrollment From History Data for Term: 1710

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 162 | 159 | 3 | 15.00 | 1.00 | 160.00 | 2,420.00 | 161.33 |
| | Female | 269 | 260 | 9 | 74.00 | 4.93 | 264.93 | 4,107.00 | 273.80 |
| | Unknown | 431 | 419 | 12 | 89.00 | 5.93 | 424.93 | 6,527.00 | 435.13 |
| UGRD Sophomore | Male | 266 | 253 | 13 | 107.00 | 7.13 | 260.13 | 3,973.00 | 264.87 |
| | Female | 408 | 389 | 19 | 134.00 | 8.93 | 397.93 | 6,163.00 | 410.87 |
| | Unknown | 674 | 642 | 32 | 241.00 | 16.06 | 658.06 | 10,136.00 | 675.74 |
| UGRD Junior | Male | 246 | 227 | 19 | 160.00 | 10.67 | 237.67 | 3,686.00 | 245.73 |
| | Female | 351 | 321 | 30 | 220.00 | 14.67 | 335.67 | 5,206.00 | 347.07 |
| | Unknown | 597 | 548 | 49 | 380.00 | 25.34 | 573.34 | 8,892.00 | 592.80 |
| UGRD Senior | Male | 413 | 323 | 90 | 581.00 | 38.73 | 361.73 | 5,455.00 | 363.67 |
| | Female | 512 | 418 | 94 | 646.00 | 43.07 | 461.07 | 6,987.00 | 465.80 |
| | Unknown | 925 | 741 | 184 | 1,227.00 | 81.80 | 822.80 | 12,442.00 | 829.47 |
| Career totals | | 2,627 | 2,350 | 277 | 1,937.00 | 129.13 | 2,479.13 | 37,997.00 | 2,533.14 |
| Group totals | | 2,627 | 2,350 | 277 | 1,937.00 | 129.13 | 2,479.13 | 37,997.00 | 2,533.14 |

Institution: UND01 Acad Group: BPA
Enrollment From History Data for Term: 1710

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 195 | 183 | 12 | 63.00 | 4.20 | 187.20 | 2,825.00 | 188.33 |
| | Female | 85 | 83 | 2 | 10.00 | 0.67 | 83.67 | 1,274.00 | 84.93 |
| | Unknown | 280 | 266 | 14 | 73.00 | 4.87 | 270.87 | 4,099.00 | 273.26 |
| UGRD Sophomore | Male | 329 | 308 | 21 | 171.00 | 11.40 | 319.40 | 4,784.00 | 318.93 |
| | Female | 145 | 137 | 8 | 61.00 | 4.07 | 141.07 | 2,155.00 | 143.67 |
| | Unknown | 474 | 445 | 29 | 232.00 | 15.47 | 460.47 | 6,939.00 | 462.60 |
| UGRD Junior | Male | 283 | 272 | 11 | 81.00 | 5.40 | 277.40 | 4,189.00 | 279.27 |
| | Female | 109 | 102 | 7 | 36.00 | 2.40 | 104.40 | 1,617.00 | 107.80 |
| | Unknown | 392 | 374 | 18 | 117.00 | 7.80 | 381.80 | 5,806.00 | 387.07 |
| UGRD Senior | Male | 469 | 406 | 63 | 396.00 | 26.40 | 432.40 | 6,480.00 | 432.00 |
| | Female | 187 | 169 | 18 | 123.00 | 8.20 | 177.20 | 2,670.00 | 178.00 |
| | Unknown | 656 | 575 | 81 | 519.00 | 34.60 | 609.60 | 9,150.00 | 610.00 |
| Career totals | | 1,802 | 1,660 | 142 | 941.00 | 62.74 | 1,722.74 | 25,994.00 | 1,732.93 |
| Group totals | | 1,802 | 1,660 | 142 | 941.00 | 62.74 | 1,722.74 | 25,994.00 | 1,732.93 |

Institution: UND01 Acad Group: EHD
Enrollment From History Data for Term: 1710

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 17 | 17 | | | | 17.00 | 250.00 | 16.67 |
| | Female | 66 | 65 | 1 | 9.00 | 0.60 | 65.60 | 1,009.00 | 67.27 |
| | Unknown | 83 | 82 | 1 | 9.00 | 0.60 | 82.60 | 1,259.00 | 83.94 |
| UGRD Sophomore | Male | 54 | 49 | 5 | 39.00 | 2.60 | 51.60 | 758.00 | 50.53 |
| | Female | 133 | 129 | 4 | 28.00 | 1.87 | 130.87 | 1,979.00 | 131.93 |
| | Unknown | 187 | 178 | 9 | 67.00 | 4.47 | 182.47 | 2,737.00 | 182.46 |
| UGRD Junior | Male | 44 | 40 | 4 | 32.00 | 2.13 | 42.13 | 640.00 | 42.67 |
| | Female | 126 | 121 | 5 | 45.00 | 3.00 | 124.00 | 1,955.00 | 130.33 |
| | Unknown | 170 | 161 | 9 | 77.00 | 5.13 | 166.13 | 2,595.00 | 173.00 |
| UGRD Senior | Male | 83 | 69 | 14 | 101.00 | 6.73 | 75.73 | 1,153.00 | 76.87 |
| | Female | 193 | 181 | 12 | 72.00 | 4.80 | 185.80 | 3,026.00 | 201.73 |
| | Unknown | 276 | 250 | 26 | 173.00 | 11.53 | 261.53 | 4,179.00 | 278.60 |
| Career totals | | 716 | 671 | 45 | 326.00 | 21.73 | 692.73 | 10,770.00 | 718.00 |
| Group totals | | 716 | 671 | 45 | 326.00 | 21.73 | 692.73 | 10,770.00 | 718.00 |

Institution: UND01 Acad Group: GRAD
 Enrollment From History Data for Term: 1710

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|-----------------------|---------|----------------------|--------------------|--------------------|-------------------------------------|---------------------------|-----------------------------|----------------------------|-------------------------|
| GRAD Graduate | Male | 1,006 | 470 | 536 | 2,180.00 | 181.67 | 651.67 | 7,777.00 | 648.08 |
| | Female | 1,708 | 751 | 957 | 4,556.00 | 379.67 | 1,130.67 | 13,761.00 | 1,146.75 |
| | Unknown | | | | | | | | |
| | | 2,714 | 1,221 | 1,493 | 6,736.00 | 561.34 | 1,782.34 | 21,538.00 | 1,794.83 |
| Career totals | | 2,714 | 1,221 | 1,493 | 6,736.00 | 561.34 | 1,782.34 | 21,538.00 | 1,794.83 |
| Group totals | | 2,714 | 1,221 | 1,493 | 6,736.00 | 561.34 | 1,782.34 | 21,538.00 | 1,794.83 |

Report ID: NDUH2SRA

North Dakota University System
Headcounts and FTE Enrollments
Honors (no other acad prog)

Date: 09/20/2016

Time: 06:50:35

Page: 5

Institution: UND01 Acad Group: HONOR
Enrollment From History Data for Term: 1710

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 2 | 2 | | | | 2.00 | 32.00 | 2.13 |
| | Female | | | | | | | | |
| | Unknown | 2 | 2 | | | | 2.00 | 32.00 | 2.13 |
| UGRD Junior | Male | 1 | 1 | | | | 1.00 | 17.00 | 1.13 |
| | Female | 1 | 1 | | | | 1.00 | 15.00 | 1.00 |
| | Unknown | 2 | 2 | | | | 2.00 | 32.00 | 2.13 |
| UGRD Senior | Male | 1 | 1 | | | | 1.00 | 12.00 | 0.80 |
| | Female | 2 | 2 | | | | 2.00 | 31.00 | 2.07 |
| | Unknown | 3 | 3 | | | | 3.00 | 43.00 | 2.87 |
| Career totals | | 7 | 7 | | | | 7.00 | 107.00 | 7.13 |
| Group totals | | 7 | 7 | | | | 7.00 | 107.00 | 7.13 |

Institution: UND01 Acad Group: JDO
Enrollment From History Data for Term: 1710

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 435 | 291 | 144 | 501.00 | 33.40 | 324.40 | 4,846.00 | 323.07 |
| | Female | 31 | 31 | | | | 31.00 | 475.00 | 31.67 |
| | Unknown | 466 | 322 | 144 | 501.00 | 33.40 | 355.40 | 5,321.00 | 354.74 |
| UGRD Sophomore | Male | 283 | 266 | 17 | 125.00 | 8.33 | 274.33 | 4,064.00 | 270.93 |
| | Female | 38 | 35 | 3 | 26.00 | 1.73 | 36.73 | 546.00 | 36.40 |
| | Unknown | 321 | 301 | 20 | 151.00 | 10.06 | 311.06 | 4,610.00 | 307.33 |
| UGRD Junior | Male | 226 | 211 | 15 | 143.00 | 9.53 | 220.53 | 3,250.00 | 216.67 |
| | Female | 32 | 31 | 1 | 9.00 | 0.60 | 31.60 | 489.00 | 32.60 |
| | Unknown | 258 | 242 | 16 | 152.00 | 10.13 | 252.13 | 3,739.00 | 249.27 |
| UGRD Senior | Male | 355 | 267 | 88 | 628.00 | 41.87 | 308.87 | 4,615.00 | 307.67 |
| | Female | 40 | 31 | 9 | 59.00 | 3.93 | 34.93 | 519.00 | 34.60 |
| | Unknown | 395 | 298 | 97 | 687.00 | 45.80 | 343.80 | 5,134.00 | 342.27 |
| Career totals | | 1,440 | 1,163 | 277 | 1,491.00 | 99.39 | 1,262.39 | 18,804.00 | 1,253.61 |
| Group totals | | 1,440 | 1,163 | 277 | 1,491.00 | 99.39 | 1,262.39 | 18,804.00 | 1,253.61 |

Institution: UND01 Acad Group: LAW
Enrollment From History Data for Term: 1710

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| LAW Prof 1 | Male | 44 | 44 | | | | 44.00 | 703.00 | 44.00 |
| | Female | 46 | 46 | | | | 46.00 | 736.00 | 46.00 |
| | Unknown | 90 | 90 | | | | 90.00 | 1,439.00 | 90.00 |
| LAW Prof 2 | Male | 42 | 42 | | | | 42.00 | 649.00 | 42.00 |
| | Female | 36 | 36 | | | | 36.00 | 574.00 | 36.00 |
| | Unknown | 78 | 78 | | | | 78.00 | 1,223.00 | 78.00 |
| LAW Prof 3 | Male | 23 | 23 | | | | 23.00 | 350.00 | 23.00 |
| | Female | 39 | 38 | 1 | 5.00 | 1.00 | 39.00 | 586.00 | 39.00 |
| | Unknown | 62 | 61 | 1 | 5.00 | 1.00 | 62.00 | 936.00 | 62.00 |
| Career totals | | 230 | 229 | 1 | 5.00 | 1.00 | 230.00 | 3,598.00 | 230.00 |
| Group totals | | 230 | 229 | 1 | 5.00 | 1.00 | 230.00 | 3,598.00 | 230.00 |

Institution: UND01 Acad Group: NONDG
Enrollment From History Data for Term: 1710

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 338 | 15 | 323 | 1,174.00 | 78.27 | 93.27 | 1,402.00 | 93.47 |
| | Female | 270 | 24 | 246 | 826.00 | 55.07 | 79.07 | 1,178.00 | 78.53 |
| | Unknown | 608 | 39 | 569 | 2,000.00 | 133.34 | 172.34 | 2,580.00 | 172.00 |
| UGRD Sophomore | Male | 2 | 1 | 1 | 3.00 | 0.20 | 1.20 | 16.00 | 1.07 |
| | Female | 1 | | 1 | 3.00 | 0.20 | 0.20 | 3.00 | 0.20 |
| | Unknown | 3 | 1 | 2 | 6.00 | 0.40 | 1.40 | 19.00 | 1.27 |
| UGRD Senior | Male | 10 | | 10 | 58.00 | 3.87 | 3.87 | 58.00 | 3.87 |
| | Female | 6 | | 6 | 22.00 | 1.47 | 1.47 | 22.00 | 1.47 |
| | Unknown | 16 | | 16 | 80.00 | 5.34 | 5.34 | 80.00 | 5.34 |
| Career totals | | 627 | 40 | 587 | 2,086.00 | 139.08 | 179.08 | 2,679.00 | 178.61 |
| GRAD Graduate | Male | 35 | 1 | 34 | 128.00 | 10.67 | 11.67 | 137.00 | 11.42 |
| | Female | 123 | 7 | 116 | 474.00 | 39.50 | 46.50 | 542.00 | 45.17 |
| | Unknown | 158 | 8 | 150 | 602.00 | 50.17 | 58.17 | 679.00 | 56.59 |
| Career totals | | 158 | 8 | 150 | 602.00 | 50.17 | 58.17 | 679.00 | 56.59 |
| Group totals | | 785 | 48 | 737 | 2,688.00 | 189.25 | 237.25 | 3,358.00 | 235.20 |

Institution: UND01 Acad Group: NUR
Enrollment From History Data for Term: 1710

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 18 | 18 | | | | 18.00 | 273.00 | 18.20 |
| | Female | 170 | 167 | 3 | 29.00 | 1.93 | 168.93 | 2,628.00 | 175.20 |
| | Unknown | 188 | 185 | 3 | 29.00 | 1.93 | 186.93 | 2,901.00 | 193.40 |
| UGRD Sophomore | Male | 27 | 26 | 1 | 9.00 | 0.60 | 26.60 | 402.00 | 26.80 |
| | Female | 191 | 169 | 22 | 166.00 | 11.07 | 180.07 | 2,755.00 | 183.67 |
| | Unknown | 218 | 195 | 23 | 175.00 | 11.67 | 206.67 | 3,157.00 | 210.47 |
| UGRD Junior | Male | 28 | 24 | 4 | 26.00 | 1.73 | 25.73 | 378.00 | 25.20 |
| | Female | 169 | 149 | 20 | 135.00 | 9.00 | 158.00 | 2,319.00 | 154.60 |
| | Unknown | 197 | 173 | 24 | 161.00 | 10.73 | 183.73 | 2,697.00 | 179.80 |
| UGRD Senior | Male | 58 | 41 | 17 | 119.00 | 7.93 | 48.93 | 668.00 | 44.53 |
| | Female | 327 | 265 | 62 | 444.00 | 29.60 | 294.60 | 4,088.00 | 272.53 |
| | Unknown | 385 | 306 | 79 | 563.00 | 37.53 | 343.53 | 4,756.00 | 317.06 |
| Career totals | | 988 | 859 | 129 | 928.00 | 61.86 | 920.86 | 13,511.00 | 900.73 |
| Group totals | | 988 | 859 | 129 | 928.00 | 61.86 | 920.86 | 13,511.00 | 900.73 |

Institution: UND01 Acad Group: SEM
Enrollment From History Data for Term: 1710

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 244 | 206 | 38 | 220.00 | 14.67 | 220.67 | 3,393.00 | 226.20 |
| | Female | 34 | 31 | 3 | 24.00 | 1.60 | 32.60 | 507.00 | 33.80 |
| | Unknown | | | | | | | | |
| | | 278 | 237 | 41 | 244.00 | 16.27 | 253.27 | 3,900.00 | 260.00 |
| UGRD Sophomore | Male | 249 | 186 | 63 | 412.00 | 27.47 | 213.47 | 3,301.00 | 220.07 |
| | Female | 51 | 37 | 14 | 88.00 | 5.87 | 42.87 | 650.00 | 43.33 |
| | Unknown | | | | | | | | |
| | | 300 | 223 | 77 | 500.00 | 33.34 | 256.34 | 3,951.00 | 263.40 |
| UGRD Junior | Male | 281 | 200 | 81 | 525.00 | 35.00 | 235.00 | 3,628.00 | 241.87 |
| | Female | 45 | 33 | 12 | 61.00 | 4.07 | 37.07 | 581.00 | 38.73 |
| | Unknown | | | | | | | | |
| | | 326 | 233 | 93 | 586.00 | 39.07 | 272.07 | 4,209.00 | 280.60 |
| UGRD Senior | Male | 808 | 365 | 443 | 2,660.00 | 177.33 | 542.33 | 8,217.00 | 547.80 |
| | Female | 136 | 57 | 79 | 491.00 | 32.73 | 89.73 | 1,374.00 | 91.60 |
| | Unknown | | | | | | | | |
| | | 944 | 422 | 522 | 3,151.00 | 210.06 | 632.06 | 9,591.00 | 639.40 |
| Career totals | | 1,848 | 1,115 | 733 | 4,481.00 | 298.74 | 1,413.74 | 21,651.00 | 1,443.40 |
| Group totals | | 1,848 | 1,115 | 733 | 4,481.00 | 298.74 | 1,413.74 | 21,651.00 | 1,443.40 |

| Report ID: NDUH2SRA | | North Dakota University System | | | | | Date: | 09/20/2016 | |
|---|---------|--------------------------------|--------------------|--------------------|-------------------------------------|---------------------------|-----------------------------|----------------------------|-------------------------|
| Institution: UND01 | | Headcounts and FTE Enrollments | | | | | Time: | 06:50:35 | |
| Acad Group: SMHS | | School of Medicine & Hlth Sci | | | | | Page: | 11 | |
| Enrollment From History Data for Term: 1710 | | | | | | | | | |
| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
| UGRD Freshman | Male | 50 | 49 | 1 | 6.00 | 0.40 | 49.40 | 755.00 | 50.33 |
| | Female | 99 | 95 | 4 | 31.00 | 2.07 | 97.07 | 1,474.00 | 98.27 |
| | Unknown | 149 | 144 | 5 | 37.00 | 2.47 | 146.47 | 2,229.00 | 148.60 |
| UGRD Sophomore | Male | 45 | 42 | 3 | 29.00 | 1.93 | 43.93 | 664.00 | 44.27 |
| | Female | 117 | 112 | 5 | 36.00 | 2.40 | 114.40 | 1,743.00 | 116.20 |
| | Unknown | 162 | 154 | 8 | 65.00 | 4.33 | 158.33 | 2,407.00 | 160.47 |
| UGRD Junior | Male | 32 | 28 | 4 | 23.00 | 1.53 | 29.53 | 429.00 | 28.60 |
| | Female | 108 | 100 | 8 | 43.00 | 2.87 | 102.87 | 1,549.00 | 103.27 |
| | Unknown | 140 | 128 | 12 | 66.00 | 4.40 | 132.40 | 1,978.00 | 131.87 |
| UGRD Senior | Male | 81 | 53 | 28 | 154.00 | 10.27 | 63.27 | 873.00 | 58.20 |
| | Female | 230 | 165 | 65 | 365.00 | 24.33 | 189.33 | 2,758.00 | 183.87 |
| | Unknown | 311 | 218 | 93 | 519.00 | 34.60 | 252.60 | 3,631.00 | 242.07 |
| Career totals | | 762 | 644 | 118 | 687.00 | 45.80 | 689.80 | 10,245.00 | 683.01 |
| MEDS Prof 1 | Male | 39 | 39 | | | | 39.00 | 897.00 | 39.00 |
| | Female | 39 | 39 | | | | 39.00 | 897.00 | 39.00 |
| | Unknown | 78 | 78 | | | | 78.00 | 1,794.00 | 78.00 |
| MEDS Prof 2 | Male | 40 | 40 | | | | 40.00 | 977.00 | 40.00 |
| | Female | 38 | 38 | | | | 38.00 | 923.00 | 38.00 |
| | Unknown | 78 | 78 | | | | 78.00 | 1,900.00 | 78.00 |
| MEDS Prof 3 | Male | 46 | 46 | | | | 46.00 | 1,060.00 | 46.00 |
| | Female | 35 | 35 | | | | 35.00 | 784.00 | 35.00 |
| | Unknown | 81 | 81 | | | | 81.00 | 1,844.00 | 81.00 |
| MEDS Prof 4 | Male | 32 | 32 | | | | 32.00 | 512.00 | 32.00 |
| | Female | 22 | 22 | | | | 22.00 | 352.00 | 22.00 |
| | Unknown | 54 | 54 | | | | 54.00 | 864.00 | 54.00 |
| Career totals | | 291 | 291 | | | | 291.00 | 6,402.00 | 291.00 |
| Group totals | | 1,053 | 935 | 118 | 687.00 | 45.80 | 980.80 | 16,647.00 | 974.01 |

Institution: UND01 Acad Group: UNDCL
Enrollment From History Data for Term: 1710

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|--------------------------|---------|-------------------------|-----------------------|-----------------------|---|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| UGRD Freshman | Male | 74 | 68 | 6 | 42.00 | 2.80 | 70.80 | 1,068.00 | 71.20 |
| | Female | 80 | 80 | | | | 80.00 | 1,210.00 | 80.67 |
| | Unknown | 154 | 148 | 6 | 42.00 | 2.80 | 150.80 | 2,278.00 | 151.87 |
| UGRD Sophomore | Male | 72 | 65 | 7 | 48.00 | 3.20 | 68.20 | 989.00 | 65.93 |
| | Female | 87 | 80 | 7 | 40.00 | 2.67 | 82.67 | 1,229.00 | 81.93 |
| | Unknown | 159 | 145 | 14 | 88.00 | 5.87 | 150.87 | 2,218.00 | 147.86 |
| UGRD Junior | Male | 12 | 8 | 4 | 30.00 | 2.00 | 10.00 | 147.00 | 9.80 |
| | Female | 7 | 6 | 1 | 11.00 | 0.73 | 6.73 | 95.00 | 6.33 |
| | Unknown | 19 | 14 | 5 | 41.00 | 2.73 | 16.73 | 242.00 | 16.13 |
| UGRD Senior | Male | 78 | 5 | 73 | 397.00 | 26.47 | 31.47 | 458.00 | 30.53 |
| | Female | 28 | 6 | 22 | 92.00 | 6.13 | 12.13 | 183.00 | 12.20 |
| | Unknown | 106 | 11 | 95 | 489.00 | 32.60 | 43.60 | 641.00 | 42.73 |
| Career totals | | 438 | 318 | 120 | 660.00 | 44.00 | 362.00 | 5,379.00 | 358.59 |
| Group totals | | 438 | 318 | 120 | 660.00 | 44.00 | 362.00 | 5,379.00 | 358.59 |

Enrollment From History Data for Term: 1710

| Academic Career/Level | Gender | Headcount Enrollment | Full Time Enrolled | Part Time Enrolled | Total Sched Hrs of Part Time Stdnts | FTE of Part Time Students | Total FT + FTE of Part Time | Total Scheduled Credit Hrs | FTE of Total Credit Hrs |
|-----------------------|---------|----------------------|--------------------|--------------------|-------------------------------------|---------------------------|-----------------------------|----------------------------|-------------------------|
| UGRD Freshman | Male | 1,535 | 1,008 | 527 | 2,021.00 | 134.74 | 1,142.74 | 17,264.00 | 1,150.93 |
| | Female | 1,104 | 836 | 268 | 1,003.00 | 66.87 | 902.87 | 13,862.00 | 924.14 |
| | Unknown | 2,639 | 1,844 | 795 | 3,024.00 | 201.61 | 2,045.61 | 31,126.00 | 2,075.07 |
| UGRD Sophomore | Male | 1,327 | 1,196 | 131 | 943.00 | 62.86 | 1,258.86 | 18,951.00 | 1,263.40 |
| | Female | 1,171 | 1,088 | 83 | 582.00 | 38.81 | 1,126.81 | 17,223.00 | 1,148.20 |
| | Unknown | 2,498 | 2,284 | 214 | 1,525.00 | 101.67 | 2,385.67 | 36,174.00 | 2,411.60 |
| UGRD Junior | Male | 1,153 | 1,011 | 142 | 1,020.00 | 67.99 | 1,078.99 | 16,364.00 | 1,090.94 |
| | Female | 948 | 864 | 84 | 560.00 | 37.34 | 901.34 | 13,826.00 | 921.73 |
| | Unknown | 2,101 | 1,875 | 226 | 1,580.00 | 105.33 | 1,980.33 | 30,190.00 | 2,012.67 |
| UGRD Senior | Male | 2,356 | 1,530 | 826 | 5,094.00 | 339.60 | 1,869.60 | 27,989.00 | 1,865.94 |
| | Female | 1,661 | 1,294 | 367 | 2,314.00 | 154.26 | 1,448.26 | 21,658.00 | 1,443.87 |
| | Unknown | 4,017 | 2,824 | 1,193 | 7,408.00 | 493.86 | 3,317.86 | 49,647.00 | 3,309.81 |
| Career totals | | 11,255 | 8,827 | 2,428 | 13,537.00 | 902.47 | 9,729.47 | 147,137.00 | 9,809.15 |
| MEDS Prof 1 | Male | 39 | 39 | | | | 39.00 | 897.00 | 39.00 |
| | Female | 39 | 39 | | | | 39.00 | 897.00 | 39.00 |
| | Unknown | 78 | 78 | | | | 78.00 | 1,794.00 | 78.00 |
| MEDS Prof 2 | Male | 40 | 40 | | | | 40.00 | 977.00 | 40.00 |
| | Female | 38 | 38 | | | | 38.00 | 923.00 | 38.00 |
| | Unknown | 78 | 78 | | | | 78.00 | 1,900.00 | 78.00 |
| MEDS Prof 3 | Male | 46 | 46 | | | | 46.00 | 1,060.00 | 46.00 |
| | Female | 35 | 35 | | | | 35.00 | 784.00 | 35.00 |
| | Unknown | 81 | 81 | | | | 81.00 | 1,844.00 | 81.00 |
| MEDS Prof 4 | Male | 32 | 32 | | | | 32.00 | 512.00 | 32.00 |
| | Female | 22 | 22 | | | | 22.00 | 352.00 | 22.00 |
| | Unknown | 54 | 54 | | | | 54.00 | 864.00 | 54.00 |
| Career totals | | 291 | 291 | | | | 291.00 | 6,402.00 | 291.00 |
| LAW Prof 1 | Male | 44 | 44 | | | | 44.00 | 703.00 | 44.00 |
| | Female | 46 | 46 | | | | 46.00 | 736.00 | 46.00 |
| | Unknown | 90 | 90 | | | | 90.00 | 1,439.00 | 90.00 |
| LAW Prof 2 | Male | 42 | 42 | | | | 42.00 | 649.00 | 42.00 |
| | Female | 36 | 36 | | | | 36.00 | 574.00 | 36.00 |
| | Unknown | 78 | 78 | | | | 78.00 | 1,223.00 | 78.00 |
| LAW Prof 3 | Male | 23 | 23 | | | | 23.00 | 350.00 | 23.00 |
| | Female | 39 | 38 | 1 | 5.00 | 1.00 | 39.00 | 586.00 | 39.00 |
| | Unknown | 62 | 61 | 1 | 5.00 | 1.00 | 62.00 | 936.00 | 62.00 |
| Career totals | | 230 | 229 | 1 | 5.00 | 1.00 | 230.00 | 3,598.00 | 230.00 |
| GRAD Graduate | Male | 1,041 | 471 | 570 | 2,308.00 | 192.34 | 663.34 | 7,914.00 | 659.50 |
| | Female | 1,831 | 758 | 1,073 | 5,030.00 | 419.17 | 1,177.17 | 14,303.00 | 1,191.92 |
| | Unknown | 2,872 | 1,229 | 1,643 | 7,338.00 | 611.51 | 1,840.51 | 22,217.00 | 1,851.42 |
| Career totals | | 2,872 | 1,229 | 1,643 | 7,338.00 | 611.51 | 1,840.51 | 22,217.00 | 1,851.42 |
| Inst totals | | 14,648 | 10,576 | 4,072 | 20,880.00 | 1,514.98 | 12,090.98 | 179,354.00 | 12,181.57 |

Report ID: NDUH2SRA

North Dakota University System
Headcounts and FTE Enrollments
Control Report

Date: 09/20/2016

Time: 06:50:37

Institution: UND01

Page: 14

Parameters:

Institution: UND01

Year/Term: 1710

Term Type: Enrollment

Option Type: From History

Option Description: Report Data: Enrollment From History Data for Term: 1710 Created on: 09/19/2016 20:39:57

FTE Divisor - UNGR: 15.00

FTE Divisor - GRAD: 12.00

Job completed Successfully

End of Report

| RESIDENCY | MALE | FEMALE | UNKNOWN | TOTAL | PERCENT |
|--------------------------------|------|--------|---------|-------|---------|
| North Dakota | 2303 | 2783 | | 5086 | 34.72% |
| Alabama | 20 | 19 | | 39 | 0.27% |
| Alaska | 26 | 21 | | 47 | 0.32% |
| Arizona | 58 | 32 | | 90 | 0.61% |
| Arkansas | 5 | 4 | | 9 | 0.06% |
| Armed Forces Americas | 1 | | | 1 | 0.01% |
| Armed Forces Europe | 5 | 4 | | 9 | 0.06% |
| Armed Forces Pacific | 6 | 3 | | 9 | 0.06% |
| California | 238 | 120 | | 358 | 2.44% |
| Colorado | 110 | 58 | | 168 | 1.15% |
| Connecticut | 14 | 7 | | 21 | 0.14% |
| Delaware | 5 | 2 | | 7 | 0.05% |
| District of Columbia | 1 | 5 | | 6 | 0.04% |
| Florida | 71 | 47 | | 118 | 0.81% |
| Georgia | 31 | 29 | | 60 | 0.41% |
| Hawaii | 18 | 11 | | 29 | 0.20% |
| Idaho | 19 | 18 | | 37 | 0.25% |
| Illinois | 133 | 68 | | 201 | 1.37% |
| Indiana | 26 | 20 | | 46 | 0.31% |
| Iowa | 29 | 29 | | 58 | 0.40% |
| Kansas | 26 | 22 | | 48 | 0.33% |
| Kentucky | 14 | 10 | | 24 | 0.16% |
| Louisiana | 9 | 6 | | 15 | 0.10% |
| Maine | 6 | 7 | | 13 | 0.09% |
| Maryland | 33 | 32 | | 65 | 0.44% |
| Massachusetts | 33 | 14 | | 47 | 0.32% |
| Michigan | 64 | 45 | | 109 | 0.74% |
| Minnesota | 2550 | 2384 | | 4934 | 33.68% |
| Mississippi | 7 | 3 | | 10 | 0.07% |
| Missouri | 47 | 26 | | 73 | 0.50% |
| Montana | 51 | 91 | | 142 | 0.97% |
| Nebraska | 29 | 24 | | 53 | 0.36% |
| Nevada | 27 | 12 | | 39 | 0.27% |
| New Hampshire | 11 | 9 | | 20 | 0.14% |
| New Jersey | 46 | 29 | | 75 | 0.51% |
| New Mexico | 26 | 11 | | 37 | 0.25% |
| New York | 59 | 32 | | 91 | 0.62% |
| North Carolina | 47 | 33 | | 80 | 0.55% |
| Ohio | 29 | 24 | | 53 | 0.36% |
| Oklahoma | 21 | 9 | | 30 | 0.20% |
| Oregon | 24 | 21 | | 45 | 0.31% |
| Pennsylvania | 56 | 44 | | 100 | 0.68% |
| Puerto Rico | 1 | | | 1 | 0.01% |
| Rhode Island | 5 | 4 | | 9 | 0.06% |
| South Carolina | 21 | 9 | | 30 | 0.20% |
| South Dakota | 72 | 126 | | 198 | 1.35% |
| Tennessee | 17 | 8 | | 25 | 0.17% |
| Texas | 138 | 59 | | 197 | 1.34% |
| Utah | 31 | 16 | | 47 | 0.32% |
| Vermont | 5 | 4 | | 9 | 0.06% |
| Virgin Islands | 2 | 4 | | 6 | 0.04% |
| Virginia | 49 | 29 | | 78 | 0.53% |
| Washington | 129 | 85 | | 214 | 1.46% |
| West Virginia | 4 | 4 | | 8 | 0.05% |
| Wisconsin | 216 | 111 | | 327 | 2.23% |
| Wyoming | 44 | 54 | | 98 | 0.67% |
| Alberta,CANADA | 7 | 13 | | 20 | 0.14% |
| Beyond the limits of any Prov. | | 1 | | 1 | 0.01% |
| British Columbia,CANADA | 6 | 5 | | 11 | 0.08% |
| Manitoba,CANADA | 36 | 67 | | 103 | 0.70% |
| New Brunswick,CANADA | 2 | | | 2 | 0.01% |
| Newfoundland and Labrador,CANA | | 2 | | 2 | 0.01% |
| Northwest Territories,CANADA | 1 | | | 1 | 0.01% |
| Nova Scotia,CANADA | 3 | | | 3 | 0.02% |
| Ontario,CANADA | 11 | 8 | | 19 | 0.13% |
| Prince Edward Island,CANADA | 1 | | | 1 | 0.01% |
| Saskatchewan,CANADA | 8 | 2 | | 10 | 0.07% |
| Angola | 6 | 2 | | 8 | 0.05% |
| Argentina | 1 | | | 1 | 0.01% |
| Australia | 2 | 6 | | 8 | 0.05% |
| Bahamas | | 2 | | 2 | 0.01% |

| | MALE | FEMALE | UNKNOWN | TOTAL | PERCENT |
|-----------------|------|--------|---------|-------|---------|
| RESIDENCY cont. | | | | | |
| Bangladesh | 18 | 7 | | 25 | 0.17% |
| Brazil | 4 | 2 | | 6 | 0.04% |
| Burkina F | 1 | | | 1 | 0.01% |
| Cameroon | 8 | 1 | | 9 | 0.06% |
| China | 191 | 28 | | 219 | 1.50% |
| Colombia | 2 | | | 2 | 0.01% |
| Congo | 2 | | | 2 | 0.01% |
| Costa Rica | | 1 | | 1 | 0.01% |
| Cote D'Ivo | 1 | | | 1 | 0.01% |
| Czech Rep | 1 | 3 | | 4 | 0.03% |
| Dominica | | 1 | | 1 | 0.01% |
| Ecuador | 2 | | | 2 | 0.01% |
| Egypt | 5 | | | 5 | 0.03% |
| Ethiopia | 2 | | | 2 | 0.01% |
| Finland | 1 | 3 | | 4 | 0.03% |
| France | 1 | 2 | | 3 | 0.02% |
| Germany | | 2 | | 2 | 0.01% |
| Ghana | 3 | 2 | | 5 | 0.03% |
| Grenada | 1 | | | 1 | 0.01% |
| Guam | 1 | 1 | | 2 | 0.01% |
| Haiti | | 1 | | 1 | 0.01% |
| Honduras | 1 | | | 1 | 0.01% |
| Hong Kong | 2 | 3 | | 5 | 0.03% |
| Hungary | | 2 | | 2 | 0.01% |
| Iceland | | 1 | | 1 | 0.01% |
| India | 26 | 13 | | 39 | 0.27% |
| Indonesia | 1 | 1 | | 2 | 0.01% |
| Iran | 9 | 5 | | 14 | 0.10% |
| Iraq | 2 | | | 2 | 0.01% |
| Jamaica | 2 | 4 | | 6 | 0.04% |
| Japan | 38 | 3 | | 41 | 0.28% |
| Jordan | 1 | 2 | | 3 | 0.02% |
| Kazakhstan | 1 | | | 1 | 0.01% |
| Kenya | 2 | | | 2 | 0.01% |
| Kuwait | 10 | | | 10 | 0.07% |
| Lebanon | | 1 | | 1 | 0.01% |
| Liberia | 1 | 1 | | 2 | 0.01% |
| Libyan Ara | 2 | | | 2 | 0.01% |
| Malaysia | 1 | | | 1 | 0.01% |
| Mexico | | 1 | | 1 | 0.01% |
| Morocco | | 1 | | 1 | 0.01% |
| N Marina I | 1 | | | 1 | 0.01% |
| NZ | | 1 | | 1 | 0.01% |
| Nepal | 12 | 3 | | 15 | 0.10% |
| Netherland | 1 | | | 1 | 0.01% |
| Nigeria | 8 | 6 | | 14 | 0.10% |
| Norway | 13 | 18 | | 31 | 0.21% |
| Nth Korea | 1 | | | 1 | 0.01% |
| Pakistan | | 2 | | 2 | 0.01% |
| Panama | | 1 | | 1 | 0.01% |
| Peru | 1 | 1 | | 2 | 0.01% |
| Philippine | 3 | 4 | | 7 | 0.05% |
| Poland | | 1 | | 1 | 0.01% |
| Russian Fd | 2 | 3 | | 5 | 0.03% |
| Rwanda | 2 | | | 2 | 0.01% |
| Saudi Arab | 57 | 8 | | 65 | 0.44% |
| Serbia | | 2 | | 2 | 0.01% |
| Singapore | 2 | 1 | | 3 | 0.02% |
| Slovakia | 1 | | | 1 | 0.01% |
| Sri Lanka | 8 | 5 | | 13 | 0.09% |
| Sth Africa | 3 | | | 3 | 0.02% |
| Sth Korea | 48 | 21 | | 69 | 0.47% |
| Sudan | 1 | | | 1 | 0.01% |
| Sweden | 1 | 2 | | 3 | 0.02% |
| Taiwan | 5 | 4 | | 9 | 0.06% |
| Tanzania, | 2 | | | 2 | 0.01% |
| Thailand | 3 | | | 3 | 0.02% |
| Turkey | 1 | 1 | | 2 | 0.01% |
| UEA | 3 | | | 3 | 0.02% |
| UK | 3 | 1 | | 4 | 0.03% |
| Venezuela | 1 | | | 1 | 0.01% |

| | | MALE | FEMALE | UNKNOWN | TOTAL | PERCENT |
|------------------------------|--------------------------------|------|--------|---------|-------|---------|
| RESIDENCY cont. | Viet Nam | | 3 | | 3 | 0.02% |
| | Unknown | | 1 | | 1 | 0.01% |
| TUITION RESIDENCY | North Dakota Resident | 2733 | 3032 | | 5765 | 39.36% |
| | Non-Resident | 1160 | 884 | | 2044 | 13.95% |
| | North Dakota Military | 587 | 237 | | 824 | 5.63% |
| | Minnesota Reciprocity | 2141 | 2019 | | 4160 | 28.40% |
| | Midwest Higher Ed Compact | 485 | 311 | | 796 | 5.43% |
| | Western Exchange | 413 | 228 | | 641 | 4.38% |
| | Contiguous | 130 | 233 | | 363 | 2.48% |
| | Alumni-Dependents | 14 | 7 | | 21 | 0.14% |
| | Minnesota Professional | 15 | 19 | | 34 | 0.23% |
| GENDER | Male | 7678 | | | 7678 | 52.42% |
| | Female | | 6970 | | 6970 | 47.58% |
| VETERANS | Not indicated | 6750 | 5892 | | 12642 | 86.31% |
| | Not a Veteran | 842 | 1045 | | 1887 | 12.88% |
| | Veteran (VA Ineligible) | 61 | 13 | | 74 | 0.51% |
| | No Military Service | 16 | 12 | | 28 | 0.19% |
| | Active Reserve | 2 | 3 | | 5 | 0.03% |
| | Active Duty/Campaign Badge Vet | 1 | 2 | | 3 | 0.02% |
| | Unknown | 2 | 1 | | 3 | 0.02% |
| | Not a Vietnam-Era Veteran | 1 | 1 | | 2 | 0.01% |
| | Armed Forces Service Medal Vet | 1 | | | 1 | 0.01% |
| | Inactive Reserve | 1 | | | 1 | 0.01% |
| | Post-Vietnam-Era Veteran | | 1 | | 1 | 0.01% |
| | Retired Military | 1 | | | 1 | 0.01% |
| CITIZENSHIP | USA | 6919 | 6591 | | 13510 | 92.23% |
| | FOREIGN | 608 | 238 | | 846 | 5.78% |
| | CAN | 73 | 95 | | 168 | 1.15% |
| | USA-Perm/Temp Alien & Perm Res | 78 | 46 | | 124 | 0.85% |
| ETHNICITY | White | 5817 | 5723 | | 11540 | 78.78% |
| | Non-Resident Alien | 681 | 333 | | 1014 | 6.92% |
| | Hispanic | 275 | 208 | | 483 | 3.30% |
| | 2 or more races | 249 | 191 | | 440 | 3.00% |
| | Black | 234 | 118 | | 352 | 2.40% |
| | NS | 172 | 148 | | 320 | 2.18% |
| | Asian | 156 | 107 | | 263 | 1.80% |
| | Am. Indian | 85 | 135 | | 220 | 1.50% |
| | Hawaiian | 9 | 7 | | 16 | 0.11% |
| NON-RESIDENT ALIEN ETHNICITY | Asian | 311 | 97 | | 408 | 40.24% |
| | White | 120 | 121 | | 241 | 23.77% |
| | NS | 156 | 58 | | 214 | 21.10% |
| | Black | 76 | 40 | | 116 | 11.44% |
| | Hispanic | 13 | 11 | | 24 | 2.37% |
| | 2 or more races | 4 | 5 | | 9 | 0.89% |
| | Am. Indian | | 1 | | 1 | 0.10% |
| | Hawaiian | 1 | | | 1 | 0.10% |
| NEW STUDENTS | Beginning Freshman | 1008 | 920 | | 1928 | 55.90% |
| | Transfer Student | 431 | 400 | | 831 | 24.09% |
| | Beginning GRAD | 185 | 339 | | 524 | 15.19% |
| | Beginning LAW | 43 | 45 | | 88 | 2.55% |
| | Beginning MEDS | 39 | 39 | | 78 | 2.26% |

Report ID: NDU02SRD

North Dakota University System

Date: 09/20/2016

STUDENT DATA STATISTICS

Time: 06:51:39

Institution: UND01

Enrollment

Page: 4

RUN-CONTROL RECORD PARAMETERS USED BY REPORT.

| <u>PARAMETER:</u> | <u>VALUE:</u> |
|--------------------|---------------|
| INSTITUTION | UND01 |
| AS OF DATE | 2016-09-19 |
| STRM | 1710 |
| TERM TYPE | Enrollment |
| Option Description | From History |

*** NOTE ***

Invalid data values detected in report. Please review trace file for details.

End of Report

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad Totals | Grad | Law | Med | Profsnl | Totals | Line Totals |
|----------------------------------|-------------------|----------------------|----------|-----------|--------|--------|-------|---------------------|------|-----|-----|---------|--------|----------------|
| *** | | Country Total: | 2 | 3 | | 4 | | 9 | 1 | | 1 | | 1 | 11 |
| *** - indicates no address found | | | | | | | | | | | | | | |
| Angola | | Country Total: | 1 | 4 | | | | 5 | | | | | | 5 |
| United Arab Emirates | | (no county entered) | 1 | | | | | 1 | | | | | | 1 |
| | | United Arab Emirates | | | | | | | 1 | | | | | 1 |
| | | State Total: | 1 | | | | | 1 | 1 | | | | | 2 |
| | Dubayy | State Total: | | | | 1 | | 1 | | | | | | 1 |
| | | Country Total: | 1 | | | 1 | | 2 | 1 | | | | | 3 |
| Australia | | (no county entered) | 4 | | | | 2 | 6 | | | | | | 6 |
| | | New South Wales | 1 | | | | | 1 | | | | | | 1 |
| | | Queensland | | | 1 | | | 1 | | | | | | 1 |
| | | State Total: | 5 | | 1 | 2 | | 8 | | | | | | 8 |
| | New South Wales | State Total: | | | | | | | 1 | | | | | 1 |
| | South Australia | State Total: | 1 | | | | | 1 | | | | | | 1 |
| | | Country Total: | 6 | | 1 | 2 | | 9 | 1 | | | | | 10 |
| Azerbaijan | | Country Total: | | | | | 1 | 1 | | | | | | 1 |
| Belgium | | Country Total: | | | | | | | 1 | | | | | 1 |
| Bangladesh | | (no county entered) | | | | | | | 18 | | | | | 18 |
| | | Bangladash | | | | | | | 1 | | | | | 1 |
| | | Bangladesh | | | | | | | 2 | | | | | 2 |
| | | State Total: | | | | | | | 21 | | | | | 21 |
| | | Country Total: | | | | | | | 21 | | | | | 21 |
| Bahamas | | Country Total: | | | | | | | 1 | | | | | 1 |
| Bermuda | | Country Total: | | | | | | | 1 | | | | | 1 |
| Brazil | | Am | | | | | | | 1 | | | | | 1 |
| | | Sao Paulo | | | | | | | 1 | | | | | 1 |
| | | State Total: | | | | | | | 2 | | | | | 2 |
| | Rio Grande do Sul | State Total: | | | | 1 | | 1 | | | | | | 1 |
| | | Country Total: | | | | 1 | | 1 | 2 | | | | | 3 |
| Canada | | State Total: | 2 | | | | 1 | 3 | 2 | | | | | 5 |
| | Alberta | State Total: | 3 | | 1 | 8 | | 12 | 9 | | | | | 21 |
| | British Columbia | State Total: | 1 | 2 | | 1 | | 4 | 3 | | | | | 7 |
| | Manitoba | State Total: | 8 | 9 | 2 | 14 | | 33 | 32 | 28 | | | 28 | 93 |
| | New Brunswick | State Total: | | | 1 | | | 1 | | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|----------------|----------------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | Newfoundland and Lab | State Total: | | | | | | | 2 | | | | 2 |
| | Nova Scotia | State Total: | | | | 1 | | 1 | | | | | 2 |
| | Ontario | State Total: | 3 | 3 | 1 | 4 | | 11 | 5 | | | | 16 |
| | Prince Edward Island | State Total: | | | | 1 | | 1 | | | | | 1 |
| | Quebec | State Total: | 1 | | 1 | | | 2 | | | | | 2 |
| | Saskatchewan | State Total: | 1 | 1 | 1 | 3 | | 6 | 5 | | | | 11 |
| | | Country Total: | 19 | 15 | 7 | 33 | | 74 | 59 | 28 | | | 28 |
| China | | (no county entered) | 5 | 6 | 6 | 6 | | 23 | 19 | | | | 42 |
| | | 321031 | | | | | | | 1 | | | | 1 |
| | | China | | | 1 | | | 1 | | | | | 1 |
| | | Shaanxi | | | | | | | 1 | | | | 1 |
| | | State Total: | 5 | 6 | 7 | 6 | | 24 | 21 | | | | 45 |
| | Hebei | State Total: | | | | | | | 2 | | | | 2 |
| | Shanghai | State Total: | 2 | | | | | 2 | | | | | 2 |
| | Jiangsu | State Total: | | | | | | | 1 | | | | 1 |
| | Zhejiang | State Total: | | | | 2 | | 2 | 1 | | | | 3 |
| | Hunan | State Total: | 1 | | | | | 1 | | | | | 1 |
| | Qinghai | State Total: | | | 1 | | | 1 | | | | | 1 |
| | | Country Total: | 8 | 6 | 8 | 8 | | 30 | 25 | | | | 55 |
| Cote D'Ivoire | | Country Total: | | | | 1 | | 1 | | | | | 1 |
| Cameroon | | Country Total: | | | | | | | 2 | | | | 2 |
| Congo | | Country Total: | 1 | | | | | 1 | | | | | 1 |
| Colombia | | Country Total: | | | | 1 | | 1 | | | | | 1 |
| Czech Republic | | (no county entered) | | | | | | | 3 | | | | 3 |
| | | Prague 5 | | | | | | | 1 | | | | 1 |
| | | State Total: | | | | | | | 4 | | | | 4 |
| | | Country Total: | | | | | | | 4 | | | | 4 |
| Germany | | Country Total: | | | | 1 | | 1 | 2 | | | | 3 |
| Dominica | | Country Total: | | | | | | | 1 | | | | 1 |
| Ecuador | | Country Total: | | | | | | | 1 | | | | 1 |
| Egypt | | Country Total: | | | | | | | 3 | | | | 3 |
| Ethiopia | | Country Total: | | | | | | | 1 | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|----------------------|-----------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| Finland | | (no county entered) | 1 | | | | | 1 | | | | | 1 |
| | | Finland | 1 | 1 | | | | 2 | | | | | 2 |
| | | State Total: | 2 | 1 | | | | 3 | | | | | 3 |
| | | Country Total: | 2 | 1 | | | | 3 | | | | | 3 |
| France | | Country Total: | 1 | | | | | 1 | 1 | | | | 2 |
| United Kingdom | | Country Total: | 1 | | | 3 | | 4 | 1 | | | | 5 |
| Ghana | | (no county entered) | | | | | | | | 2 | | | 2 |
| | | Ghana | | | | | | | | 2 | | | 2 |
| | | State Total: | | | | | | | | 4 | | | 4 |
| | | Country Total: | | | | | | | | 4 | | | 4 |
| Grenada | | Country Total: | | | | 1 | | 1 | | | | | 1 |
| Hong Kong | | State Total: | 1 | | | 1 | | 2 | 1 | | | | 3 |
| | New Territories | State Total: | | | | | | | | 1 | | | 1 |
| | | Country Total: | 1 | | | 1 | | 2 | 2 | | | | 4 |
| Indonesia | | (no county entered) | | | | | | | | 1 | | | 1 |
| | | DKI Jakarta | | | | | | | | 1 | | | 1 |
| | | State Total: | | | | | | | | 2 | | | 2 |
| | | Country Total: | | | | | | | | 2 | | | 2 |
| India | | (no county entered) | | 1 | 1 | | | 2 | 15 | | | | 17 |
| | | Telangana | | | | | | | 1 | | | | 1 |
| | | State Total: | | 1 | 1 | | | 2 | 16 | | | | 18 |
| | Andhra Pradesh | State Total: | | | | | | | 1 | | | | 1 |
| | Maharashtra | State Total: | | | | | | | 1 | | | | 1 |
| | West Bengal | State Total: | | | | | | | 1 | | | | 1 |
| | | Country Total: | | 1 | 1 | | | 2 | 19 | | | | 21 |
| Iran (Islamic Republ | | (no county entered) | | | | | | | | 10 | | | 10 |
| | | Tehran | | | | | | | | 1 | | | 1 |
| | | State Total: | | | | | | | | 11 | | | 11 |
| | Tehran | State Total: | | | | | | | | 1 | | | 1 |
| | | Country Total: | | | | | | | | 12 | | | 12 |
| Jamaica | | Country Total: | 1 | | 1 | | | 2 | 3 | | | | 5 |
| Jordan | | Country Total: | | | | | | | | 1 | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|----------------------|---------------|----------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| Japan | | (no county entered) | 2 | 1 | 1 | 5 | | 9 | 1 | | | | 10 |
| | | Aichi | 1 | | | | | 1 | | | | | 1 |
| | | Chiba | 4 | | | | | 4 | | | | | 4 |
| | | Gifu | 1 | | | | | 1 | | | | | 1 |
| | | Hiroshima | 1 | | | | | 1 | | | | | 1 |
| | | Hokkaido | 1 | | | | | 1 | | | | | 1 |
| | | Hyogo | 1 | | | | | 1 | | | | | 1 |
| | | Ibaraki | 3 | | | | | 3 | | | | | 3 |
| | | Japan | | | | | | | 1 | | | | 1 |
| | | Kanagawa | 11 | | | | | 11 | | | | | 11 |
| | | Kumamoto | 1 | | | | | 1 | | | | | 1 |
| | | Nagano | 1 | | | | | 1 | | | | | 1 |
| | | Niigata | 1 | | | | | 1 | | | | | 1 |
| | | Okinawa | 1 | | | | | 1 | | | | | 1 |
| | | Osaka | 4 | | | | | 4 | | | | | 4 |
| | | Saitama | 1 | | | | | 1 | | | | | 1 |
| | | Tochigi | 1 | | | | | 1 | | | | | 1 |
| | | Tokyo | 5 | | | | | 5 | | | | | 5 |
| | | Yamanashi | 1 | | | | | 1 | | | | | 1 |
| | | State Total: | 41 | 1 | 1 | 5 | | 48 | 2 | | | | 50 |
| | Tochigi-Ken | State Total: | | | | | | | 1 | | | | 1 |
| | Saitama-Ken | State Total: | | 1 | | | | 1 | | | | | 1 |
| | Tokyo-To | State Total: | | | | 3 | | 3 | | | | | 3 |
| | Fukui-Ken | State Total: | | | | 1 | | 1 | | | | | 1 |
| | Hyogo-Ken | State Total: | | 1 | | | | 1 | | | | | 1 |
| | Hiroshima-Ken | State Total: | | | | 1 | | 1 | | | | | 1 |
| | | Country Total: | 41 | 3 | 1 | 10 | | 55 | 3 | | | | 58 |
| Korea, Republic of | | (no county entered) | 27 | 2 | 3 | 6 | | 38 | 1 | | | | 39 |
| | | Eunpyeong Gu Sinsa D | | | | 1 | | 1 | | | | | 1 |
| | | South Korea | 1 | | | 1 | | 2 | | | | | 2 |
| | | State Total: | 28 | 2 | 3 | 8 | | 41 | 1 | | | | 42 |
| | Kyonggi-do | State Total: | 1 | | | 1 | | 2 | | | | | 2 |
| | | Country Total: | 29 | 2 | 3 | 9 | | 43 | 1 | | | | 44 |
| Sri Lanka | | (no county entered) | | | 2 | 4 | | 6 | 5 | | | | 11 |
| | | Sri Lanka | | | | | | | 1 | | | | 1 |
| | | State Total: | | | 2 | 4 | | 6 | 6 | | | | 12 |
| | | Country Total: | | | 2 | 4 | | 6 | 6 | | | | 12 |
| Morocco | | Country Total: | | | | | | | 1 | | | | 1 |
| Northern Mariana Isl | | Country Total: | 1 | | | | | 1 | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|----------------------|-------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| Malaysia | | Country Total: | 1 | | | 1 | | 2 | | | | | 2 |
| Nigeria | | (no county entered) | | 2 | | | | 2 | 2 | | | | 4 |
| | | Lagos | | | | | | | 1 | | | | 1 |
| | | Nigeria | | | | | | | 1 | | | | 1 |
| | Enugu | State Total: | | 2 | | | | 2 | 4 | | | | 6 |
| | | State Total: | | | | | | | 1 | | | | 1 |
| | | Country Total: | | 2 | | | | 2 | 5 | | | | 7 |
| Netherlands | | Country Total: | | | | 1 | | 1 | | | | | 1 |
| Norway | | (no county entered) | 2 | 1 | 5 | 8 | | 16 | 3 | | | | 19 |
| | | Norway | | 1 | 2 | 1 | | 4 | | | | | 4 |
| | | Oslo | | | | 1 | | 1 | | | | | 1 |
| | | Sor-Trondelag | | | 1 | 1 | | 2 | | | | | 2 |
| | | State Total: | 2 | 2 | 8 | 11 | | 23 | 3 | | | | 26 |
| | Oslo | State Total: | 1 | | | | | 1 | | | | | 1 |
| | Troms | State Total: | 1 | | | | | 1 | | | | | 1 |
| | | Country Total: | 4 | 2 | 8 | 11 | | 25 | 3 | | | | 28 |
| Nepal | | (no county entered) | | | 1 | 1 | | 2 | 6 | | | | 8 |
| | | NEPAL | | | | | | | 1 | | | | 1 |
| | | Nepal | | | | | | | 1 | | | | 1 |
| | | Sinduli | | | | | | | 1 | | | | 1 |
| | | State Total: | | | 1 | 1 | | 2 | 9 | | | | 11 |
| | | Country Total: | | | 1 | 1 | | 2 | 9 | | | | 11 |
| New Zealand | | Country Total: | 1 | | | | | 1 | | | | | 1 |
| Pakistan | | Country Total: | | | | 1 | | 1 | 1 | | | | 2 |
| Philippines | | (no county entered) | | | 1 | 1 | | 2 | | | | | 2 |
| | | Pamp | | | | | | | 1 | | | | 1 |
| | | Pampanga | | | | | | | 1 | | | | 1 |
| | | State Total: | | | 1 | 1 | | 2 | 2 | | | | 4 |
| | | Country Total: | | | 1 | 1 | | 2 | 2 | | | | 4 |
| Poland | | Country Total: | | | | | | | 1 | | | | 1 |
| Korea, Democratic Pe | | Country Total: | | | | | | | | 1 | | | 1 |
| Qatar | | Country Total: | | | | 2 | | 2 | | | | | 2 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad Totals | Grad | Law | Med | Profsnl | Totals | Line Totals |
|----------------------|----------------------|----------------------|----------|-----------|--------|--------|-------|------------------|------|-----|-----|---------|--------|-------------|
| Russian Federation | | Country Total: | | | | | | | 2 | | | | | 2 |
| Saudi Arabia | | (no county entered) | 8 | 2 | 1 | 7 | | 18 | 4 | | | | | 22 |
| | | Qurtobah | | | 1 | | | 1 | | | | | | 1 |
| | | Riyadh | | | | 1 | | 1 | | | | | | 1 |
| | | Saudi Arabia | | | 1 | | | 1 | | | | | | 1 |
| | | State Total: | 8 | 2 | 3 | 8 | | 21 | 4 | | | | | 25 |
| | AA | State Total: | | | | 1 | | 1 | 1 | | | | | 2 |
| | | Country Total: | 8 | 2 | 3 | 9 | | 22 | 5 | | | | | 27 |
| Singapore | | Country Total: | 2 | | | | | 2 | | | | | | 2 |
| Republic of Serbia | | Country Total: | | | 1 | | | 1 | | | | | | 1 |
| Slovakia | | Country Total: | | 1 | | | | 1 | | | | | | 1 |
| Sweden | | (no county entered) | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Lebanon | | | | | | | 1 | | | | | 1 |
| | | State Total: | 1 | | | 1 | | 2 | 1 | | | | | 3 |
| | | Country Total: | 1 | | | 1 | | 2 | 1 | | | | | 3 |
| Thailand | | Country Total: | | | | 1 | | 1 | 1 | | | | | 2 |
| Turkey | | Country Total: | | | | 1 | | 1 | 1 | | | | | 2 |
| Taiwan | | Country Total: | 3 | 1 | | 3 | | 7 | 1 | | | | | 8 |
| Tanzania, United Rep | | (no county entered) | | | 1 | | | 1 | | | | | | 1 |
| | | Ilala | | | | | | | | | 1 | | 1 | 1 |
| | | State Total: | | | 1 | | | 1 | | | 1 | | 1 | 2 |
| | | Country Total: | | | 1 | | | 1 | | | 1 | | 1 | 2 |
| United States | Armed Forces America | State Total: | | | | 1 | | 1 | 1 | | | | | 2 |
| | Armed Forces Europe | State Total: | 1 | 1 | 2 | 7 | | 11 | 4 | | | | | 15 |
| | Alaska | Anchorage | 3 | | 1 | 2 | | 6 | 7 | 1 | | | 1 | 14 |
| | | Fairbanks North Star | | 1 | 1 | 3 | | 5 | 3 | | | | | 8 |
| | | Haines | | 1 | | | | 1 | | | | | | 1 |
| | | Juneau | | | 1 | 1 | | 2 | 1 | | | | | 3 |
| | | Kodiak Island | | | | | | | 1 | | | | | 1 |
| | | Lake and Peninsula | | 1 | | | | 1 | | | | | | 1 |
| | | Matanuska Susitna | 1 | 1 | 1 | 1 | | 4 | | | | | | 4 |
| | | Petersburg | | | 1 | | | 1 | | | | | | 1 |
| | | Sitka | | 1 | | 1 | | 2 | | | | | | 2 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|----------------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Skagway | | | | | | | 1 | | | | 1 |
| | Alabama | State Total: | 4 | 5 | 5 | 8 | | 22 | 13 | 1 | | | 36 |
| | | Autauga | | | | 1 | | 1 | | | | | 1 |
| | | Calhoun | 1 | | | | | 1 | | | | | 1 |
| | | Coffee | | | | 1 | | 1 | | | | | 1 |
| | | Etowah | | | | 1 | | 1 | | | | | 1 |
| | | Greene | | | | | | | 1 | | | | 1 |
| | | Houston | | | | | | | 1 | | | | 1 |
| | | Jefferson | | | 1 | 1 | | 2 | 2 | | | | 4 |
| | | Lauderdale | 1 | | | 1 | | 2 | | | | | 2 |
| | | Lee | 2 | | | | | 2 | 1 | | | | 3 |
| | | Limestone | 2 | | | | | 2 | 1 | | | | 3 |
| | | Madison | 2 | 1 | 2 | | | 5 | 1 | | | | 6 |
| | | Marshall | | | | 1 | | 1 | | | | | 1 |
| | | Mobile | 1 | 1 | | 2 | | 4 | 1 | | | | 5 |
| | | Montgomery | | | | | | | 2 | | | | 2 |
| | | Shelby | | | | | | | 1 | | | | 1 |
| | | Talladega | | | | | | | 3 | | | | 3 |
| | | Tuscaloosa | 3 | 1 | | 1 | | 5 | | | | | 5 |
| | | State Total: | 12 | 3 | 3 | 9 | | 27 | 14 | | | | 41 |
| | Armed Forces Pacific | (no county entered) | 2 | | 4 | 5 | | 11 | 4 | | | | 15 |
| | | Usa | | | | | | | 1 | | | | 1 |
| | | State Total: | 2 | | 4 | 5 | | 11 | 5 | | | | 16 |
| | Arkansas | Benton | | 1 | | | | 1 | | | | | 1 |
| | | Carroll | | | | 1 | | 1 | | | | | 1 |
| | | Jackson | 1 | | | | | 1 | | | | | 1 |
| | | Pulaski | | | | 2 | | 2 | 1 | | | | 3 |
| | | Sebastian | | | | | | | 2 | | | | 2 |
| | | Washington | 3 | | | 1 | | 4 | | | | | 4 |
| | | State Total: | 4 | 1 | | 4 | | 9 | 3 | | | | 12 |
| | Arizona | Cochise | | | | | | | 1 | | | | 1 |
| | | Coconino | 5 | | | | | 5 | 1 | | | | 6 |
| | | Maricopa | 9 | 4 | 3 | 22 | | 38 | 15 | | | | 53 |
| | | Navajo | 1 | | | | | 1 | | | | | 1 |
| | | Pima | 1 | 1 | | 7 | | 9 | 3 | | | | 12 |
| | | Pinal | | 1 | | 1 | | 2 | 1 | | | | 3 |
| | | Yavapai | | | | 2 | | 2 | 2 | | | | 4 |
| | | Yuma | | 1 | | 1 | | 2 | 1 | | | | 3 |
| | | State Total: | 16 | 7 | 3 | 33 | | 59 | 24 | | | | 83 |
| | California | Alameda | 1 | | | 2 | | 3 | 2 | | | | 5 |
| | | Butte | 3 | | | | | 3 | | | | | 3 |
| | | Contra Costa | 4 | | 1 | 3 | | 8 | 7 | | | | 15 |
| | | El Dorado | 1 | | | 1 | | 2 | | | | | 2 |
| | | Fresno | 2 | 1 | | 2 | | 5 | | | | | 5 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line Totals |
|---------|----------|-----------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | |
| | | Humboldt | | 1 | 1 | | | 2 | | | | | | 2 |
| | | Kern | | | | 7 | | 7 | 4 | | | | | 11 |
| | | Lassen | | | | | | | 1 | | | | | 1 |
| | | Los Angeles | 17 | 5 | 7 | 31 | | 60 | 14 | | | | | 74 |
| | | Madera | | | | 1 | | 1 | | | | | | 1 |
| | | Marin | 1 | 1 | | | | 2 | 1 | | | | | 3 |
| | | Mariposa | | 1 | | | | 1 | | | | | | 1 |
| | | Monterey | | | | | | | 1 | | | | | 1 |
| | | Nevada | | | 1 | | | 1 | | | | | | 1 |
| | | Orange | 15 | 6 | 3 | 11 | | 35 | 6 | | | | | 41 |
| | | Placer | 1 | | 1 | 2 | | 4 | 2 | | | | | 6 |
| | | Riverside | 6 | 2 | 3 | 10 | | 21 | 3 | 1 | | | 1 | 25 |
| | | Sacramento | 3 | 1 | | 1 | | 5 | 6 | | | | | 11 |
| | | San Bernardino | 2 | 1 | 2 | 6 | | 11 | 2 | 1 | | | 1 | 14 |
| | | San Diego | 8 | 6 | | 8 | | 22 | 8 | | 1 | | 1 | 31 |
| | | San Francisco | 1 | | | 2 | | 3 | 1 | | | | | 4 |
| | | San Joaquin | 3 | | | | | 3 | | | | | | 3 |
| | | San Luis Obispo | 1 | | | 2 | | 3 | 1 | | | | | 4 |
| | | San Mateo | 2 | | | 3 | | 5 | 1 | | | | | 6 |
| | | Santa Barbara | 2 | | | 1 | | 3 | 1 | | | | | 4 |
| | | Santa Clara | 4 | 2 | 2 | 3 | | 11 | 2 | | | | | 13 |
| | | Santa Cruz | 1 | | | 2 | | 3 | | | | | | 3 |
| | | Shasta | | | | | | | 1 | | | | | 1 |
| | | Siskiyou | | 1 | | | | 1 | | | | | | 1 |
| | | Solano | | | 1 | 1 | | 2 | | | | | | 2 |
| | | Sonoma | 2 | 1 | | 3 | | 6 | | | 1 | | 1 | 7 |
| | | Stanislaus | 1 | 1 | | 1 | | 3 | | | | | | 3 |
| | | Sutter | | | | | | | 2 | | | | | 2 |
| | | Tehama | | | 1 | | | 1 | | | | | | 1 |
| | | Tulare | 1 | | 1 | | | 2 | | | | | | 2 |
| | | Tuolumne | | | 1 | | | 1 | | | | | | 1 |
| | | Ventura | 2 | 1 | 3 | 10 | | 16 | 1 | | | | | 17 |
| | | Yolo | | 1 | 1 | | | 2 | 1 | | | | | 3 |
| | | Yuba | | | | | | | 2 | | | | | 2 |
| | | State Total: | 84 | 32 | 29 | 113 | | 258 | 70 | 2 | 2 | | 4 | 332 |
| | Colorado | Adams | 2 | 3 | 2 | 1 | | 8 | 1 | | | | | 9 |
| | | Arapahoe | 6 | 4 | 5 | 7 | | 22 | 5 | | | | | 27 |
| | | Boulder | | | 1 | 2 | | 3 | 6 | | | | | 9 |
| | | Broomfield | 2 | | 1 | 2 | | 5 | 3 | | | | | 8 |
| | | Cheyenne | 1 | | | | | 1 | | | | | | 1 |
| | | Denver | 4 | 2 | 1 | 1 | | 8 | 2 | | | | | 10 |
| | | Douglas | 5 | 6 | 1 | 4 | | 16 | 5 | | | | | 21 |
| | | El Paso | 2 | 4 | 4 | 6 | | 16 | 9 | | | | | 25 |
| | | Garfield | 1 | | | | | 1 | | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|----------------------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Gunnison | | | | | | | 1 | | | | 1 |
| | | Huerfano | 1 | | | | | 1 | | | | | 1 |
| | | Jefferson | 9 | 1 | 3 | 11 | | 24 | 2 | | | | 26 |
| | | La Plata | | | | | | | 1 | | | | 1 |
| | | Larimer | 3 | 1 | 2 | 2 | | 8 | 2 | | | | 10 |
| | | Mesa | 1 | | | | | 1 | 2 | | | | 3 |
| | | Montrose | | | | | | | 1 | | | | 1 |
| | | Ouray | 1 | | | | | 1 | | | | | 1 |
| | | Pueblo | | | | 1 | | 1 | | | | | 1 |
| | | Routt | 1 | | | | | 1 | | | | | 1 |
| | | Weld | 3 | 1 | | | | 4 | | | | | 4 |
| | | State Total: | 42 | 22 | 20 | 37 | | 121 | 40 | | | | 161 |
| | Connecticut | Fairfield | 2 | 1 | | 2 | | 5 | 1 | | | | 6 |
| | | Hartford | 3 | | | 3 | | 6 | 2 | | | | 8 |
| | | Litchfield | | | | 1 | | 1 | | | | | 1 |
| | | New Haven | 1 | | | 1 | | 2 | | | | | 2 |
| | | New London | 1 | | | | | 1 | | | | | 1 |
| | | Tolland | | | | | | | 1 | | | | 1 |
| | | Windham | 1 | | | 1 | | 2 | | | | | 2 |
| | | State Total: | 8 | 1 | | 8 | | 17 | 4 | | | | 21 |
| | District of Columbia | State Total: | 3 | | | | | 3 | 3 | | | | 6 |
| | Delaware | Kent | | | 1 | | | 1 | | | | | 1 |
| | | New Castle | | 1 | 2 | | | 3 | 2 | | | | 5 |
| | | State Total: | | 1 | 3 | | | 4 | 2 | | | | 6 |
| | Florida | Alachua | 1 | | | | | 1 | 1 | | | | 2 |
| | | Bay | | | | | | | 1 | | | | 1 |
| | | Brevard | | 1 | 1 | | | 2 | 5 | | | | 7 |
| | | Broward | | 1 | | 2 | | 3 | 1 | | | | 4 |
| | | Charlotte | | | | 1 | | 1 | | | | | 1 |
| | | Clay | | 1 | | | | 1 | 1 | | | | 2 |
| | | Duval | 2 | | | | | 2 | 1 | | | | 3 |
| | | Flagler | | | | 2 | | 2 | | | | | 2 |
| | | Hernando | | | | | | | 1 | | | | 1 |
| | | Highlands | | | | 1 | | 1 | 1 | | | | 2 |
| | | Hillsborough | 2 | 1 | 1 | 3 | | 7 | 4 | | | | 11 |
| | | Lake | 1 | | | | | 1 | | | | | 1 |
| | | Lee | | | | | | | 1 | | | | 1 |
| | | Manatee | | | | | | | 2 | | | | 2 |
| | | Marion | 1 | | | | | 1 | 1 | | | | 2 |
| | | Martin | 1 | | | | | 1 | 2 | | | | 3 |
| | | Miami-Dade | 6 | | 1 | 1 | | 8 | 1 | | | | 9 |
| | | Monroe | | | | 1 | | 1 | 1 | | | | 2 |
| | | Nassau | | 1 | | | | 1 | | | | | 1 |
| | | Okaloosa | | | | 2 | | 2 | 2 | | | | 4 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals | |
|---------|---------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|--------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | | Totals |
| | | Orange | 2 | 2 | | 2 | | 6 | 1 | 1 | | | 1 | 8 |
| | | Osceola | | | 1 | 1 | | 2 | | | | | | 2 |
| | | Palm Beach | 1 | 1 | | | | 2 | 1 | 1 | | | 1 | 4 |
| | | Pasco | | | | | 2 | 2 | 1 | | | | | 3 |
| | | Pinellas | | | 1 | 1 | | 2 | 2 | | | | | 4 |
| | | Saint Johns | | | 1 | | | 1 | | | | | | 1 |
| | | Santa Rosa | | | | 1 | | 1 | | | | | | 1 |
| | | Sarasota | | 1 | | | | 1 | | | | | | 1 |
| | | Seminole | | | 1 | | | 1 | | | | | | 1 |
| | | Sumter | | | | | | | 1 | 1 | | | 1 | 2 |
| | | Volusia | | | | | 1 | 1 | | | | | | 1 |
| | | State Total: | 17 | 9 | 7 | 21 | | 54 | 32 | 3 | | | 3 | 89 |
| | Georgia | Bibb | 2 | | | | | 2 | 1 | | | | | 3 |
| | | Camden | | | 1 | | | 1 | 1 | | | | | 2 |
| | | Chatham | | | | | | | 1 | | | | | 1 |
| | | Cherokee | 1 | | | | | 1 | 1 | | | | | 2 |
| | | Clarke | 1 | | | | | 1 | | | | | | 1 |
| | | Cobb | | 1 | | | | 1 | | | | | | 1 |
| | | Columbia | | | | | 1 | 1 | | | | | | 1 |
| | | Coweta | | | | | 2 | 2 | 2 | | | | | 4 |
| | | DeKalb | 1 | 1 | | 1 | | 3 | 1 | | | | | 4 |
| | | Douglas | | 1 | | | | 1 | 1 | | | | | 2 |
| | | Fayette | | 2 | | | | 2 | 2 | | | | | 4 |
| | | Floyd | | | | | | | 1 | | | | | 1 |
| | | Forsyth | 1 | | | | | 1 | | | | | | 1 |
| | | Fulton | 3 | | | 1 | | 4 | 4 | | | | | 8 |
| | | Gwinnett | 2 | | | | | 2 | 4 | | | | | 6 |
| | | Hall | 2 | | | | | 2 | | | | | | 2 |
| | | Henry | | | 1 | | | 1 | | | 1 | | 1 | 2 |
| | | Jackson | | | | 1 | | 1 | | | | | | 1 |
| | | Liberty | 1 | | | | | 1 | | | | | | 1 |
| | | Muscogee | | 1 | | | | 1 | 1 | | | | | 2 |
| | | Newton | | | | | 2 | 2 | | | | | | 2 |
| | | Paulding | | | | 1 | | 1 | | | | | | 1 |
| | | Peach | | | 1 | | | 1 | | | | | | 1 |
| | | Walton | | | | | | | 1 | | | | | 1 |
| | | Whitfield | 1 | | | | | 1 | | | | | | 1 |
| | | State Total: | 15 | 6 | 3 | 9 | | 33 | 21 | | 1 | | 1 | 55 |
| | Guam | State Total: | | 1 | | | | 1 | 1 | | | | | 2 |
| | Hawaii | Hawaii | 1 | 1 | 1 | 1 | | 4 | 1 | | 1 | | 1 | 6 |
| | | Honolulu | 6 | 3 | | 4 | | 13 | 3 | | | | | 16 |
| | | Maui | 1 | | 2 | | | 3 | | | | | | 3 |
| | | State Total: | 8 | 4 | 3 | 5 | | 20 | 4 | | 1 | | 1 | 25 |
| | Iowa | Allamakee | | | | | | | 1 | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|----------|---------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Black Hawk | | | | 1 | | 1 | 1 | | | | 2 |
| | | Buena Vista | | | | | | | 1 | | | | 1 |
| | | Clay | | | | | | | 1 | | | | 1 |
| | | Clinton | 1 | | | | | 1 | | | | | 1 |
| | | Davis | | | | 1 | | 1 | | | | | 1 |
| | | Dickinson | 1 | | | | | 1 | | | | | 1 |
| | | Dubuque | | | | | | | 1 | | | | 1 |
| | | Ida | | | | | | | 2 | | | | 2 |
| | | Jasper | | 1 | | | | 1 | | | | | 1 |
| | | Johnson | | | | 1 | | 1 | | | | | 1 |
| | | Linn | | | | 1 | | 1 | 3 | | | | 4 |
| | | Madison | | | | 1 | | 1 | 1 | | | | 2 |
| | | Marion | 1 | | | | | 1 | | | | | 1 |
| | | Muscatine | | | | 1 | | 1 | | | | | 1 |
| | | Page | 1 | | | | | 1 | | | | | 1 |
| | | Plymouth | | | | | | | 1 | | | | 1 |
| | | Polk | 3 | | | | 3 | 6 | 2 | | | | 8 |
| | | Pottawattamie | | | | | 1 | 1 | | | | | 1 |
| | | Scott | | 1 | | 1 | | 2 | 1 | | | | 3 |
| | | Sioux | | 1 | | | | 1 | 1 | | | | 2 |
| | | Story | 2 | | 1 | | | 3 | | | | | 3 |
| | | Wapello | | | 1 | 1 | | 2 | | | | | 2 |
| | | Warren | 1 | | | 1 | | 2 | | | | | 2 |
| | | Woodbury | | | 1 | 1 | | 2 | | | | | 2 |
| | | State Total: | 10 | 3 | 3 | 14 | | 30 | 16 | | | | 46 |
| | Idaho | Ada | 3 | | | 1 | | 4 | 6 | | | | 10 |
| | | Bannock | | | | | | | 2 | | | | 2 |
| | | Boise | | | | | | | 1 | | | | 1 |
| | | Bonneville | | | | 2 | | 2 | 3 | | | | 5 |
| | | Canyon | 1 | | | | | 1 | | | | | 1 |
| | | Jefferson | 1 | | | | | 1 | | | | | 1 |
| | | Kootenai | 1 | 2 | | 3 | | 6 | 2 | | | | 8 |
| | | Nez Perce | | | | | | | 1 | | | | 1 |
| | | Twin Falls | 1 | 1 | | | | 2 | 1 | | | | 3 |
| | | State Total: | 7 | 3 | | 6 | | 16 | 16 | | | | 32 |
| | Illinois | Champaign | 1 | | | 1 | | 2 | 1 | | | | 3 |
| | | Cook | 16 | 7 | 5 | 11 | | 39 | 8 | | | | 47 |
| | | DeKalb | | | | 2 | | 2 | | | | | 2 |
| | | DuPage | 3 | 4 | 4 | 8 | | 19 | 2 | | | | 21 |
| | | Franklin | | | | | | | 1 | | | | 1 |
| | | Henderson | | | | 1 | | 1 | | | | | 1 |
| | | Henry | | | | 1 | | 1 | | | | | 1 |
| | | Jackson | 1 | | | | | 1 | | | | | 1 |
| | | Jersey | | 3 | 1 | | | 4 | | | | | 4 |

Institution: UND01

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line Totals |
|---------|---------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | |
| | | Jo Daviess | | | | 1 | | 1 | | | | | | 1 |
| | | Kane | 3 | 3 | | 4 | | 10 | 1 | | | | | 11 |
| | | Kendall | 2 | | 1 | | | 3 | | | | | | 3 |
| | | Lake | 5 | 1 | 2 | 3 | | 11 | 5 | | | | | 16 |
| | | Lee | 1 | | | | | 1 | | | | | | 1 |
| | | Macon | | 1 | | | | 1 | | | | | | 1 |
| | | Macoupin | | | | 1 | | 1 | | | | | | 1 |
| | | Madison | 2 | | | | | 2 | | | | | | 2 |
| | | McDonough | | | | 1 | | 1 | | | | | | 1 |
| | | McHenry | 4 | 1 | 2 | 4 | | 11 | 2 | | | | | 13 |
| | | McLean | | | | | | | 2 | | | | | 2 |
| | | Ogle | | | | 1 | | 1 | | | | | | 1 |
| | | Peoria | 1 | | | | | 1 | 1 | | | | | 2 |
| | | Putnam | | 1 | | | | 1 | | | | | | 1 |
| | | Rock Island | 1 | 1 | | | | 2 | | | | | | 2 |
| | | Saint Clair | 3 | | 1 | 2 | | 6 | 3 | | | | | 9 |
| | | Sangamon | 1 | | | 1 | | 2 | 2 | | | | | 4 |
| | | Stephenson | | 1 | | | | 1 | 1 | | | | | 2 |
| | | Tazewell | 1 | | 1 | | | 2 | 1 | | | | | 3 |
| | | Will | 3 | 2 | 1 | 4 | | 10 | 4 | | | | | 14 |
| | | Winnebago | | | | 2 | | 2 | 1 | | | | | 3 |
| | | State Total: | 48 | 25 | 18 | 48 | | 139 | 35 | | | | | 174 |
| | Indiana | Allen | | | | 1 | | 1 | | | | | | 1 |
| | | Boone | 1 | | | | | 1 | | | | | | 1 |
| | | Clark | | | | 1 | | 1 | | | | | | 1 |
| | | Clay | 1 | | | | | 1 | | | | | | 1 |
| | | Clinton | | | | 1 | | 1 | | | | | | 1 |
| | | Delaware | | | | | | | 1 | | | | | 1 |
| | | Dubois | | | 1 | | | 1 | | | | | | 1 |
| | | Fountain | | | 1 | | | 1 | | | | | | 1 |
| | | Hamilton | 4 | | 1 | | | 5 | 3 | | | | | 8 |
| | | Hancock | | | 1 | | | 1 | | | | | | 1 |
| | | Huntington | | | 1 | | | 1 | | | | | | 1 |
| | | Johnson | | | | 1 | | 1 | | | | | | 1 |
| | | Knox | | | 1 | | | 1 | | | | | | 1 |
| | | LaPorte | | 1 | | | | 1 | | | | | | 1 |
| | | Lake | | 1 | | | | 1 | | | | | | 1 |
| | | Marion | 4 | | | | | 4 | 1 | | | | | 5 |
| | | Marshall | | | | | | | 1 | | | | | 1 |
| | | Monroe | | | | 1 | | 1 | | | | | | 1 |
| | | Morgan | 1 | 1 | | | | 2 | | | | | | 2 |
| | | Putnam | | | | | | | 1 | | | | | 1 |
| | | St Joseph | | 1 | 1 | | | 2 | 1 | | 1 | 1 | | 4 |
| | | Steuben | | | | | | | 1 | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line Totals |
|---------|-----------|------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | |
| | | Vanderburgh | | | | 1 | | 1 | 2 | | | | | 3 |
| | | State Total: | 11 | 4 | 7 | 6 | | 28 | 11 | | 1 | | 1 | 40 |
| | Kansas | Atchison | 1 | | | | | 3 | | | | | | 3 |
| | | Butler | | | | | | 1 | 1 | | | | | 2 |
| | | Clay | | | | | | 1 | | | | | | 1 |
| | | Douglas | | 2 | | | | 1 | | | | | | 3 |
| | | Ford | | | | | | 1 | | | | | | 1 |
| | | Geary | | | 1 | | | 1 | 1 | | | | | 2 |
| | | Gray | | | | | | 1 | | | | | | 1 |
| | | Jefferson | | | | | | 1 | 1 | | | | | 2 |
| | | Johnson | 2 | 1 | | | | 3 | 2 | | 1 | | 1 | 9 |
| | | Labette | 1 | | | | | 1 | | | | | | 1 |
| | | McPherson | | | | | | 1 | | | | | | 1 |
| | | Rice | | 1 | | | | 1 | | | | | | 1 |
| | | Riley | 1 | | 1 | | | 2 | | | | | | 2 |
| | | Sedgwick | | | | | | | 5 | | | | | 5 |
| | | Shawnee | 1 | 2 | | | | 1 | 4 | | | | | 4 |
| | | Stevens | | | 1 | | | 1 | 1 | | | | | 2 |
| | | Wyandotte | 1 | | | | | 1 | | | | | | 1 |
| | | State Total: | 7 | 6 | 3 | 13 | | 29 | 11 | | 1 | | 1 | 41 |
| | Kentucky | Boone | | | | | | | 1 | | | | | 1 |
| | | Campbell | | | | | | 1 | | | | | | 1 |
| | | Daviess | 1 | | | | | 1 | | | | | | 1 |
| | | Fayette | | | | | | 1 | | | | | | 1 |
| | | Greenup | | | | | | | 1 | | | | | 1 |
| | | Hardin | 1 | | | | | 1 | | | | | | 1 |
| | | Hickman | | | | | | | 1 | | | | | 1 |
| | | Jefferson | | | | | | | 1 | | | | | 1 |
| | | Madison | | | | | 1 | 1 | 1 | | | | | 2 |
| | | Marion | | | | | | | 1 | | | | | 1 |
| | | Mason | | | | | | 1 | | | | | | 1 |
| | | Montgomery | | | | | | 1 | | | | | | 1 |
| | | Oldham | 1 | | | | | 1 | | | | | | 1 |
| | | Todd | | | 1 | | | 1 | | | | | | 1 |
| | | Warren | 1 | | | | | 1 | | | | | | 1 |
| | | Woodford | | | | | | 1 | | | | | | 1 |
| | | State Total: | 4 | | 1 | 6 | | 11 | 6 | | | | | 17 |
| | Louisiana | Bossier | | | | | | 1 | 1 | | | | | 2 |
| | | East Baton Rouge | 1 | | | | | 1 | 2 | | | | | 2 |
| | | Lafayette | | | | | | | 1 | | | | | 1 |
| | | Lafourche | 1 | | | | | 1 | | | | | | 1 |
| | | Lincoln | 1 | | | | | 1 | | | | | | 1 |
| | | Livingston | | | | | | | 1 | | | | | 1 |
| | | Orleans | | 1 | | | | 1 | 1 | | | | | 2 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------------|-------|----------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Saint Tammany | | | | | | | 3 | | | | 3 |
| | | Tangipahoa | | | 1 | | | 1 | 1 | | | | 2 |
| | | Vernon | | | | | | | 1 | | | | 1 |
| | | State Total: | 3 | 1 | 1 | 2 | | 7 | 9 | | | | 16 |
| Massachusetts | | Barnstable | | | | | | | 2 | | | | 2 |
| | | Bristol | | 1 | | | | 1 | | | | | 1 |
| | | Essex | | 1 | 1 | 1 | | 3 | 3 | | | | 6 |
| | | Hampden | 1 | | | | | 1 | | | | | 1 |
| | | Middlesex | 4 | 1 | | | | 5 | 1 | | | | 6 |
| | | Norfolk | 5 | | 1 | 2 | | 8 | 2 | | | | 10 |
| | | Plymouth | | | | 1 | | 1 | | | | | 1 |
| | | Suffolk | 2 | | | | | 2 | | | | | 2 |
| | | Worcester | 2 | | 1 | 2 | | 5 | 3 | | | | 8 |
| | | State Total: | 14 | 3 | 3 | 6 | | 26 | 11 | | | | 37 |
| Maryland | | Anne Arundel | 2 | 1 | | 2 | | 5 | 7 | | | | 12 |
| | | Baltimore | | | | 1 | | 1 | 1 | | | | 2 |
| | | Baltimore City | 5 | | | 1 | | 6 | 1 | | | | 7 |
| | | Calvert | | 1 | 2 | 1 | | 4 | 2 | | | | 6 |
| | | Cecil | | | | | | | 1 | | | | 1 |
| | | Charles | | 1 | 2 | 1 | | 4 | | | | | 4 |
| | | Dorchester | 1 | | | | | 1 | | | | | 1 |
| | | Frederick | | | | | | | 1 | | | | 1 |
| | | Harford | | | | 2 | | 2 | 1 | | | | 3 |
| | | Howard | 1 | | | | | 1 | | | | | 1 |
| | | Kent | 1 | | | | | 1 | | | | | 1 |
| | | Montgomery | 3 | | 1 | | | 4 | 5 | | | | 9 |
| | | Prince Georges | | 1 | 1 | | | 2 | 1 | | | | 3 |
| | | Queen Annes | | | 1 | | | 1 | | | | | 1 |
| | | Saint Marys | 1 | | 1 | 1 | | 3 | 2 | | | | 5 |
| | | Washington | | | | 1 | | 1 | | | | | 1 |
| | | Wicomico | | | 1 | | | 1 | | | | | 1 |
| | | State Total: | 14 | 4 | 9 | 10 | | 37 | 22 | | | | 59 |
| Maine | | Androscoggin | | | | | | | 1 | | | | 1 |
| | | Cumberland | 3 | 1 | | | | 4 | | | | | 4 |
| | | Kennebec | | | | | | | 2 | | | | 2 |
| | | Knox | | | | 1 | | 1 | | | | | 1 |
| | | Lincoln | | | | | | | 1 | | | | 1 |
| | | Oxford | | | | 1 | | 1 | | | | | 1 |
| | | York | | | | 1 | | 1 | 1 | | | | 2 |
| | | State Total: | 3 | 1 | | 3 | | 7 | 5 | | | | 12 |
| Michigan | | Alger | | | | | | | | 1 | | 1 | 1 |
| | | Bay | 1 | | | | | 1 | | | | | 1 |
| | | Berrien | | | | | | | 1 | | | | 1 |
| | | Clare | 1 | | | | | 1 | | | | | 1 |

Institution: UND01

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|-----------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Delta | 2 | 1 | | | | 3 | 1 | | | | 4 |
| | | Dickinson | | | | | | | 1 | | | | 1 |
| | | Gladwin | 1 | | | | | 1 | | | | | 1 |
| | | Grand Traverse | 1 | | 1 | 1 | | 3 | | | | | 3 |
| | | Hillsdale | 1 | | | | | 1 | | | | | 1 |
| | | Houghton | | 1 | | 1 | | 2 | 1 | | | | 3 |
| | | Ingham | 1 | 1 | | 1 | | 3 | 1 | | | | 4 |
| | | Jackson | | | 1 | | | 1 | | | | | 1 |
| | | Kalamazoo | | | | | | | 2 | | | | 2 |
| | | Kent | 2 | 2 | | 2 | | 6 | 2 | | | | 8 |
| | | Lenawee | 1 | 1 | 1 | | | 3 | 1 | | | | 4 |
| | | Livingston | 1 | | | | | 1 | | | | | 1 |
| | | Macomb | | | | | | | 3 | | | | 3 |
| | | Manistee | | 1 | | | | 1 | | | | | 1 |
| | | Marquette | | | 1 | 1 | | 2 | 3 | | | | 5 |
| | | Menominee | | 1 | | | | 1 | | | | | 1 |
| | | Midland | | 1 | | 2 | | 3 | | | | | 3 |
| | | Monroe | 2 | | | | | 2 | | | | | 2 |
| | | Montmorency | 1 | | | | | 1 | | | | | 1 |
| | | Muskegon | | | 1 | | | 1 | 1 | | | | 2 |
| | | Oakland | 2 | 2 | 6 | 2 | | 12 | 1 | | | | 13 |
| | | Ogemaw | | | | | | | 1 | | | | 1 |
| | | Ottawa | 3 | 1 | 2 | | | 6 | 1 | | | | 7 |
| | | Saginaw | | | 2 | | | 2 | | | | | 2 |
| | | Sanilac | | 1 | | | | 1 | | | | | 1 |
| | | Shiawassee | 1 | | | | | 1 | | | | | 1 |
| | | Washtenaw | 2 | 1 | 1 | 3 | | 7 | 2 | | | | 9 |
| | | Wayne | 2 | 1 | | 1 | | 4 | 6 | | | | 10 |
| | | State Total: | 25 | 15 | 16 | 14 | | 70 | 28 | 1 | | 1 | 99 |
| | Minnesota | (no county entered) | 1 | | 1 | | | 2 | | | | | 2 |
| | | Aitkin | | 1 | | 2 | | 3 | | | | | 3 |
| | | Anoka | 35 | 55 | 40 | 74 | | 204 | 17 | 1 | | 1 | 222 |
| | | Becker | 5 | 18 | 6 | 17 | | 46 | 16 | 1 | 1 | 2 | 64 |
| | | Beltrami | 18 | 15 | 9 | 22 | | 64 | 17 | | | | 81 |
| | | Benton | 7 | 6 | 1 | 2 | | 16 | 5 | 2 | 1 | 3 | 24 |
| | | Big Stone | 2 | 1 | | 1 | | 4 | 3 | | | | 7 |
| | | Blue Earth | 3 | 2 | 1 | 2 | | 8 | 4 | | 1 | 1 | 13 |
| | | Brown | 5 | 2 | 5 | | | 12 | 2 | | | | 14 |
| | | Carlton | 2 | 4 | 5 | 4 | | 15 | 4 | | 1 | 1 | 20 |
| | | Carver | 46 | 28 | 17 | 27 | | 118 | 12 | | | | 130 |
| | | Cass | 1 | 6 | 2 | 6 | | 15 | 3 | | | | 18 |
| | | Chippewa | 1 | | 1 | 2 | | 4 | | | | | 4 |
| | | Chisago | 12 | 8 | 8 | 7 | | 35 | 1 | | | | 36 |
| | | Clay | 24 | 32 | 23 | 26 | | 105 | 40 | 2 | 3 | 5 | 150 |

North Dakota University System
 Enrollment Totals By State/County
 Enrollment From History Data for Term: 1710

| Country | State | County | UnderGrad | | | | | Professional | | | | Line Totals | |
|---------|-------|-------------------|-----------|-----------|--------|--------|-------|--------------|------|-----|-----|----------------|---------|
| | | | Freshman | Sophomore | Junior | Senior | Other | Totals | Grad | Law | Med | | Profsnl |
| | | Clearwater | 3 | 7 | 4 | 5 | 19 | 5 | | | | | 24 |
| | | Cottonwood | | 1 | | | 1 | 1 | | | | | 2 |
| | | Crow Wing | 13 | 17 | 10 | 21 | 61 | 5 | | 1 | | 1 | 67 |
| | | Dakota | 76 | 121 | 108 | 127 | 432 | 30 | | 1 | | 1 | 463 |
| | | Dodge | 1 | 4 | 2 | 3 | 10 | 3 | | | | | 13 |
| | | Douglas | 5 | 5 | 9 | 26 | 45 | 8 | | 1 | | 1 | 54 |
| | | Faribault | 1 | | 2 | | 3 | | | | | | 3 |
| | | Fillmore | 3 | | 1 | 1 | 5 | | | | | | 5 |
| | | Freeborn | 1 | 4 | | 1 | 6 | 4 | | | | | 10 |
| | | Goodhue | 3 | 6 | 4 | 5 | 18 | 2 | | | | | 20 |
| | | Grand Forks | | | | | | 1 | | | | | 1 |
| | | Grant | 2 | 2 | 4 | 8 | 16 | 1 | | | | | 17 |
| | | Hennepin | 160 | 164 | 127 | 192 | 643 | 66 | 1 | 1 | | 2 | 711 |
| | | Houston | 1 | 1 | 1 | | 3 | | | | | | 3 |
| | | Hubbard | 4 | 11 | 11 | 10 | 36 | 3 | | | | | 39 |
| | | Isanti | 3 | 8 | 2 | 6 | 19 | | | 1 | | 1 | 20 |
| | | Itasca | 8 | 15 | 25 | 24 | 72 | 8 | | | | | 80 |
| | | Kanabec | 1 | 1 | | | 2 | 3 | | | | | 5 |
| | | Kandiyohi | 4 | 2 | 2 | 11 | 19 | 8 | | | | | 27 |
| | | Kittson | 2 | 5 | 5 | 13 | 25 | 3 | | | | | 28 |
| | | Koochiching | 3 | 2 | 1 | 7 | 13 | 3 | | | | | 16 |
| | | Lac Qui Parle | 1 | | | 2 | 3 | 1 | | | | | 4 |
| | | Lake | | 2 | 2 | 2 | 6 | 3 | | | | | 9 |
| | | Lake of the Woods | 1 | 2 | 7 | 2 | 12 | 1 | | | | | 13 |
| | | Le Sueur | 1 | 2 | 1 | | 4 | | | | | | 4 |
| | | Lincoln | | | | | | 1 | | | | | 1 |
| | | Lyon | 1 | 3 | | | 4 | 4 | | | | | 8 |
| | | Mahnomen | 2 | 1 | 1 | 1 | 5 | 1 | | 1 | | 1 | 7 |
| | | Marshall | 5 | 14 | 11 | 16 | 46 | 8 | | | | | 54 |
| | | Martin | 3 | 1 | 1 | 1 | 6 | | | | | | 6 |
| | | McLeod | 1 | 5 | 4 | 2 | 12 | 4 | | 1 | | 1 | 17 |
| | | Meeker | 1 | 6 | | 9 | 16 | 2 | | | | | 18 |
| | | Mille Lacs | 3 | 3 | 1 | 4 | 11 | 1 | | | | | 12 |
| | | Morrison | 8 | 3 | 7 | 7 | 25 | 2 | | 1 | | 1 | 28 |
| | | Mower | 1 | 2 | 1 | 3 | 7 | 3 | | | | | 10 |
| | | Murray | | 1 | | 2 | 3 | | | | | | 3 |
| | | Nicollet | 1 | 4 | | 2 | 7 | | | | | | 7 |
| | | Nobles | 2 | 1 | 1 | | 4 | | | | | | 4 |
| | | Norman | 4 | 11 | 4 | 7 | 26 | 4 | | | | | 30 |
| | | Olmsted | 17 | 14 | 13 | 39 | 83 | 23 | 1 | | | 1 | 107 |
| | | Otter Tail | 12 | 33 | 21 | 27 | 93 | 16 | 1 | 3 | | 4 | 113 |
| | | Pennington | 9 | 12 | 13 | 31 | 65 | 6 | | | | | 71 |
| | | Pine | | | 1 | 3 | 4 | | | | | | 4 |
| | | Polk | 31 | 64 | 65 | 110 | 270 | 51 | 2 | 1 | | 3 | 324 |

North Dakota University System
 Enrollment Totals By State/County
 Enrollment From History Data for Term: 1710

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals | |
|---------|----------|-----------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|-------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | | |
| | | Pope | 1 | 4 | 3 | 10 | | 18 | 3 | 1 | | | 1 | 22 |
| | | Ramsey | 27 | 45 | 40 | 68 | | 180 | 31 | | 1 | | 1 | 212 |
| | | Red Lake | | 4 | 2 | 7 | | 13 | 2 | | | | | 15 |
| | | Redwood | | | 2 | 1 | | 3 | 3 | | | | | 6 |
| | | Renville | | 2 | | 1 | | 3 | | | | | | 3 |
| | | Rice | 7 | 7 | 2 | 10 | | 26 | 2 | | | | | 28 |
| | | Rock | | 2 | 1 | | | 3 | | | | | | 3 |
| | | Roseau | 15 | 17 | 13 | 30 | | 75 | 9 | 1 | | | 1 | 85 |
| | | Saint Louis | 26 | 41 | 29 | 43 | | 139 | 14 | | 1 | | 1 | 154 |
| | | Scott | 26 | 35 | 39 | 49 | | 149 | 6 | | | | | 155 |
| | | Sherburne | 12 | 21 | 11 | 20 | | 64 | 4 | | | | | 68 |
| | | Sibley | | 1 | | | | 1 | | | | | | 1 |
| | | Stearns | 16 | 18 | 14 | 31 | | 79 | 20 | | | | | 99 |
| | | Steele | 2 | 5 | 1 | 6 | | 14 | 1 | | | | | 15 |
| | | Stevens | 3 | 5 | 1 | 2 | | 11 | 3 | | | | | 14 |
| | | Swift | | 1 | 2 | 4 | | 7 | 1 | | | | | 8 |
| | | Todd | 1 | 5 | 4 | 7 | | 17 | 4 | | | | | 21 |
| | | Traverse | 1 | 5 | 1 | | | 7 | 3 | | | | | 10 |
| | | Wabasha | | 2 | 2 | 4 | | 8 | | | | | | 8 |
| | | Wadena | 2 | 4 | 3 | 7 | | 16 | 1 | 2 | 1 | | 3 | 20 |
| | | Waseca | 2 | 1 | 2 | 2 | | 7 | 1 | | | | | 8 |
| | | Washington | 68 | 70 | 59 | 88 | | 285 | 14 | | 1 | | 1 | 300 |
| | | Wilkin | 5 | 2 | 2 | 8 | | 17 | 5 | 1 | | | 1 | 23 |
| | | Winona | 2 | 2 | 3 | 4 | | 11 | 4 | | | | | 15 |
| | | Wright | 25 | 31 | 18 | 32 | | 106 | 6 | 1 | | | 1 | 113 |
| | | Yellow Medicine | | 1 | 2 | | | 3 | 3 | | | | | 6 |
| | | State Total: | 801 | 1,069 | 847 | 1,356 | | 4,073 | 549 | 17 | 23 | | 40 | 4,662 |
| | Missouri | Boone | 1 | | | 2 | | 3 | 5 | | | | | 8 |
| | | Buchanan | 2 | | | | | 2 | | | | | | 2 |
| | | Cass | 1 | | | | | 1 | | | | | | 1 |
| | | Chariton | | | | 1 | | 1 | | | | | | 1 |
| | | Clay | 1 | | 2 | 1 | | 4 | 1 | | | | | 5 |
| | | Cole | | | | 1 | | 1 | 1 | | | | | 2 |
| | | Dunklin | | | | 1 | | 1 | | | | | | 1 |
| | | Franklin | 1 | | 1 | | | 2 | | | | | | 2 |
| | | Greene | 1 | | | | | 1 | 1 | | | | | 2 |
| | | Jackson | 1 | 2 | | | | 3 | 1 | | | | | 4 |
| | | Jasper | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Johnson | | | 1 | | | 1 | 1 | | | | | 2 |
| | | Lincoln | | | | 1 | | 1 | | | | | | 1 |
| | | Marion | 1 | | | | | 1 | | | | | | 1 |
| | | Nodaway | 1 | | | | | 1 | | | | | | 1 |
| | | Perry | | | | 1 | | 1 | | | | | | 1 |
| | | Phelps | 2 | | | | | 2 | | | | | | 2 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|-------------|------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Platte | | 1 | 1 | | | 2 | | | | | 2 |
| | | Pulaski | 1 | | | | | 1 | | | | | 1 |
| | | Saint Charles | 2 | | | | 2 | 4 | | | | | 4 |
| | | Saint Francois | | | | | 1 | 1 | | | | | 1 |
| | | Saint Louis | 4 | 5 | 3 | 1 | | 13 | 7 | | | | 20 |
| | | Saint Louis City | | | 2 | 1 | | 3 | 1 | | | | 4 |
| | | Stoddard | | | 1 | | | 1 | | | | | 1 |
| | | Vernon | 1 | | | | | 1 | | | | | 1 |
| | | State Total: | 21 | 8 | 11 | 14 | | 54 | 18 | | | | 72 |
| | Mississippi | Alcorn | | | 1 | | | 1 | | | | | 1 |
| | | DeSoto | | | | 1 | | 1 | | | | | 1 |
| | | Harrison | | | | | | | 1 | | | | 1 |
| | | Jackson | 1 | | | | | 1 | | | | | 1 |
| | | Marshall | | | | 1 | | 1 | | | | | 1 |
| | | Rankin | 1 | | | 1 | | 2 | | | | | 2 |
| | | State Total: | 2 | | 1 | 3 | | 6 | 1 | | | | 7 |
| | Montana | Beaverhead | | | | | | | 1 | | | | 1 |
| | | Big Horn | | | | 1 | | 1 | | | | | 1 |
| | | Carbon | | | | 1 | | 1 | | | | | 1 |
| | | Carter | | | 1 | | | 1 | | | | | 1 |
| | | Cascade | 3 | | | 2 | | 5 | 3 | 1 | | 1 | 9 |
| | | Custer | | | | | | | 2 | | | | 2 |
| | | Dawson | | 1 | | | | 1 | 1 | | | | 2 |
| | | Fallon | | | | | | | 2 | | | | 2 |
| | | Fergus | | | | 3 | | 3 | | | | | 3 |
| | | Flathead | | | | | | | 2 | | | | 2 |
| | | Gallatin | 3 | 3 | | 1 | | 7 | 7 | 1 | 1 | 2 | 16 |
| | | Granite | 1 | | | | | 1 | | | | | 1 |
| | | Hill | | | | 1 | | 1 | 1 | | | | 2 |
| | | Jefferson | | | | | | | 2 | | | | 2 |
| | | Lewis and Clark | 2 | 1 | 1 | 1 | | 5 | | | 1 | 1 | 6 |
| | | Madison | 1 | | | | | 1 | | | | | 1 |
| | | Missoula | 2 | 2 | 1 | 1 | | 6 | 1 | | 1 | 1 | 8 |
| | | Park | | | | 1 | | 1 | | | | | 1 |
| | | Powell | 1 | | | | | 1 | | | | | 1 |
| | | Ravalli | 1 | 1 | 1 | | | 3 | | | | | 3 |
| | | Richland | 1 | 4 | 3 | 6 | | 14 | 2 | | | | 16 |
| | | Roosevelt | | | 1 | 1 | | 2 | 1 | | | | 3 |
| | | Rosebud | | 1 | | | | 1 | 1 | | | | 2 |
| | | Sheridan | | 1 | | 1 | | 2 | | 1 | | 1 | 3 |
| | | Silver Bow | | | | 1 | | 1 | 1 | | 1 | 1 | 3 |
| | | Stillwater | | 1 | | | | 1 | | | | | 1 |
| | | Toole | | | 1 | | | 1 | 1 | | | | 2 |
| | | Valley | | 4 | 3 | 1 | | 8 | 3 | 1 | | 1 | 12 |

North Dakota University System
 Enrollment Totals By State/County
 Enrollment From History Data for Term: 1710

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals | |
|---------|----------------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|--------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | | Totals |
| | | Yellowstone | 5 | 1 | 2 | 3 | | 11 | 10 | | 1 | | 1 | 22 |
| | | State Total: | 20 | 20 | 14 | 25 | | 79 | 41 | 4 | 5 | | 9 | 129 |
| | North Carolina | Alamance | 1 | | | | | 1 | | | | | | 1 |
| | | Buncombe | | 2 | | | | 2 | 2 | | | | | 4 |
| | | Cabarrus | | | | 1 | | 1 | 2 | | | | | 3 |
| | | Carteret | | | | | | | 1 | | | | | 1 |
| | | Catawba | | | | | | | 1 | | | | | 1 |
| | | Chatham | 1 | | | | | 1 | 1 | | | | | 2 |
| | | Cherokee | 1 | | | | | 1 | | | | | | 1 |
| | | Cumberland | | 1 | 1 | 1 | | 3 | 2 | | | | | 5 |
| | | Durham | 3 | | | | | 3 | | | | | | 3 |
| | | Forsyth | 1 | 1 | | | | 2 | | | | | | 2 |
| | | Granville | 1 | | | | | 1 | | | | | | 1 |
| | | Guilford | 1 | | | | | 1 | 2 | | | | | 3 |
| | | Haywood | | | | | | | 1 | | | | | 1 |
| | | Henderson | 2 | | | | | 2 | 1 | | | | | 3 |
| | | Hoke | 1 | | | | | 1 | | | | | | 1 |
| | | Iredell | 1 | | | | | 1 | | | | | | 1 |
| | | Lee | 1 | | | | | 1 | 1 | | | | | 2 |
| | | McDowell | | | | 1 | | 1 | | | | | | 1 |
| | | Mecklenburg | 1 | 1 | | 2 | | 4 | | | | | | 4 |
| | | Moore | | 1 | 1 | | | 2 | | | | | | 2 |
| | | Nash | | | | | | | 1 | | | | | 1 |
| | | New Hanover | 1 | | | | | 1 | 2 | | | | | 3 |
| | | Onslow | | | | 1 | | 1 | | | | | | 1 |
| | | Orange | 1 | | | | | 1 | | | | | | 1 |
| | | Pasquotank | | | | | | | 1 | | | | | 1 |
| | | Rutherford | | | | | | | 1 | | | | | 1 |
| | | Union | | | | 1 | | 1 | | | | | | 1 |
| | | Wake | 4 | 1 | | 7 | | 12 | 5 | | | | | 17 |
| | | State Total: | 21 | 7 | 2 | 14 | | 44 | 24 | | | | | 68 |
| | North Dakota | (no county entered) | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Adams | 1 | | 1 | 1 | | 3 | | 1 | | | 1 | 4 |
| | | Barnes | 2 | 5 | 9 | 10 | | 26 | 4 | | 1 | | 1 | 31 |
| | | Benson | 1 | 8 | 3 | 4 | | 16 | 7 | | | | | 23 |
| | | Bottineau | 5 | 5 | 11 | 3 | | 24 | 3 | | 1 | | 1 | 28 |
| | | Bowman | 1 | 5 | 6 | 6 | | 18 | | | | | | 18 |
| | | Burke | 1 | 1 | 2 | | | 4 | 3 | | | | | 7 |
| | | Burleigh | 88 | 112 | 57 | 105 | | 362 | 75 | 11 | 35 | | 46 | 483 |
| | | Cass | 137 | 120 | 70 | 119 | | 446 | 163 | 29 | 57 | | 86 | 695 |
| | | Cavalier | 4 | 6 | 5 | 8 | | 23 | 8 | | 4 | | 4 | 35 |
| | | Clay | | | | | | | 1 | | | | | 1 |
| | | Dickey | | 1 | 1 | 6 | | 8 | 3 | 2 | | | 2 | 13 |
| | | Divide | 1 | | 1 | 1 | | 3 | 1 | | | | | 4 |

North Dakota University System
 Enrollment Totals By State/County
 Enrollment From History Data for Term: 1710

| Country | State | County | UnderGrad | | | | | Professional | | | | Line Totals | | |
|---------|----------|---------------|-----------|-----------|--------|--------|-------|--------------|------|-----|-----|----------------|---------|--------|
| | | | Freshman | Sophomore | Junior | Senior | Other | Totals | Grad | Law | Med | | Profsnl | Totals |
| | | Dunn | | 1 | | 5 | 6 | 2 | 2 | | | | 2 | 10 |
| | | Eddy | 1 | | 2 | 1 | 4 | | | | | | | 4 |
| | | Emmons | 3 | 2 | 3 | | 8 | 3 | | | | | | 11 |
| | | Foster | 6 | 7 | 1 | 7 | 21 | 2 | | | 1 | | 1 | 24 |
| | | Golden Valley | 4 | 1 | 1 | 1 | 7 | 1 | 1 | | | | 1 | 9 |
| | | Grand Forks | 403 | 465 | 472 | 1,020 | 2,360 | 575 | 84 | 91 | | | 175 | 3,110 |
| | | Grant | 1 | | | | 1 | 1 | | | | | | 2 |
| | | Griggs | 1 | 2 | 4 | 4 | 11 | 3 | | | | | | 14 |
| | | Hettinger | 1 | | 1 | 1 | 3 | 1 | | 1 | | | 1 | 5 |
| | | Kidder | 1 | 1 | 1 | | 3 | 1 | | | | | | 4 |
| | | Lamoure | | 1 | 2 | 3 | 6 | 4 | | | | | | 10 |
| | | Logan | 1 | | | 1 | 2 | | | | 1 | | 1 | 3 |
| | | McHenry | 2 | 5 | 6 | 5 | 18 | 5 | | | | | | 23 |
| | | McIntosh | 5 | | 3 | 4 | 12 | | | | | | | 12 |
| | | McKenzie | 7 | 6 | 3 | 5 | 21 | 4 | 1 | 2 | | | 3 | 28 |
| | | McLean | 4 | 2 | 4 | 5 | 15 | 1 | 1 | | | | 1 | 17 |
| | | Mercer | 6 | 12 | 5 | 12 | 35 | | | 4 | | | 4 | 39 |
| | | Morton | 20 | 16 | 11 | 20 | 67 | 25 | 3 | 1 | | | 4 | 96 |
| | | Mountrail | 7 | 5 | 4 | 10 | 26 | 3 | 1 | 1 | | | 2 | 31 |
| | | Nelson | 4 | 7 | 2 | 6 | 19 | 5 | 1 | 1 | | | 2 | 26 |
| | | Oliver | | | 1 | | 1 | | | | | | | 1 |
| | | Pembina | 10 | 10 | 18 | 14 | 52 | 12 | 2 | 2 | | | 4 | 68 |
| | | Pierce | 4 | 4 | 2 | 10 | 20 | 6 | | 2 | | | 2 | 28 |
| | | Ramsey | 7 | 19 | 13 | 34 | 73 | 32 | | 2 | | | 2 | 107 |
| | | Ransom | 3 | 3 | 5 | 2 | 13 | 4 | | 1 | | | 1 | 18 |
| | | Renville | 3 | 2 | 7 | 1 | 13 | | | | | | | 13 |
| | | Richland | 21 | 20 | 15 | 15 | 71 | 14 | 1 | 8 | | | 9 | 94 |
| | | Rolette | 12 | 12 | 16 | 24 | 64 | 12 | | 1 | | | 1 | 77 |
| | | Sargent | 3 | 4 | 5 | 2 | 14 | 2 | 1 | 3 | | | 4 | 20 |
| | | Sheridan | 1 | | | 1 | 2 | | | | | | | 2 |
| | | Sioux | 1 | | | 1 | 2 | 1 | | | | | | 3 |
| | | Stark | 16 | 27 | 19 | 27 | 89 | 26 | 3 | 4 | | | 7 | 122 |
| | | Steele | 2 | 1 | 4 | 2 | 9 | 1 | | | | | | 10 |
| | | Stutsman | 13 | 12 | 9 | 14 | 48 | 30 | | 1 | | | 1 | 79 |
| | | Towner | 2 | 2 | 1 | 5 | 10 | 1 | | | | | | 11 |
| | | Traill | 22 | 8 | 7 | 10 | 47 | 18 | 3 | 1 | | | 4 | 69 |
| | | Walsh | 16 | 27 | 25 | 34 | 102 | 13 | 1 | 4 | | | 5 | 120 |
| | | Ward | 57 | 56 | 38 | 48 | 199 | 40 | 10 | 11 | | | 21 | 260 |
| | | Wells | 4 | 5 | 3 | 4 | 16 | 2 | | 1 | | | 1 | 19 |
| | | Williams | 17 | 16 | 16 | 35 | 84 | 13 | 2 | 6 | | | 8 | 105 |
| | | State Total: | 933 | 1,024 | 895 | 1,657 | 4,509 | 1,131 | 160 | 248 | | | 408 | 6,048 |
| | Nebraska | Adams | | | | 1 | 1 | 1 | | | | | | 2 |
| | | Antelope | | | | | | 1 | | | | | | 1 |
| | | Brown | | | | | | 1 | | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line Totals |
|---------|---------------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | |
| | | Buffalo | 1 | 1 | | | | 2 | | | | | | 2 |
| | | Cedar | 1 | | | | | 1 | | | | | | 1 |
| | | Cherry | | | | | | | 1 | | | | | 1 |
| | | Cheyenne | 1 | | | | | 1 | | | | | | 1 |
| | | Douglas | 4 | 5 | | 3 | | 12 | 2 | | | | | 14 |
| | | Gage | | | | | | | 1 | | | | | 1 |
| | | Hall | | | | | | | 1 | | | | | 1 |
| | | Howard | | | 1 | | | 1 | | | | | | 1 |
| | | Johnson | | 1 | | | | 1 | | | | | | 1 |
| | | Lancaster | | | | | 2 | 2 | | | | | | 2 |
| | | Madison | 1 | | | 1 | | 2 | 1 | | | | | 3 |
| | | Platte | 1 | 1 | | | | 2 | | | | | | 2 |
| | | Sarpy | 3 | | | 3 | | 6 | 2 | | | | | 8 |
| | | Scotts Bluff | | | 1 | | | 1 | | | | | | 1 |
| | | Seward | | | | | | | 1 | | | | | 1 |
| | | State Total: | 12 | 8 | 2 | 10 | | 32 | 12 | | | | | 44 |
| | New Hampshire | Belknap | | | | | | | 1 | | | | | 1 |
| | | Grafton | | | 1 | | | 1 | 1 | | | | | 2 |
| | | Hillsborough | 1 | 1 | | 1 | | 3 | 2 | | | | | 5 |
| | | Merrimack | | | | 1 | | 1 | | | | | | 1 |
| | | Rockingham | 1 | 2 | 2 | 2 | | 7 | 1 | | | | | 8 |
| | | State Total: | 2 | 3 | 3 | 4 | | 12 | 5 | | | | | 17 |
| | New Jersey | Atlantic | | | 1 | 1 | | 2 | 1 | | | | | 3 |
| | | Bergen | 4 | | | 1 | | 5 | 1 | | | | | 6 |
| | | Burlington | 2 | | | 1 | | 3 | 3 | | | | | 6 |
| | | Camden | | | 2 | 2 | | 4 | 1 | 1 | | | 1 | 6 |
| | | Cape May | | | | 1 | | 1 | | | 1 | | | 1 |
| | | Cumberland | | | | 1 | | 1 | | | | | | 1 |
| | | Essex | 3 | | | 1 | | 4 | 2 | | | | | 6 |
| | | Gloucester | 1 | | | | | 1 | | | | | | 1 |
| | | Hudson | 1 | | | | | 1 | | | | | | 1 |
| | | Hunterdon | 2 | | | | | 2 | | | | | | 2 |
| | | Mercer | 7 | | | | | 7 | 1 | | | | | 8 |
| | | Middlesex | 1 | | 1 | | | 2 | | | | | | 2 |
| | | Monmouth | | 1 | 1 | | | 2 | 2 | | | | | 4 |
| | | Morris | 3 | | | 2 | | 5 | 1 | | | | | 6 |
| | | Ocean | 1 | 1 | | 2 | | 4 | | | | | | 4 |
| | | Salem | | | | | | | 2 | | | | | 2 |
| | | Somerset | 1 | | | | | 1 | 2 | | | | | 3 |
| | | Sussex | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Union | 1 | | | | | 1 | | | | | | 1 |
| | | State Total: | 28 | 2 | 5 | 13 | | 48 | 16 | 1 | | | 1 | 65 |
| | New Mexico | Bernalillo | 2 | | | 3 | | 5 | 3 | | | | | 8 |
| | | Chaves | 1 | | | | | 1 | | | | | | 1 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line Totals |
|---------|----------|----------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | |
| | | Curry | | | | 2 | | 2 | 1 | | | | | 3 |
| | | Dona Ana | | | | 2 | | 2 | | | | | | 2 |
| | | Grant | | | 1 | | | 1 | | | | | | 1 |
| | | Lea | 1 | | 1 | 2 | | 4 | | | | | | 4 |
| | | Lincoln | | | | | | | 1 | | | | | 1 |
| | | Los Alamos | 1 | | 1 | | | 2 | 1 | | | | | 3 |
| | | San Juan | | | | 1 | | 1 | 1 | | | | | 2 |
| | | San Miguel | | | | | | | 2 | | | | | 2 |
| | | Sandoval | 1 | | | 1 | | 2 | | | | | | 2 |
| | | Santa Fe | | | | 1 | | 1 | | | | | | 1 |
| | | Valencia | | | | 1 | | 1 | | | | | | 1 |
| | | State Total: | 6 | | 3 | 13 | | 22 | 9 | | | | | 31 |
| | Nevada | Carson City | | 1 | | | | 1 | | | | | | 1 |
| | | Clark | 11 | 1 | 1 | 6 | | 19 | 7 | | | | | 26 |
| | | Douglas | | | | 1 | | 1 | | | | | | 1 |
| | | Elko | | | | | | | 2 | | | | | 2 |
| | | Nye | | 1 | | | | 1 | | | | | | 1 |
| | | Washoe | | | | 1 | | 1 | 1 | | | | | 2 |
| | | State Total: | 11 | 3 | 1 | 8 | | 23 | 10 | | | | | 33 |
| | New York | Albany | 1 | | | 1 | | 2 | 1 | | | | | 3 |
| | | Bronx | 2 | | | 1 | | 3 | | | | | | 3 |
| | | Broome | 1 | | | | | 1 | | | | | | 1 |
| | | Cattaraugus | | | | 1 | | 1 | | | | | | 1 |
| | | Cayuga | 1 | | | | | 1 | | | | | | 1 |
| | | Cortland | | | | 1 | | 1 | | | | | | 1 |
| | | Delaware | | | | 3 | | 3 | | | | | | 3 |
| | | Dutchess | 1 | | | | | 1 | 1 | | | | | 2 |
| | | Erie | 1 | | | | | 1 | | | | | | 1 |
| | | Franklin | | | | | | | 1 | | | | | 1 |
| | | Jefferson | | | | 1 | | 1 | | | | | | 1 |
| | | Kings | 3 | 1 | | 1 | | 5 | 10 | 1 | | | 1 | 16 |
| | | Monroe | | 1 | | 2 | | 3 | 1 | | | | | 4 |
| | | Nassau | | | | 2 | | 2 | 1 | | | | | 3 |
| | | New York | 1 | | 1 | 2 | | 4 | 3 | | | | | 7 |
| | | Niagara | 1 | | | 1 | | 2 | 1 | | | | | 3 |
| | | Oneida | | | | 1 | | 1 | | | | | | 1 |
| | | Onondaga | | | 2 | 2 | | 4 | | | | | | 4 |
| | | Oswego | | | | | | | 1 | | | | | 1 |
| | | Queens | 4 | 2 | | 3 | | 9 | 3 | | | | | 12 |
| | | Richmond | | | | | | | 2 | | | | | 2 |
| | | Rockland | 1 | | | 1 | | 2 | 1 | | | | | 3 |
| | | Saint Lawrence | 1 | | | | | 1 | | | | | | 1 |
| | | Saratoga | | | | 2 | | 2 | | | | | | 2 |
| | | Schenectady | 1 | | | | | 1 | 1 | | | | | 2 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|----------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|-------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Seneca | | | | | | | 1 | | | | 1 |
| | | Suffolk | | | | 2 | | 2 | 4 | | | | 6 |
| | | Tompkins | | | | | | | 1 | | | | 1 |
| | | Ulster | | 1 | | | | 1 | | | | | 1 |
| | | Westchester | 1 | 2 | | | | 3 | | | | | 3 |
| | | State Total: | 20 | 7 | 3 | 27 | | 57 | 33 | 1 | | 1 | 91 |
| | Ohio | Adams | | | | | | | 1 | | | | 1 |
| | | Brown | | | | | | | 1 | | | | 1 |
| | | Butler | 1 | | | | | 1 | 3 | | | | 4 |
| | | Clermont | | | | | | | 1 | | | | 1 |
| | | Crawford | | | | 1 | | 1 | | | | | 1 |
| | | Cuyahoga | | | 1 | | | 1 | | | | | 1 |
| | | Delaware | | | | | | 1 | | | | | 1 |
| | | Fairfield | | | 1 | | | 1 | | | | | 1 |
| | | Fayette | | | | | | 1 | | | | | 1 |
| | | Franklin | | 1 | | | | 2 | 3 | 4 | | | 7 |
| | | Geauga | | 1 | | | | 1 | 1 | | | | 2 |
| | | Greene | | | | | | | 3 | | | | 3 |
| | | Hamilton | 1 | | | | | 2 | 3 | 2 | | | 5 |
| | | Hancock | | 1 | | | | | 1 | | | | 1 |
| | | Lorain | 1 | | | | | | 1 | | | | 1 |
| | | Lucas | 1 | | | | | 1 | 2 | | | | 2 |
| | | Mahoning | | | | | | | | 2 | | | 2 |
| | | Marion | | | | | | | 1 | | | | 1 |
| | | Medina | | | 1 | | | 1 | | | | | 1 |
| | | Montgomery | | | | | | | 3 | | | | 3 |
| | | Portage | | | | | | | 1 | | | | 1 |
| | | Sandusky | | | | | | 1 | 1 | | | | 1 |
| | | Seneca | 1 | | | | | | 1 | | | | 1 |
| | | Shelby | | | | | | | | 1 | | 1 | 1 |
| | | Summit | 1 | | | | | | 1 | 2 | | | 3 |
| | | Union | | | | | | | 1 | | | | 1 |
| | | Van Wert | | | | | | | 1 | | | | 1 |
| | | Washington | | | 1 | | | | 1 | | | | 1 |
| | | State Total: | 6 | 3 | 4 | 9 | | 22 | 27 | 1 | | 1 | 50 |
| | Oklahoma | Beaver | 1 | | | | | | 1 | | | | 1 |
| | | Canadian | | | | | | | 1 | | | | 1 |
| | | Cleveland | 1 | | | | | 1 | 2 | | | | 2 |
| | | Comanche | 1 | | | | | 1 | 2 | 1 | | | 3 |
| | | Grady | | | 1 | | | | 1 | | | | 1 |
| | | Kay | | | | | | | 1 | | | | 1 |
| | | Logan | | | | | | | 1 | | | | 1 |
| | | McClain | | | | | | 1 | 1 | | | | 1 |
| | | Oklahoma | 1 | 1 | 2 | 2 | | 6 | | | | | 6 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line |
|---------|--------------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | |
| | | Pontotoc | | | | | | | 1 | | | | | 1 |
| | | Tulsa | | | 1 | 2 | | 3 | 1 | | | | | 4 |
| | | Washington | | | | 1 | | 1 | | | | | | 1 |
| | | State Total: | 4 | 1 | 4 | 8 | | 17 | 6 | | | | | 23 |
| | Oregon | Benton | 1 | | | | | 1 | 1 | | | | | 2 |
| | | Clackamas | 1 | 1 | 3 | 2 | | 7 | 1 | | | | | 8 |
| | | Deschutes | | | | | | | 1 | | | | | 1 |
| | | Douglas | | | | 1 | | 1 | 2 | | | | | 3 |
| | | Jackson | | | 1 | 1 | | 2 | 1 | | | | | 3 |
| | | Lane | 2 | | | | | 2 | 1 | | | | | 3 |
| | | Linn | 1 | | | | | 1 | | | | | | 1 |
| | | Marion | | | 1 | 1 | | 2 | | | | | | 2 |
| | | Multnomah | 1 | 1 | | 2 | | 4 | 2 | | | | | 6 |
| | | Polk | | | | 1 | | 1 | | | | | | 1 |
| | | Umatilla | | | | 1 | | 1 | 1 | | | | | 2 |
| | | Union | 1 | | | | | 1 | | | | | | 1 |
| | | Washington | 1 | | 2 | 1 | | 4 | 2 | | | | | 6 |
| | | Yamhill | | | | 1 | | 1 | | | | | | 1 |
| | | State Total: | 8 | 2 | 7 | 11 | | 28 | 12 | | | | | 40 |
| | Pennsylvania | Allegheny | 3 | 1 | 2 | 1 | | 7 | 5 | | | | | 12 |
| | | Blair | 1 | 1 | | | | 2 | | | | | | 2 |
| | | Bucks | | 1 | | | | 1 | 5 | | | | | 6 |
| | | Butler | | | | 1 | | 1 | | | | | | 1 |
| | | Centre | 1 | | | | | 1 | | | | | | 1 |
| | | Chester | 1 | 1 | 1 | 1 | | 4 | | | | | | 4 |
| | | Cumberland | 1 | | | 1 | | 2 | 1 | | | | | 3 |
| | | Dauphin | 2 | | | | | 2 | 1 | | | | | 3 |
| | | Delaware | | 1 | | 1 | | 2 | | | | | | 2 |
| | | Elk | | | | | | | 1 | | | | | 1 |
| | | Erie | 1 | | | | | 1 | 1 | | | | | 2 |
| | | Fayette | | | | 1 | | 1 | | | | | | 1 |
| | | Greene | 1 | | | | | 1 | | | | | | 1 |
| | | Huntingdon | 1 | | | | | 1 | | | | | | 1 |
| | | Indiana | | 1 | | | | 1 | | | | | | 1 |
| | | Lancaster | 2 | | | | | 2 | 3 | | | | | 5 |
| | | Lebanon | | | | | | | 1 | | | | | 1 |
| | | Lehigh | | | | 1 | | 1 | | | | | | 1 |
| | | Luzerne | | | | | | | 1 | | | | | 1 |
| | | Lycoming | | | | 2 | | 2 | | | | | | 2 |
| | | McKean | | | 1 | | | 1 | | | | | | 1 |
| | | Montgomery | 4 | | 1 | 1 | | 6 | 5 | | | | | 11 |
| | | Montour | | | | 1 | | 1 | | | | | | 1 |
| | | Northampton | | | | 1 | | 1 | 1 | | | | | 2 |
| | | Philadelphia | 2 | | | 1 | | 3 | 3 | | | | | 6 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|----------------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Somerset | 1 | 1 | | | | 2 | | | | | 2 |
| | | Susquehanna | | | | | | | 1 | | | | 1 |
| | | Washington | 1 | | | | | 1 | 3 | | | | 4 |
| | | Wayne | | | | | | | 2 | | | | 2 |
| | | Westmoreland | 1 | 1 | | 1 | | 3 | 1 | | | | 4 |
| | | York | | | | | | | 3 | | | | 3 |
| | | State Total: | 23 | 8 | 5 | 14 | | 50 | 38 | | | | 88 |
| | Rhode Island | Newport | 3 | | 1 | 1 | | 5 | | | | | 5 |
| | | Providence | 1 | | | | | 1 | 1 | 1 | | | 3 |
| | | Washington | 1 | 1 | | | | 2 | | | | | 2 |
| | | State Total: | 5 | 1 | 1 | 1 | | 8 | 1 | 1 | | 1 | 10 |
| | South Carolina | Beaufort | 1 | | | 1 | | 2 | | | | | 2 |
| | | Berkeley | 1 | | | | | 1 | | | | | 1 |
| | | Calhoun | | 1 | | | | 1 | | | | | 1 |
| | | Charleston | | 1 | | 1 | | 2 | 1 | | | | 3 |
| | | Cherokee | 1 | | | | | 1 | | | | | 1 |
| | | Chesterfield | 1 | | | | | 1 | | | | | 1 |
| | | Clarendon | | | 1 | | | 1 | | | | | 1 |
| | | Darlington | | | | | | | 1 | | | | 1 |
| | | Dorchester | | 1 | | 2 | | 3 | 1 | | | | 4 |
| | | Greenville | | 1 | | 2 | | 3 | | | | | 3 |
| | | Horry | | | | 1 | | 1 | 1 | | | | 2 |
| | | Kershaw | | | | 1 | | 1 | 1 | | | | 2 |
| | | Lancaster | | | 1 | | | 1 | | | | | 1 |
| | | Lexington | | | | 1 | | 1 | | | | | 1 |
| | | Orangeburg | | | | 1 | | 1 | 1 | | | | 2 |
| | | Richland | | | | 1 | | 1 | | | | | 1 |
| | | York | 1 | | | | | 1 | 1 | | | | 2 |
| | | State Total: | 5 | 4 | 2 | 11 | | 22 | 7 | | | | 29 |
| | South Dakota | Beadle | 4 | | | 1 | | 5 | | | | | 5 |
| | | Brookings | 5 | 1 | 2 | 4 | | 12 | 2 | | | | 14 |
| | | Brown | 6 | 4 | 4 | 5 | | 19 | 3 | 1 | | 1 | 23 |
| | | Brule | | 1 | | | | 1 | | | | | 1 |
| | | Buffalo | | | | | | | 1 | | | | 1 |
| | | Clay | | | | 1 | | 1 | | | | | 1 |
| | | Codington | | | 2 | 4 | | 6 | 1 | | | | 7 |
| | | Davison | | 1 | | | | 1 | 2 | | | | 3 |
| | | Day | 1 | | | | | 1 | 1 | | | | 2 |
| | | Deuel | | | | 1 | | 1 | | | | | 1 |
| | | Dewey | | | | 1 | | 1 | | | | | 1 |
| | | Grant | 2 | 1 | | | | 3 | 3 | | | | 6 |
| | | Gregory | | | 1 | | | 1 | | | | | 1 |
| | | Hamlin | | | | | | | 1 | | | | 1 |
| | | Hughes | 2 | 4 | 1 | 5 | | 12 | 1 | | | | 13 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|-----------|---------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Hutchinson | | | | | | | 1 | | | | 1 |
| | | Kingsbury | | | | | | | 1 | | | | 1 |
| | | Lake | | | | | | | 1 | | | | 1 |
| | | Lawrence | | | | 1 | | 1 | 3 | | | | 4 |
| | | Lincoln | | 1 | 1 | 2 | | 4 | 6 | | | | 10 |
| | | Marshall | | 1 | | | | 1 | 1 | | | | 2 |
| | | McPherson | | | | 1 | | 1 | | | | | 1 |
| | | Meade | | | | | | | 2 | 1 | | | 3 |
| | | Minnehaha | 7 | 3 | 3 | 8 | | 21 | 14 | 1 | | | 36 |
| | | Oglala Lakota | | | | | | | | | 1 | | 1 |
| | | Pennington | 6 | 1 | 1 | 4 | | 12 | 13 | 1 | | | 26 |
| | | Perkins | 1 | | | 1 | | 2 | | | | | 2 |
| | | Roberts | 1 | | 1 | 2 | | 4 | 1 | | | | 5 |
| | | Spink | | | 1 | | | 1 | 1 | | | | 2 |
| | | Turner | 1 | | | | | 1 | | | | | 1 |
| | | Union | 1 | | | | | 1 | | 1 | | | 2 |
| | | Walworth | | | 1 | | | 1 | 1 | | | | 2 |
| | | Yankton | 2 | | | 1 | | 3 | 1 | 1 | | | 5 |
| | | Ziebach | | | 1 | | | 1 | | | | | 1 |
| | | State Total: | 39 | 18 | 19 | 42 | | 118 | 61 | 6 | 1 | | 186 |
| | Tennessee | Bedford | | | | 1 | | 1 | | | | | 1 |
| | | Bradley | 1 | | | | | 1 | | | | | 1 |
| | | Davidson | 3 | | | | | 3 | | | | | 3 |
| | | Hamblen | | | | | | | 2 | | | | 2 |
| | | Knox | 1 | | | 1 | | 2 | 1 | | | | 3 |
| | | Lauderdale | | | | 1 | | 1 | | | | | 1 |
| | | Lawrence | | | | 1 | | 1 | | | | | 1 |
| | | Marshall | | 1 | | | | 1 | | | | | 1 |
| | | Maury | | | | | | | 1 | | | | 1 |
| | | Montgomery | 1 | | | | | 1 | | | | | 1 |
| | | Perry | | | | 1 | | 1 | | | | | 1 |
| | | Putnam | 1 | | | | | 1 | | | | | 1 |
| | | Rutherford | | | | | | | 1 | | | | 1 |
| | | Shelby | | | 1 | 2 | | 3 | 2 | | | | 5 |
| | | Sullivan | | | | 1 | | 1 | | | | | 1 |
| | | State Total: | 7 | 1 | 1 | 8 | | 17 | 7 | | | | 24 |
| | Texas | Austin | | | | 1 | | 1 | | | | | 1 |
| | | Bell | 1 | | | 3 | | 4 | | | | | 4 |
| | | Bexar | 2 | 1 | | 7 | | 10 | 2 | | | | 12 |
| | | Brazoria | | 1 | | 3 | | 4 | | | | | 4 |
| | | Collin | | | | 3 | | 3 | 5 | | | | 8 |
| | | Comal | | 1 | | | | 1 | 1 | | | | 2 |
| | | Dallas | 2 | 1 | | 4 | | 7 | 4 | | | | 11 |
| | | Denton | 2 | 2 | 2 | 1 | | 7 | 1 | | | | 8 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|-------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Ector | | | | 1 | | 1 | | | | | 1 |
| | | El Paso | | | | 1 | | 1 | 2 | | | | 3 |
| | | Fayette | | | | 1 | | 1 | | | | | 1 |
| | | Fort Bend | | | | 2 | | 2 | 3 | | | | 5 |
| | | Galveston | | 1 | | | | 1 | 3 | | | | 4 |
| | | Gillespie | | 1 | | | | 1 | | | | | 1 |
| | | Grayson | | 1 | | | | 1 | 1 | | | | 2 |
| | | Guadalupe | | 2 | | | | 2 | | | | | 2 |
| | | Harris | 2 | 2 | 4 | 18 | | 26 | 8 | | | | 34 |
| | | Hays | | | | | | | 1 | | | | 1 |
| | | Hidalgo | 1 | 1 | | 1 | | 3 | | | | | 3 |
| | | Hood | 1 | | | | | 1 | | | | | 1 |
| | | Johnson | 1 | | | | | 1 | 1 | | | | 2 |
| | | Kerr | | | | | | 1 | | | | | 1 |
| | | Lubbock | | | 1 | 1 | | 2 | 1 | | | | 3 |
| | | McLennan | 2 | | 1 | | | 3 | | | | | 3 |
| | | Montgomery | | | 1 | 2 | | 3 | 2 | | | | 5 |
| | | Nueces | | 1 | | 1 | | 2 | 1 | | | | 3 |
| | | Orange | | | | | | | 1 | | | | 1 |
| | | Parker | | | 1 | | | 1 | | | | | 1 |
| | | Polk | | | | 1 | | 1 | | | | | 1 |
| | | Rockwall | 1 | | | | | 1 | | | | | 1 |
| | | Rusk | | | | | | | 1 | | | | 1 |
| | | Somervell | | | | | | | 1 | | | | 1 |
| | | Tarrant | 3 | 2 | 3 | 5 | | 13 | 2 | | | | 15 |
| | | Taylor | | 1 | 1 | 1 | | 3 | 1 | | | | 4 |
| | | Throckmorton | | | | 1 | | 1 | | | | | 1 |
| | | Tom Green | | | | 2 | | 2 | | | | | 2 |
| | | Travis | 2 | | 1 | 2 | | 5 | 2 | | | | 7 |
| | | Uvalde | | | | | | | | 1 | | | 1 |
| | | Val Verde | | | | 1 | | 1 | | | | | 1 |
| | | Victoria | | | | | | | 1 | | | | 1 |
| | | Webb | 1 | | | | | 1 | | | 1 | | 2 |
| | | Williamson | | | | 1 | | 1 | 3 | | | | 4 |
| | | State Total: | 21 | 18 | 15 | 65 | | 119 | 48 | 1 | 1 | 2 | 169 |
| | Utah | Box Elder | | 1 | | 1 | | 2 | 1 | | | | 3 |
| | | Cache | | | | 1 | | 1 | | | 1 | | 2 |
| | | Davis | 1 | | 1 | 3 | | 5 | 2 | | | | 7 |
| | | Morgan | 1 | | | | | 1 | | | | | 1 |
| | | Salt Lake | 1 | | | 3 | | 4 | 2 | 1 | | 1 | 7 |
| | | San Juan | | 1 | | | | 1 | | | | | 1 |
| | | Sanpete | 1 | | | | | 1 | | | | | 1 |
| | | Sevier | 1 | | | 1 | | 2 | | | | | 2 |
| | | Summit | | | 2 | 1 | | 3 | | | | | 3 |

| Country | State | County | UnderGrad | | | | | Professional | | | | Line Totals | |
|---------|----------------|---------------------|-----------|-----------|--------|--------|-------|--------------|------|-----|-----|----------------|---------|
| | | | Freshman | Sophomore | Junior | Senior | Other | Totals | Grad | Law | Med | | Profsnl |
| | | Utah | | 1 | 1 | 3 | 5 | 2 | | | | | 7 |
| | | Washington | | | | | | 1 | | | | | 1 |
| | | Weber | | 1 | | 2 | 3 | 2 | | | | | 5 |
| | | State Total: | 5 | 4 | 4 | 15 | 28 | 10 | 1 | 1 | | 2 | 40 |
| | Virginia | Alexandria City | | | | 1 | 1 | 1 | | | | | 2 |
| | | Arlington | 2 | | | | 2 | 1 | | | | | 3 |
| | | Caroline | 1 | | 1 | | 2 | | | | | | 2 |
| | | Chesapeake City | 1 | | | 1 | 2 | | | | | | 2 |
| | | Chesterfield | 1 | | | 1 | 2 | | | | | | 2 |
| | | Culpeper | | | 1 | | 1 | | | | | | 1 |
| | | Fairfax | 3 | 3 | 1 | 3 | 10 | 8 | | | | | 18 |
| | | Frederick | | | | | | 1 | | | | | 1 |
| | | Fredericksburg City | | | | | | 1 | | | | | 1 |
| | | Hampton City | 1 | | | 1 | 2 | | | | | | 2 |
| | | Henrico | | | | | | 2 | | | | | 2 |
| | | James City | | 1 | | 1 | 2 | 1 | | | | | 3 |
| | | Lancaster | | 1 | | | 1 | | | | | | 1 |
| | | Loudoun | 1 | | 1 | | 2 | 4 | | | | | 6 |
| | | Manassas City | | | | | | 1 | | | | | 1 |
| | | Norfolk City | | | | | | 2 | | | | | 2 |
| | | Powhatan | | | | | | 1 | | | | | 1 |
| | | Prince George | | | | | | | | 1 | | 1 | 1 |
| | | Prince William | | | 1 | 2 | 3 | 1 | | | | | 4 |
| | | Richmond City | | | | | | 1 | | | | | 1 |
| | | Roanoke City | | 1 | | | 1 | | | | | | 1 |
| | | Salem | | | | | | 1 | | | | | 1 |
| | | Spotsylvania | 1 | | | | 1 | 1 | | | | | 2 |
| | | Stafford | | | 1 | 1 | 2 | 2 | | | | | 4 |
| | | Suffolk City | 1 | | | | 1 | 1 | | | | | 2 |
| | | Tazewell | | | | 1 | 1 | | | | | | 1 |
| | | Virginia Beach City | 1 | | | 2 | 3 | | | | | | 3 |
| | | York | | | | | | 1 | | | | | 1 |
| | | State Total: | 13 | 6 | 6 | 14 | 39 | 31 | | 1 | | 1 | 71 |
| | Virgin Islands | State Total: | 1 | | 2 | | 3 | 1 | | | | | 4 |
| | Vermont | Chittenden | 1 | | | 1 | 2 | | | | | | 2 |
| | | Washington | 1 | | | 2 | 3 | 1 | | | | | 4 |
| | | State Total: | 2 | | | 3 | 5 | 1 | | | | | 6 |
| | Washington | Benton | | | | 2 | 2 | 3 | | | | | 5 |
| | | Clallam | 1 | | | 1 | 2 | | | | | | 2 |
| | | Clark | 1 | 3 | 1 | 5 | 10 | 1 | | | | | 11 |
| | | Cowlitz | | | | 1 | 1 | | | | | | 1 |
| | | Douglas | 1 | | | 1 | 2 | | | | | | 2 |
| | | Grant | | | | | | 1 | | | | | 1 |
| | | Grays Harbor | | | | | | 1 | | | | | 1 |

Institution: UND01

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|---------|-----------|---------------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Island | | | | | | | 1 | | | | 1 |
| | | King | 13 | 12 | 9 | 22 | | 56 | 14 | | | | 70 |
| | | Kitsap | 2 | 1 | 1 | 9 | | 13 | 2 | | | | 15 |
| | | Kittitas | | 1 | | | | 1 | | | | | 1 |
| | | Lincoln | | | | 1 | | 1 | | | | | 1 |
| | | Pierce | 3 | 1 | 3 | 7 | | 14 | 7 | | | | 21 |
| | | San Juan | | | | 1 | | 1 | | | | | 1 |
| | | Skagit | | | 1 | 1 | | 2 | | | | | 2 |
| | | Snohomish | 2 | 3 | 4 | 10 | | 19 | 6 | | | | 25 |
| | | Spokane | | 1 | 2 | 3 | | 6 | 1 | | | | 7 |
| | | Stevens | | | 1 | | | 1 | | | | | 1 |
| | | Thurston | 1 | 1 | | 4 | | 6 | 5 | | | | 11 |
| | | Walla Walla | | | | | | | 2 | | | | 2 |
| | | Whatcom | 4 | | 1 | 2 | | 7 | 5 | | | | 12 |
| | | Whitman | | | | | | | 1 | | | | 1 |
| | | Yakima | | | | | | | 1 | | | | 1 |
| | | State Total: | 28 | 23 | 23 | 70 | | 144 | 51 | | | | 195 |
| | Wisconsin | (no county entered) | | | 1 | | | 1 | | | | | 1 |
| | | Ashland | | | 1 | | | 1 | 2 | | | | 3 |
| | | Barron | 1 | 1 | | 1 | | 3 | | | | | 3 |
| | | Bayfield | 1 | | | | | 1 | | | | | 1 |
| | | Brown | 2 | 2 | 4 | 3 | | 11 | | | | | 11 |
| | | Burnett | | | | 1 | | 1 | | | | | 1 |
| | | Chippewa | 3 | | | | | 3 | | | | | 3 |
| | | Columbia | 1 | 1 | | | | 2 | | | | | 2 |
| | | Dane | 4 | 4 | 4 | 7 | | 19 | 6 | | | | 25 |
| | | Dodge | 1 | 1 | | | | 2 | | | | | 2 |
| | | Douglas | | 3 | 1 | 2 | | 6 | 3 | | 1 | 1 | 10 |
| | | Dunn | 3 | 1 | 1 | 1 | | 6 | 1 | | | | 7 |
| | | Eau Claire | 1 | 3 | | 3 | | 7 | 2 | | | | 9 |
| | | Florence | | | 1 | | | 1 | | | | | 1 |
| | | Fond Du Lac | 1 | | | | | 1 | | | | | 1 |
| | | Fond du Lac | | | | 1 | | 1 | 1 | | | | 2 |
| | | Grant | | 1 | | | | 1 | | | | | 1 |
| | | Green | 1 | | | 1 | | 2 | | | | | 2 |
| | | Jackson | | | | | | | 2 | | | | 2 |
| | | Jefferson | 1 | | | | | 1 | | | | | 1 |
| | | Kenosha | 4 | 1 | 1 | 3 | | 9 | | | | | 9 |
| | | Kewaunee | | | | 1 | | 1 | | | | | 1 |
| | | La Crosse | 2 | | 3 | 1 | | 6 | 1 | | | | 7 |
| | | Lafayette | | 1 | | | | 1 | | | | | 1 |
| | | Lincoln | | | | 1 | | 1 | 1 | | | | 2 |
| | | Manitowoc | | 1 | 1 | 1 | | 3 | | | | | 3 |
| | | Marathon | 1 | 1 | 3 | 2 | | 7 | | | | | 7 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | | Line Totals |
|---------|---------------|--------------|----------|-----------|--------|--------|-------|-----------|------|--------------|-----|---------|--------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | Totals | |
| | | Marquette | 1 | | | | | 1 | | | | | | 1 |
| | | Milwaukee | 1 | 6 | | 5 | | 12 | 3 | | | | | 15 |
| | | Monroe | | 1 | | 1 | | 2 | 1 | | | | | 3 |
| | | Oconto | | 3 | | | | 3 | | | | | | 3 |
| | | Oneida | | 1 | | 1 | | 2 | 1 | | | | | 3 |
| | | Outagamie | 3 | 3 | | 4 | | 10 | | | | | | 10 |
| | | Ozaukee | | 1 | 1 | 1 | | 3 | | | | | | 3 |
| | | Pepin | 1 | | | | | 1 | | | | | | 1 |
| | | Pierce | 2 | 1 | 2 | 4 | | 9 | 3 | | | | | 12 |
| | | Polk | 6 | | | | | 6 | 1 | | | | | 7 |
| | | Portage | 1 | | 1 | 1 | | 3 | | | | | | 3 |
| | | Racine | 3 | 2 | 2 | 1 | | 8 | 1 | | | | | 9 |
| | | Richland | | | | | | | 1 | | | | | 1 |
| | | Rock | 3 | 1 | | | | 4 | | | | | | 4 |
| | | Saint Croix | 8 | 7 | 4 | 5 | | 24 | 6 | | | | | 30 |
| | | Sauk | | | | 1 | | 1 | 1 | | | | | 2 |
| | | Sheboygan | | | 1 | | | 1 | 1 | | | | | 2 |
| | | Taylor | 1 | | | | | 1 | | | | | | 1 |
| | | Trempealeau | | | 1 | | | 1 | 1 | | | | | 2 |
| | | Vernon | | | | 1 | | 1 | 1 | | | | | 2 |
| | | Vilas | 2 | | 1 | 1 | | 4 | 1 | | | | | 5 |
| | | Walworth | 3 | 1 | | 5 | | 9 | | | | | | 9 |
| | | Washburn | 1 | | | | | 1 | 1 | | | | | 2 |
| | | Washington | | | | 4 | | 4 | 1 | | | | | 5 |
| | | Waukesha | 7 | | 1 | 5 | | 13 | 1 | | | | | 14 |
| | | Waupaca | | 1 | | 1 | | 2 | 1 | | | | | 3 |
| | | Winnebago | 1 | 2 | | 2 | | 5 | 4 | | | | | 9 |
| | | Wood | 3 | 2 | | 1 | | 6 | 1 | | | | | 7 |
| | | State Total: | 74 | 53 | 35 | 73 | | 235 | 50 | | 1 | | 1 | 286 |
| | West Virginia | Berkeley | | | | | | | 1 | | | | | 1 |
| | | Grant | 1 | | | | | 1 | | | | | | 1 |
| | | Lewis | | | | 1 | | 1 | | | | | | 1 |
| | | Monongalia | 1 | | | | | 1 | | | | | | 1 |
| | | Ohio | | | | | | | 1 | | | | | 1 |
| | | Roane | | | 1 | | | 1 | | | | | | 1 |
| | | Wood | | | | | | | 1 | | | | | 1 |
| | | State Total: | 2 | | 1 | 1 | | 4 | 3 | | | | | 7 |
| | Wyoming | Albany | 11 | | | | | 11 | 1 | | | | | 12 |
| | | Big Horn | | | | | | | 2 | | | | | 2 |
| | | Campbell | | | | 2 | | 2 | 1 | | | | | 3 |
| | | Converse | | | | 1 | | 1 | 1 | | | | | 2 |
| | | Crook | | | | | | | 1 | | | | | 1 |
| | | Fremont | | | | 2 | | 2 | | | | | | 2 |
| | | Hot Springs | | 1 | | | | 1 | 1 | | | | | 2 |

North Dakota University System
 Enrollment Totals By State/County
 Enrollment From History Data for Term: 1710

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad | | Professional | | | Line Totals |
|-----------------------|-------|----------------|----------|-----------|--------|--------|-------|-----------|-------|--------------|-----|---------|----------------|
| | | | | | | | | Totals | Grad | Law | Med | Profsnl | |
| | | Johnson | 1 | | | | | 1 | | | | | 1 |
| | | Laramie | 2 | 1 | 1 | 1 | | 5 | 6 | | | | 11 |
| | | Natrona | 1 | 1 | 2 | 13 | | 17 | 17 | | 1 | | 35 |
| | | Park | 1 | 1 | | 2 | | 4 | | | | | 4 |
| | | Sheridan | 2 | | | | | 2 | 4 | 1 | 1 | | 8 |
| | | Sweetwater | | | | 3 | | 3 | 1 | | | | 4 |
| | | Teton | 2 | | | | | 2 | 2 | | | | 4 |
| | | Uinta | | | | 1 | | 1 | 1 | | | | 2 |
| | | Washakie | | | | | | | 1 | | | | 1 |
| | | Weston | 1 | | | | | 1 | 1 | | | | 2 |
| | | State Total: | 21 | 4 | 3 | 25 | | 53 | 40 | 1 | 2 | | 96 |
| | | Country Total: | 2,503 | 2,455 | 2,062 | 3,902 | | 10,922 | 2,654 | 201 | 289 | | 14,066 |
| Virgin Islands (U.S.) | | Country Total: | | | | 1 | | 1 | | | | | 1 |
| Viet Nam | | Country Total: | | | | | | | 2 | | | | 2 |
| South Africa | | Country Total: | 1 | | | | | 1 | 1 | | | | 2 |
| | | Final Totals: | 2,639 | 2,498 | 2,101 | 4,017 | | 11,255 | 2,872 | 230 | 291 | | 14,648 |

| Country | State | County | Freshman | Sophomore | Junior | Senior | Other | UnderGrad Totals | Grad | Law | Med | Profsnl | Professional Totals | Line Totals |
|---------|-------|--------|----------|-----------|--------|--------|-------|------------------|------|-----|-----|---------|---------------------|-------------|
|---------|-------|--------|----------|-----------|--------|--------|-------|------------------|------|-----|-----|---------|---------------------|-------------|

Run Control Parameters Selected:

OperatorId = ray.pospisil
Run Control Id = UND3rdWeekReporting
Institution = UND01
Term = 1710
Term Type = 3 - Enrollment
Option Type = D - From History

Report Data: Enrollment From History Data for Term: 1710 Created on: 09/19/2016 20:39:57

Address Usage = PEHOMADOCA

| Seq # | Addr Type |
|-------|-----------|
| 10 | PERM |
| 20 | HOME |
| 30 | MAIL |
| 40 | DORM |
| 50 | CAMP |

Job Completed Successfully

Total Number Students Selected = 14,648

University of North Dakota
Headcounts by Major/Minor, Class and Sex
Fall 2016 Official Enrollment

| Acad_Plans are majors & minors. ND-MJxx indicates 2nd major, ND-MNxx indicates minor | | | | | Student Level | | | | | | | | | | Total | | | |
|---|---------------------------|---|---------------------------|------------------------------------|---------------|----|----|----|----|-------|----|----|----|-----|-------|-------|---|-----|
| | | | | | UG | | | | | Grad | | | | | | Prof | | |
| | | | | | Class | | | | | Class | | | | | | Class | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | | Med | | |
| | | Pre-Airport Management | PRE-APM | F | 2 | 5 | 2 | 1 | | | | | | | | 10 | | |
| | | | | M | 4 | 10 | 8 | 8 | | | | | | | | | | 30 |
| | | Pre-Aviation Management | PRE-AVM | F | | 1 | 1 | 2 | | | | | | | | | | 4 |
| | | | | M | 10 | 18 | 13 | 15 | | | | | | | | | | 56 |
| | | Pre-Aviation Technology Mgmt | PRE-ASM | M | | | 1 | 1 | | | | | | | | | | 2 |
| | | | | Pre-Commercial Aviation | PRE-CMA | F | | 1 | 1 | 3 | | | | | | | | |
| | | M | 122 | | | 13 | 13 | 17 | | | | | | | | | | 165 |
| | | Pre-Unmanned Aircraft Sys Oper | PRE-UAS | M | | 2 | 1 | 3 | | | | | | | | | | 6 |
| | | | | Second Major - Air Traffic Control | ND-MJATC | M | | | | 1 | | | | | | | | |
| | | Second Major - Commercial Aviation | ND-MJCMA | | | F | | | 1 | 1 | | | | | | | | |
| | | | | M | 3 | 5 | 4 | 2 | | | | | | | | | | 14 |
| | | Second Major - Flight Education | ND-MJFLE | F | | | | 1 | | | | | | | | | | 1 |
| | | | | M | | 4 | 1 | 2 | | | | | | | | | | 7 |
| | | Second Major - Unmanned Aircraft Systems Operations | ND-MJUAS | F | 1 | | 3 | 5 | | | | | | | | | | 9 |
| | | | | M | 7 | 9 | 14 | 18 | | | | | | | | | | 48 |
| | | Unmanned Aircraft Systems Operations | BSA-UAS | F | | 1 | 2 | 1 | | | | | | | | | | 4 |
| | | | | M | 31 | 31 | 31 | 52 | | | | | | | | | | 145 |
| | | MIN | Minor Aviation Management | ND-MNAVM | F | | | | 2 | | | | | | | | | 2 |
| | M | | | | | | | 6 | | | | | | | | | 6 | |
| | Minor Professional Flight | | ND-MNPFF | F | | | 1 | | | | | | | | | | 1 | |
| M | | | | | 2 | 1 | 7 | | | | | | | | | 10 | | |
| BADM | MAJ | Business Administration | MBA-BADM | F | | | | | | 27 | | | | | | 27 | | |
| M | | | | | | | | 67 | | | | | | | 67 | | | |
| BIOL | MAJ | Biology | BS-BIOL | F | 13 | 16 | 12 | 30 | | | | | | | | 71 | | |
| | | | | M | 12 | 15 | 19 | 18 | | | | | | | | 64 | | |
| | | | MS-BIOL | F | | | | | 6 | | | | | | | | 6 | |
| | | | | M | | | | | 6 | | | | | | | | 6 | |
| | | | ND-MJBIOL | F | | 3 | | 6 | | | | | | | | | | 9 |
| | | | | M | | | 2 | 1 | | | | | | | | | | 3 |
| PHD-BIOL | F | | | | | | | | 4 | | | | | | 4 | | | |

University of North Dakota
Headcounts by Major/Minor, Class and Sex
Fall 2016 Official Enrollment

| Acad_Plans are majors & minors. ND-MJxx indicates 2nd major, ND-MNxx indicates minor | | | | | Student Level | | | | | | | | | | Total |
|---|-----------|--|------------|-----|---------------|----|----|-----|-------|------|----|-------|------|-----|-------|
| | | | | | UG | | | | | Grad | | | Prof | | |
| | | | | | Class | | | | Class | | | Class | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | |
| | | | | M | | | | | | | 7 | | | | 7 |
| | | Biology / Pre-Health | BS-BIOLPH | F | 56 | 71 | 25 | 31 | | | | | | | 183 |
| | | | | M | 47 | 46 | 32 | 40 | | | | | | | 165 |
| | | Biology/Pre-Health | ND-MJBIOLP | F | | 2 | 1 | 2 | | | | | | | 5 |
| | | | | M | | 3 | 1 | 3 | | | | | | | 7 |
| | | Fisheries and Wildlife Biology | BSFWB-FWB | F | 5 | 8 | 4 | 5 | | | | | | | 22 |
| | | | | M | 6 | 5 | 10 | 19 | | | | | | | 40 |
| | | Molecular and Integrative Biology | BS-MIB | F | | 1 | | | | | | | | | 1 |
| | MIN | Minor Biology | ND-MNBIO | F | | | | | | 1 | | | | | 1 |
| | | | | M | | | | | | 1 | | | | | 1 |
| | | | ND-MNBIOL | F | | 1 | 5 | 17 | | | | | | | 23 |
| | | | | M | 1 | 1 | 5 | 10 | | | | | | | 17 |
| BMB | MAJ | Biochemistry | PHD-BMB | F | | | | | | | 6 | | | | 6 |
| | | | | M | | | | | | | 3 | | | | 3 |
| BMS | MAJ | Biomedical Sciences | MS-BMS | F | | | | | | 1 | | | | | 1 |
| | | | | M | | | | | | 1 | | | | | 1 |
| | | | PHD-BMS | F | | | | | | | 11 | | | | 11 |
| | | | | M | | | | | | | 11 | | | | 11 |
| | | Pharmacology, Physiology, and Therapeutics | MS-PPT | M | | | | | | 1 | | | | | 1 |
| CE | MAJ | Civil Engineering | BSCE-CE | F | 6 | 3 | 4 | 40 | | | | | | | 53 |
| | | | | M | 24 | 31 | 42 | 126 | | | | | | | 223 |
| | | | MENGR-CE | M | | | | | | 4 | | | | | 4 |
| | | | MS-CE | F | | | | | | 2 | | | | | 2 |
| | | | | M | | | | | | 8 | | | | | 8 |
| | | | PHD-CE | F | | | | | | | 1 | | | | 1 |
| | | | | M | | | | | | | 2 | | | | 2 |
| CHE | MAJ | Chemical Engineering | BSCHE-CHE | F | 9 | 12 | 12 | 35 | | | | | | | 68 |
| | | | | M | 22 | 33 | 41 | 88 | | | | | | | 184 |
| | | | MS-CHE | F | | | | | | 6 | | | | | 6 |

University of North Dakota
Headcounts by Major/Minor, Class and Sex
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|---|-----------|--------------------------------|------------|-----|---------------|----|----|----|-------|------|----|----|----|-------|-------|------|
| | | | | | UG | | | | | Grad | | | | | | Prof |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | Class | | | | Class | | | | | Class | | |
| | | | | | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | | Med |
| | | | | M | | 1 | 2 | | | | | | | | | 3 |
| | | Pre-Criminal Justice Studies | PRE-CJ STU | F | 14 | 28 | 8 | 5 | | | | | | | | 55 |
| | | | | M | 25 | 29 | 8 | 6 | | | | | | | | 68 |
| | MIN | Minor Criminal Justice Studies | ND-MNCJS | F | 2 | 5 | 7 | 8 | | | | | | | | 22 |
| | | | | M | | 4 | 1 | 14 | | | | | | | | 19 |
| CLAS | MAJ | Classical Studies | BA-CLAS | F | 1 | 4 | | 1 | | | | | | | | 6 |
| | | | | M | | | | 1 | | | | | | | | 1 |
| | | | ND-MJCLAS | F | | | 2 | 2 | | | | | | | | 4 |
| | | | | M | | | | 1 | | | | | | | | 1 |
| | MAJ | Community Nutrition | BSCN-CN | F | 2 | 3 | 7 | 12 | | | | | | | | 24 |
| | | | | M | | | 3 | 1 | | | | | | | | 4 |
| | | | ND-MJCN | F | | | | 1 | | | | | | | | 1 |
| | | Nutrition | MS-NTR | F | | | | | | 11 | | | | | | 11 |
| | | | | M | | | | | | 1 | | | | | | 1 |
| | MIN | Minor Nutrition | ND-MNNUTR | F | | 1 | 4 | 8 | | | | | | | | 13 |
| | | | | M | | | 1 | 4 | | | | | | | | 5 |
| COMM | MAJ | Communication | BA-COMM | F | 15 | 36 | 76 | 58 | | | | | | | | 185 |
| | | | | M | 3 | 28 | 42 | 56 | | | | | | | | 129 |
| | | | MA-COMM | F | | | | | | 2 | | | | | | 2 |
| | | | ND-MJCOMM | F | | 2 | 1 | 2 | | | | | | | | 5 |
| | | | | M | 1 | 1 | | 1 | | | | | | | | 3 |
| | | | PHD-CPD | F | | | | | | | 3 | | | | | 3 |
| | MIN | Minor Communication | ND-MNCOMM | F | | 7 | 4 | 9 | | | | | | | | 20 |
| | | | | M | | 1 | 3 | 6 | | | | | | | | 10 |
| | | | ND-MNCOMMU | F | | | | | | | 1 | | | | | 1 |
| COUN | MAJ | Counseling | MA-COUN | F | | | | | | 57 | | | | | | 57 |
| | | | | M | | | | | | 7 | | | | | | 7 |
| | | Counseling Psychology | PHD-CPSYC | F | | | | | | | 23 | | | | | 23 |
| | | | | M | | | | | | | 11 | | | | | 11 |
| CSCI | MAJ | Computer Science | MS-CSCI | F | | | | | | 5 | | | | | | 5 |

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| | | | | | UG | | | | | Grad | | | | Prof | |
| | | | | | Class | | | | | Class | | | Class | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | |
| | | | | M | | | | | | 20 | | | | | 20 |
| | | | ND-MJCSCI | F | | | | 1 | | | | | | | 1 |
| | | | | M | 1 | | | | | | | | | | 1 |
| | | Computer Science - Arts and Sciences | BA-CSCI | F | 1 | 1 | | 1 | | | | | | | 3 |
| | | | | M | 9 | 10 | 7 | 11 | | | | | | | 37 |
| | | Computer Science - School of Aerospace Sciences | BSCSCI-CSC | F | 6 | 3 | 3 | 6 | | | | | | | 18 |
| | | | | M | 24 | 40 | 30 | 51 | | | | | | | 145 |
| | | Scientific Computing | PHD-SCC | F | | | | | | | 5 | | | | 5 |
| | | | | M | | | | | | | 10 | | | | 10 |
| | MIN | Minor Computer Science | ND-MNCPTSC | F | | | | | | 1 | | | | | 1 |
| | | | ND-MNCSCI | F | | | | 2 | | | | | | | 2 |
| | | | | M | | | 6 | 7 | | | | | | | 13 |
| CSD | MAJ | Communication Science and Disorders | MS-CSD | F | | | | | | 37 | | | | | 37 |
| | | | | M | | | | | | 1 | | | | | 1 |
| | | Communication Sciences & Disorders | PHD-CSD | F | | | | | | | 1 | | | | 1 |
| | | Communication Sciences and Disorders | BA-CSD | F | 17 | 19 | 23 | 35 | | | | | | | 94 |
| | | | | M | | 2 | 1 | 1 | | | | | | | 4 |
| | | Pre-Communication Sci & Dis | PRE-CSD | F | | 1 | | | | | | | | | 1 |
| | MIN | Minor American Sign Language & Deaf Studies | ND-MNASL | F | | 7 | 12 | 28 | | | | | | | 47 |
| | | | | M | | | 1 | 2 | | | | | | | 3 |
| CTS | MAJ | Clinical and Translational Science | PHD-CTS | F | | | | | | | 2 | | | | 2 |
| | | | | M | | | | | | | 1 | | | | 1 |
| DIET | MAJ | Dietetics | BSD-DIET | F | | | 2 | 22 | | | | | | | 24 |
| | | | | M | | | 2 | 1 | | | | | | | 3 |
| | | Pre-Dietetics | PRE-DTT | F | 13 | 6 | 5 | 3 | | | | | | | 27 |
| | | | | M | 2 | 3 | | | | | | | | | 5 |
| ECON | MAJ | Applied Economics | MS-AEC | F | | | | | | 10 | | | | | 10 |
| | | | | M | | | | | | 56 | | | | | 56 |
| | | Banking and Financial Economics | BBA-BFE | F | | | 3 | 2 | | | | | | | 5 |
| | | | | M | | | 8 | 15 | | | | | | | 23 |

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| | | | | | UG | | | | Grad | | | | Prof | | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | Class | | | | Class | | | | Class | | | | |
| | | | | | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | | |
| | | | ND-MJBFE | M | | | | 1 | | | | | | | | 1 | |
| | | Business Economics | BBA-BSE | F | | | | 3 | | | | | | | | 3 | |
| | | | | | M | | 1 | 4 | 30 | | | | | | | | 35 |
| | | Economics | ND-MJBSE | M | | | 1 | 1 | | | | | | | | 2 | |
| | | | | BA-ECON | F | | | | 2 | | | | | | | | 2 |
| | | | | M | 2 | 2 | 7 | 12 | | | | | | | | 23 | |
| | | Pre-Banking & Financial Econ | ND-MJECON | F | | | | 3 | | | | | | | | 3 | |
| | | | | | M | | 1 | | 2 | | | | | | | | 3 |
| | | | PRE-BFE | F | 4 | 3 | 1 | | | | | | | | | 8 | |
| | | | | M | 10 | 22 | 5 | 2 | | | | | | | | 39 | |
| | | Pre-Business Economics | PRE-BSE | F | 10 | 8 | 2 | 1 | | | | | | | | 21 | |
| | | | | | M | 37 | 31 | 5 | 3 | | | | | | | | 76 |
| | MIN | Minor Economics | ND-MNECON | F | | 1 | | 4 | | | | | | | | 5 | |
| | | | | | M | | | 3 | 14 | | | | | | | | 17 |
| EDL | MAJ | Educational Leadership | EDD-EDL | F | | | | | | | | 5 | | | | 5 | |
| | | | | M | | | | | | | 7 | | | | | 7 | |
| | | | MED-EDL | F | | | | | | 15 | | | | | | | 15 |
| | | | | M | | | | | | 8 | | | | | | | 8 |
| | | | MS-EDL | F | | | | | | 1 | | | | | | | 1 |
| | | | | M | | | | | | | | 16 | | | | | 16 |
| | | | PHD-EDL | F | | | | | | | | | 11 | | | | 11 |
| | | | | M | | | | | | | 1 | | | | | | 1 |
| EE | MAJ | Electrical Engineering | SPECDIP-EL | F | | | | | | 1 | | | | | | 1 | |
| | | | | M | | | | | 2 | | | | | | 2 | | |
| | | | BSEE-EE | F | 2 | 6 | 9 | 14 | | | | | | | | 31 | |
| | | | | M | 20 | 37 | 46 | 144 | | | | | | | | 247 | |
| | | | MS-EE | F | | | | | | 4 | | | | | | 4 | |
| | | | | M | | | | | | 22 | | | | | | 22 | |
| EFR | MAJ | Educational Foundations and Research | PHD-EFR | F | | | | | | | 4 | | | | 4 | | |
| | | | | M | | | | | | | 8 | | | | 8 | | |
| | | | | F | | | | | | 17 | | | | | 17 | | |

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|---|-----------|----------------------------|------------|-----------------|---------------------|-----------|----|----|-------|------|----|-------|------|-----|-------|-----|---|----|
| | | | | | UG | | | | | Grad | | | Prof | | | | | |
| PLANDEPT | | | | | Class | | | | Class | | | Class | | | | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | | Med | | |
| | | | | M | | | | | | | 16 | | | | | 16 | | |
| EHD | MAJ | Curriculum and Instruction | MS-CIN | F | | | | | | 7 | | | | | | 7 | | |
| | | | | M | | | | | | 4 | | | | | | 4 | | |
| ENGL | MAJ | English | BA-ENGL | F | 9 | 12 | 14 | 23 | | | | | | | | 58 | | |
| | | | | M | 4 | 4 | 8 | 12 | | | | | | | 28 | | | |
| | | | | | | MA-ENGL | F | | | | | 14 | | | | | | 14 |
| | | | | | | | M | | | | | 1 | | | | | 1 | |
| | | | | | | ND-MJENGL | F | | | 2 | 2 | | | | | | | 4 |
| | | | | | | | M | | 1 | | 1 | | | | | | 2 | |
| | | | | | | PHD-ENGL | F | | | | | | 14 | | | | | 14 |
| | | | | | | | M | | | | | | 4 | | | | 4 | |
| | | | | | Writing and Editing | CERT-WRE | F | | | | 2 | | | | | | | 2 |
| | | | | | | | M | | | | 3 | | | | | | 3 | |
| | MIN | Minor English | ND-MNENGL | F | 1 | 1 | 5 | 2 | | | | | | | 9 | | | |
| | | | | | M | 1 | 2 | 2 | 2 | | | | | | 7 | | | |
| ENGR | MAJ | Energy Engineering | PHD-ENE | F | | | | | | | 1 | | | | 1 | | | |
| | | | | M | | | | | | 6 | | | | 6 | | | | |
| | | Engineering | PHD-ENGR | F | | | | | | | | 1 | | | 1 | | | |
| | | | | M | | | | | | 7 | | | | 7 | | | | |
| | MIN | Minor Engineering Science | ND-MNENSC | F | | | 1 | 1 | | | | | | | 2 | | | |
| | | | | M | | | 1 | 6 | | | | | 7 | | | | | |
| | | | | Pre-Engineering | PRE-ENGR | F | 5 | 4 | 1 | | | | | | | 10 | | |
| | | | | | | M | 38 | 10 | | | | | | | 48 | | | |
| ENTR | MAJ | Entrepreneurial Studies | CERT-ENS | F | 1 | 2 | 3 | 10 | | | | | | 16 | | | | |
| | | | | M | 4 | 1 | 2 | 4 | | | | | 11 | | | | | |
| | | Entrepreneurship | BBA-ENTR | F | | | 4 | 4 | | | | | | 8 | | | | |
| | | | | M | | 1 | 10 | 21 | | | | | 32 | | | | | |
| | | Pre-Entrepreneurship | PRE-ENTREP | F | 9 | 13 | 8 | 3 | | | | | | 33 | | | | |
| | | | | M | 18 | 47 | 21 | 7 | | | | | 93 | | | | | |

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|---|----------------------|--------------------------------------|-------------------|-----------------|------------------------------|----------|----|----|-------|----|----|----|-------|-----|-----|-------|----|---|
| | | | | | UG | | | | Grad | | | | Prof | | | | | |
| | | | | | Class | | | | Class | | | | Class | | | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | | | |
| ENVE | MAJ | Environmental Engineering | CERT-IES | F | | | | | | | | 1 | | | | 1 | | |
| | | | MS-IES | M | | | | | | 3 | | | | | | | 3 | |
| ESSP | MAJ | Earth System Science and Policy | MEM-ESSP | F | | | | | | 1 | | | | | | 1 | | |
| | | | | M | | | | | | 1 | | | | | | 1 | | |
| | | | MS-ESSP | F | | | | | | | | 2 | | | | | | 2 |
| | | | | M | | | | | | | | 8 | | | | | | 8 |
| | | | PHD-ESSP | F | | | | | | | | | 2 | | | | | 2 |
| | | | | M | | | | | | | | | 9 | | | | | 9 |
| | MIN | Minor Sustainability Studies | ND-MNSUS | F | | 1 | 1 | 4 | | | | | | | | 6 | | |
| | | | | M | | 2 | 3 | 6 | | | | | | | 11 | | | |
| EST | MAJ | Second Major - Environmental Studies | ND-MJEST | M | | | 1 | | | | | | | | 1 | | | |
| FIN | MAJ | Investments | BBA-INVEST | F | | | 1 | 5 | | | | | | | 6 | | | |
| | | | | M | 1 | | 12 | 35 | | | | | | 48 | | | | |
| | | Managerial Finance and Accounting | ND-MJFCA | M | | | | 1 | | | | | | | 1 | | | |
| | | | | Pre-Investments | PRE-INVEST | F | 2 | 4 | 1 | 1 | | | | | | 8 | | |
| | | Second Major - Investments | ND-MJINV | M | | | 2 | 3 | | | | | | | 5 | | | |
| | | | | MIN | Minor International Business | ND-MNITB | F | | 3 | | 8 | | | | | | 11 | |
| | M | | 1 | | | | 3 | 5 | | | | | 9 | | | | | |
| | Minor Sport Business | ND-MNSBUS | F | | | 3 | 1 | 5 | | | | | | 9 | | | | |
| | | | M | | 1 | 7 | 10 | 11 | | | | | 29 | | | | | |
| | FMED | MAJ | Athletic Training | BSAT-AT | F | | 3 | 4 | 9 | | | | | | 16 | | | |
| M | | | | | 1 | 2 | 4 | 5 | | | | | 12 | | | | | |
| Pre-Athletic Training | | | PRE-ATT | F | 9 | 4 | 1 | 1 | | | | | | 15 | | | | |
| | | | | M | 9 | 4 | 3 | | | | | | 16 | | | | | |
| FREN | MAJ | French | BA-FREN | F | | 1 | 4 | 1 | | | | | | 6 | | | | |
| | | | | M | | | | 1 | | | | | 1 | | | | | |
| | | | ND-MJFREN | F | 2 | 2 | 2 | 3 | | | | | 9 | | | | | |
| | | | | M | | 1 | | 3 | | | | | 4 | | | | | |
| | MIN | Minor French | ND-MNFREN | F | | 3 | 1 | | | | | | | 4 | | | | |

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| | | | | | UG | | | | | Grad | | | | | | Prof | | |
| PLANDEPT | | | | | Class | | | | | Class | | | | | | Class | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | | Med | | |
| FRS | MAJ | Forensic Science | BS-FRS | F | 22 | 23 | 12 | 12 | | | | | | | | 69 | | |
| | | | | M | 5 | 2 | 2 | 6 | | | | | | | 15 | | | |
| | | | ND-MJFRS | F | 3 | 5 | 3 | 1 | | | | | | | | | 12 | |
| | | | | M | | | | 2 | | | | | | | | | 2 | |
| FSP | MAJ | Forensic Psychology | MA-FSP | F | | | | | | 70 | | | | | | 70 | | |
| | | | | M | | | | | | 16 | | | | | | 16 | | |
| | | | MS-FSP | F | | | | | | | 5 | | | | | | 5 | |
| GENV | MAJ | Environmental Geoscience | BSEG-EG | F | | 3 | 4 | 2 | | | | | | | | 9 | | |
| | | | | M | 2 | 2 | 2 | 4 | | | | | | | | 10 | | |
| GEOE | MAJ | Geological Engineering | BSGE-GE | F | 3 | 2 | 1 | 5 | | | | | | | | 11 | | |
| | | | | M | 2 | 3 | 7 | 9 | | | | | | | | 21 | | |
| | | | MS-GLE | F | | | | | | 2 | | | | | | | 2 | |
| | | | | M | | | | | | 2 | | | | | | | 2 | |
| PHD-GLE | F | | | | | | | | | 1 | | | | | 1 | | | |
| | M | | | | | | | | | | | 8 | | | 8 | | | |
| GEOG | MAJ | Geographic Information Science | CERT-GIS | F | | | | | | | | | | 8 | | 8 | | |
| | | | | M | | | | | | | | | 21 | | | 21 | | |
| | | Geography | BS-GEOG | F | | 1 | 1 | 5 | | | | | | | | | 7 | |
| | | | | M | | 5 | 8 | 7 | | | | | | | | | 20 | |
| | | | MA-GEOG | F | | | | | | 1 | | | | | | | | 1 |
| | | | | M | | | | | | | 1 | | | | | | | 1 |
| | | MS-GEOG | F | | | | | | | 4 | | | | | | | 4 | |
| | | | M | | | | | | | | 6 | | | | | | 6 | |
| | | ND-MJGEOG | F | | | | | 2 | | | | | | | | | 2 | |
| | | MIN | Minor Geography | ND-MNGEOG | F | | | | | 1 | | | | | | | | 1 |
| M | | | | | | 3 | 1 | | | | | | | | | 4 | | |
| | | Minor Geospatial Technologies | ND-MNGETEC | F | | 1 | | | | | | | | | | 1 | | |
| GEOL | MAJ | Geology | BA-GEOL | M | 1 | | 3 | 4 | | | | | | | | 8 | | |
| | | | | F | | 1 | 1 | 1 | | | | | | | | 3 | | |
| | | | MS-GEOL | M | | 3 | 2 | 5 | | | | | | | | | | 10 |
| | | | | F | | | | | | | 5 | | | | | | | 5 |

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| | | | | | UG | | | | Grad | | | | Prof | | | | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | Class | | | | Class | | | | Class | | | | | |
| | | | | | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | | | |
| HON | MAJ | Honors Program | BA-HON | F | | | 1 | 1 | | | | | | | | 2 | | |
| | | | | M | 1 | | | 2 | | | | | | | | 3 | | |
| | | | BS-HON | F | | | | 1 | | | | | | | | | | 1 |
| | | | | M | 1 | | 1 | 2 | | | | | | | | | | 4 |
| | | | ND-MJHON | F | 46 | 62 | 29 | 25 | | | | | | | | | | 162 |
| | | | | M | 29 | 30 | 22 | 18 | | | | | | | | | | 99 |
| HRM | MAJ | Human Resource Management | BBA-HRM | F | | | 4 | 17 | | | | | | | | 21 | | |
| | | | | M | | 1 | 1 | 11 | | | | | | | 13 | | | |
| | | | ND-MJHRM | F | 1 | | | | | | | | | | | 1 | | |
| | | Pre-Human Resource Mgmt | PRE-HRM | F | 1 | 11 | 4 | 3 | | | | | | | | 19 | | |
| | | | | M | | 4 | 3 | 1 | | | | | | | | 8 | | |
| IDS | MAJ | Interdisciplinary Studies | BA-IDS | F | 1 | 8 | 2 | 5 | | | | | | | | 16 | | |
| | | | | M | | 3 | 2 | 3 | | | | | | | 8 | | | |
| | | | BS-IDS | F | 1 | 5 | 4 | 11 | | | | | | | | 21 | | |
| | | | | M | | 1 | 3 | 12 | | | | | | | | 16 | | |
| | | | ND-MJIDS | F | | 4 | 2 | 3 | | | | | | | | 9 | | |
| | | | | M | | 1 | | 1 | | | | | | | | 2 | | |
| IDT | MAJ | CERT-Crp Training & Performanc | CERT-CTP | F | | | | | | | | | 3 | | 3 | | | |
| | | | | M | | | | | | | | 1 | | 1 | | | | |
| | | CERT-K-12 Tech Integration IDT | CERT-TIN | F | | | | | | | | 3 | | 3 | | | | |
| | | IDT Graduate Certificate in eLearning | CERT-ELRNG | F | | | | | | | | 6 | | 6 | | | | |
| | | Instructional Design and Technology | MED-IDT | F | | | | | | 13 | | | | | 13 | | | |
| | | | | M | | | | | | 5 | | | | 5 | | | | |
| | | | MS-IDT | F | | | | | | 10 | | | | | 10 | | | |
| | | | | M | | | | | | 7 | | | | | 7 | | | |
| | | MIN | Minor Instructional Design/Tec | ND-MNIDT | F | | | | | | | 1 | | | 1 | | | |
| | | IS | MAJ | American Indian Studies | BA-IS | F | | | | 3 | | | | | | | 3 | |
| M | | | | | | | 1 | 1 | | | | | | 2 | | | | |
| Indian Studies | ND-MJIS | | | F | | | 1 | 3 | | | | | | 4 | | | | |
| MIN | Minor American Indian Studies | | ND-MNIS | F | | | | 1 | | | | | | | 1 | | | |

University of North Dakota
Headcounts by Major/Minor, Class and Sex
Fall 2016 Official Enrollment

| Acad_Plans are majors & minors. ND-MJxx indicates 2nd major, ND-MNxx indicates minor | | | | | Student Level | | | | | | | | | | Total | | | |
|---|-----------|---|----------------------|-----|---------------|----|----|-----|----|-------|----|----|----|-----|-------|-------|--|----|
| | | | | | UG | | | | | Grad | | | | | | Prof | | |
| | | | | | Class | | | | | Class | | | | | | Class | | |
| | | | | | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | | Med | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | Total | | |
| | | | BS-PSYC | F | 43 | 68 | 54 | 93 | | | | | | | | 258 | | |
| | | | | M | 6 | 18 | 12 | 31 | | | | | | | 67 | | | |
| | | | MA-PSYC | F | | | | | | | 9 | | | | | | | 9 |
| | | | | M | | | | | | | 2 | | | | | | | 2 |
| | | | ND-MJPSYC | F | 3 | 5 | 3 | 6 | | | | | | | | | | 17 |
| | | | | M | | | | 2 | | | | | | | | | | 2 |
| | PHD-PSYC | F | | | | | | | | | 9 | | | | | 9 | | |
| | | M | | | | | | | | | 6 | | | | | 6 | | |
| | MIN | Minor Psychology | ND-MNPSYC | F | 2 | 22 | 60 | 124 | | | | | | | | 208 | | |
| | | | | M | 3 | 9 | 8 | 36 | | | | | | | 56 | | | |
| | | | ND-MNPSYCH | F | | | | | | | 7 | | | 1 | 8 | | | |
| | | | | M | | | | | | 3 | | | | | 3 | | | |
| PT | MAJ | Physical Therapy | DPT-PT | F | | | | | | | 87 | | | | 87 | | | |
| | | | | M | | | | | | 65 | | | | | 65 | | | |
| | | Pre-Physical Therapy | PRE-PTH | F | 47 | 47 | 33 | 18 | | | | | | | | 145 | | |
| | | | | M | 24 | 29 | 15 | 6 | | | | | | | 74 | | | |
| PTE | MAJ | Petroleum Engineering | BSPTE-PTE | F | 1 | 7 | 8 | 14 | | | | | | | 30 | | | |
| | | | | M | 23 | 30 | 32 | 132 | | | | | | | 217 | | | |
| | | | MS-PTE | F | | | | | | 1 | | | | | | 1 | | |
| | | | | M | | | | | | 2 | | | | | | 2 | | |
| | | | PHD-PTE | F | | | | | | | | 1 | | | | 1 | | |
| | | | | M | | | | | | | | 1 | | | | 1 | | |
| RHS | MAJ | Pre-Rehab & Human Serv Rehabilitation and Human Services | PRE-RHS BSRHS-RHS | F | 1 | 2 | | | | | | | | | 3 | | | |
| | | | | F | 1 | 12 | 18 | 20 | | | | | | 51 | | | | |
| | MIN | Minor Rehabilitation and Human Services | ND-MNRHS | F | | 1 | | 4 | | | | | | | 5 | | | |
| | | | | M | | | | 1 | | | | | | 1 | | | | |
| RTS | MAJ | Recreation and Tourism Studies | BSRLS-RLS | F | | | | 2 | | | | | | | 2 | | | |
| | | | | M | | | 1 | 1 | | | | | | 2 | | | | |
| | MIN | Minor Recreation and Tourism Studies | ND-MNRLS | F | | | | 1 | | | | | | 1 | | | | |

University of North Dakota
Headcounts by Major/Minor, Class and Sex
Fall 2016 Official Enrollment

| Acad_Plans are majors & minors. ND-MJxx indicates 2nd major, ND-MNxx indicates minor | | | | | Student Level | | | | | | | | | | Total | | | |
|---|-----------|--------------------------------|------------|-----------|---------------|------|------|------|----|------|-----|-----|-----|-----|-------|-------|--|------|
| | | | | | UG | | | | | Grad | | | | | | Prof | | |
| PLANDEPT | PLAN_TYPE | descr | Acad_Plan | SEX | FR | SO | JR | SR | GS | GM | GD | GC | GN | Law | Med | | | |
| | | | | M | 1 | 4 | 1 | 2 | | | | | | | | 8 | | |
| | | | BFA-THEA | M | | 1 | | | | | | | | | | 1 | | |
| | | | MA-THEA | F | | | | | | 1 | | | | | | 1 | | |
| | | | ND-MJTHEA | F | | | 1 | 1 | | | | | | | | 2 | | |
| | | | | M | | | | 2 | | | | | | | | 2 | | |
| | MIN | Minor Dance | ND-MNDANC | F | 1 | | 1 | 2 | | | | | | | | 4 | | |
| | | | | M | | | | 1 | | | | | | | | 1 | | |
| | | Minor Theatre Arts | ND-MNTHEA | F | | | 2 | 3 | | | | | | | | 5 | | |
| | | | | M | | | 1 | 1 | | | | | | | | 2 | | |
| UND | MAJ | Non-Degree | NON-DEGREE | F | 272 | 2 | | 6 | | | | | | | | 280 | | |
| | | | | M | 343 | 2 | | 10 | | | | | | | | 355 | | |
| WMST | MIN | Minor Women and Gender Studies | ND-MNWS | F | | | 5 | 6 | | | | | | | | 11 | | |
| | | | | M | | 1 | | 2 | | | | | | | | 3 | | |
| Total | | | | PLAN_TYPE | 2777 | 2759 | 2344 | 4553 | 3 | 1983 | 670 | 104 | 186 | 231 | 291 | 15901 | | |
| | | | | MAJ | | | | | | | | | | | | | | |
| | | | | MIN | 38 | 206 | 374 | 856 | | 7 | 16 | | | | 1 | | | 1498 |
| Total | | | | | 2815 | 2965 | 2718 | 5409 | 3 | 1990 | 686 | 104 | 186 | 232 | 291 | 17399 | | |

| | UNDER 100 | 200 LEVEL | 400 LEVEL | 600 LEVEL | 800 LEVEL | OTHER | |
|------------|-----------|-----------|-----------|-----------|-----------|-------------|--|
| | 100 LEVEL | 300 LEVEL | 500 LEVEL | 700 LEVEL | 900 LEVEL | CLASS TOTAL | |
| Graduate | 0.00 | 56.00 | 1,581.00 | 0.00 | 0.00 | 0.00 | |
| | 16.00 | 109.00 | 17,092.00 | 0.00 | 3,344.00 | 22,198.00 | |
| GRAD TOTAL | 0.00 | 56.00 | 1,581.00 | 0.00 | 0.00 | 0.00 | |
| | 16.00 | 109.00 | 17,092.00 | 0.00 | 3,344.00 | 22,198.00 | |

| | UNDER 100 | 200 LEVEL | 400 LEVEL | 600 LEVEL | 800 LEVEL | OTHER | | |
|-----------|-----------|-----------|-----------|-----------|-----------|-------------|------|----------|
| | 100 LEVEL | 300 LEVEL | 500 LEVEL | 700 LEVEL | 900 LEVEL | CLASS TOTAL | | |
| Prof 1 | 0.00 | 24.00 | 3.00 | 3.00 | 0.00 | 0.00 | 0.00 | |
| | 1,408.00 | | 3.00 | 1.00 | 0.00 | 0.00 | 0.00 | 1,439.00 |
| Prof 2 | 0.00 | 1,004.00 | 62.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 6.00 | 40.00 | 97.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,209.00 |
| Prof 3 | 0.00 | 668.00 | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 0.00 | 67.00 | 97.00 | 0.00 | 0.00 | 0.00 | 0.00 | 912.00 |
| LAW TOTAL | 0.00 | 1,696.00 | 145.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 1,414.00 | 110.00 | 195.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,560.00 |

| | UNDER 100 | 200 LEVEL | 400 LEVEL | 600 LEVEL | 800 LEVEL | OTHER | | | | | |
|------------|-----------|-----------|-----------|-----------|-----------|-------------|----------|------|------|----------|----------|
| | 100 LEVEL | 300 LEVEL | 500 LEVEL | 700 LEVEL | 900 LEVEL | CLASS TOTAL | | | | | |
| Prof 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,794.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,794.00 |
| Prof 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,884.00 | 0.00 | 0.00 | 16.00 | 1,900.00 |
| Prof 3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,844.00 | 1,844.00 |
| Prof 4 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 864.00 | 864.00 |
| MEDS TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,794.00 | 1,884.00 | 0.00 | 0.00 | 2,724.00 | 6,402.00 |

| | UNDER 100 | 200 LEVEL | 400 LEVEL | 600 LEVEL | 800 LEVEL | OTHER | |
|------------|---------------------|------------------------|-----------|-----------|-----------|-------------|--------------------|
| | 100 LEVEL | 300 LEVEL | 500 LEVEL | 700 LEVEL | 900 LEVEL | CLASS TOTAL | |
| Freshman | 466.00 25,085.00 | 4,514.00 809.00 | 255.00 | 6.00 | 0.00 | 0.00 | 0.00 31,135.00 |
| Sophomore | 138.00 16,675.00 | 13,140.00 5,709.00 | 512.00 | 0.00 | 0.00 | 0.00 | 0.00 36,174.00 |
| Junior | 34.00 6,076.00 | 7,903.00 12,138.00 | 4,027.00 | 12.00 | 0.00 | 0.00 | 0.00 30,190.00 |
| Senior | 24.00 4,960.00 | 6,349.00 17,294.00 | 20,914.00 | 154.00 | 0.00 | 0.00 | 0.00 49,695.00 |
| UGRD TOTAL | 662.00 52,796.00 | 31,906.00 35,950.00 | 25,708.00 | 172.00 | 0.00 | 0.00 | 0.00 147,194.00 |

Report ID: NDU02SRI

North Dakota University System
Unit hours by Academic and Course Levels
Enrollment

Date: 09/20/2016

Time: 06:54:14

Institution: UND01

Page: 5

| UNDER 100 | 200 LEVEL | 400 LEVEL | 600 LEVEL | 800 LEVEL | OTHER | |
|-----------|-----------|-----------|-----------|-----------|-------------|--|
| 100 LEVEL | 300 LEVEL | 500 LEVEL | 700 LEVEL | 900 LEVEL | CLASS TOTAL | |

Run Control Parameters Selected:

INSTITUTION = UND01
TERM = 1710
AS_OF_DATE = 09/19/16
Term Type = Enrollment
Option Type = From History

Job Completed Successfully

Total Number Students Selected = 14,648
With Total Credits of =179,354.00
Total Number Rows Selected (STDNT_CAR_TERM history) = 14,742

End of Report

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
College of Arts & Sciences

Date: 09/20/2016

Time: 06:54:29

Page: 1

Institution: UND01 Acad Group: A&S
Enrollment From History Data for Term: 1710

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 162 | 269 | |
| UGRD Sophomore | 266 | 408 | |
| UGRD Junior | 246 | 351 | |
| UGRD Senior | 413 | 512 | |
| Career totals | 1,087 | 1,540 | |
| Group totals | 1,087 | 1,540 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
College of Bus & Public Admin

Date: 09/20/2016

Time: 06:54:29

Page: 2

Institution: UND01 Acad Group: BPA
Enrollment From History Data for Term: 1710

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 195 | 85 | |
| UGRD Sophomore | 329 | 145 | |
| UGRD Junior | 283 | 109 | |
| UGRD Senior | 469 | 187 | |
| Career totals | 1,276 | 526 | |
| Group totals | 1,276 | 526 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
College of Educ & Human Dev

Date: 09/20/2016

Time: 06:54:29

Page: 3

Institution: UND01 Acad Group: EHD
Enrollment From History Data for Term: 1710

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 17 | 66 | |
| UGRD Sophomore | 54 | 133 | |
| UGRD Junior | 44 | 126 | |
| UGRD Senior | 83 | 193 | |
| Career totals | 198 | 518 | |
| Group totals | 198 | 518 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
Graduate School

Date: 09/20/2016

Time: 06:54:29

Page: 4

Institution: UND01 Acad Group: GRAD
Enrollment From History Data for Term: 1710

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| GRAD Graduate | 1,006 | 1,708 | |
| Career totals | 1,006 | 1,708 | |
| Group totals | 1,006 | 1,708 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
Honors (no other acad prog)

Date: 09/20/2016

Institution: UND01 Acad Group: HONOR
Enrollment From History Data for Term: 1710

Time: 06:54:29

Page: 5

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 2 | | |
| UGRD Junior | 1 | 1 | |
| UGRD Senior | 1 | 2 | |
| Career totals | 4 | 3 | |
| Group totals | 4 | 3 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
John D Odegard Schl Aero Sci

Date: 09/20/2016

Time: 06:54:29

Page: 6

Institution: UND01 Acad Group: JDO
Enrollment From History Data for Term: 1710

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 435 | 31 | |
| UGRD Sophomore | 283 | 38 | |
| UGRD Junior | 226 | 32 | |
| UGRD Senior | 355 | 40 | |
| Career totals | 1,299 | 141 | |
| Group totals | 1,299 | 141 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
School of Law

Date: 09/20/2016

Time: 06:54:29

Page: 7

Institution: UND01 Acad Group: LAW
Enrollment From History Data for Term: 1710

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| LAW Prof 1 | 44 | 46 | |
| LAW Prof 2 | 42 | 36 | |
| LAW Prof 3 | 23 | 39 | |
| Career totals | 109 | 121 | |
| Group totals | 109 | 121 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
Non-degree

Date: 09/20/2016

Institution: UND01 Acad Group: NONDG
Enrollment From History Data for Term: 1710

Time: 06:54:29

Page: 8

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 338 | 270 | |
| UGRD Sophomore | 2 | 1 | |
| UGRD Senior | 10 | 6 | |
| Career totals | 350 | 277 | |
| GRAD Graduate | 35 | 123 | |
| Career totals | 35 | 123 | |
| Group totals | 385 | 400 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
Coll of Nursing & Profess Disc

Date: 09/20/2016

Time: 06:54:29

Page: 9

Institution: UND01 Acad Group: NUR
Enrollment From History Data for Term: 1710

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 18 | 170 | |
| UGRD Sophomore | 27 | 191 | |
| UGRD Junior | 28 | 169 | |
| UGRD Senior | 58 | 327 | |
| Career totals | 131 | 857 | |
| Group totals | 131 | 857 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
College of Engineering & Mines

Date: 09/20/2016

Time: 06:54:29

Page: 10

Institution: UND01 Acad Group: SEM
Enrollment From History Data for Term: 1710

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 244 | 34 | |
| UGRD Sophomore | 249 | 51 | |
| UGRD Junior | 281 | 45 | |
| UGRD Senior | 808 | 136 | |
| Career totals | 1,582 | 266 | |
| Group totals | 1,582 | 266 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
School of Medicine & Hlth Sci

Date: 09/20/2016

Time: 06:54:29

Page: 11

Institution: UND01 Acad Group: SMHS
Enrollment From History Data for Term: 1710

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 50 | 99 | |
| UGRD Sophomore | 45 | 117 | |
| UGRD Junior | 32 | 108 | |
| UGRD Senior | 81 | 230 | |
| Career totals | 208 | 554 | |
| MEDS Prof 1 | 39 | 39 | |
| MEDS Prof 2 | 40 | 38 | |
| MEDS Prof 3 | 46 | 35 | |
| MEDS Prof 4 | 32 | 22 | |
| Career totals | 157 | 134 | |
| Group totals | 365 | 688 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
Undeclared

Date: 09/20/2016

Institution: UND01 Acad Group: UNDCL
Enrollment From History Data for Term: 1710

Time: 06:54:29

Page: 12

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 74 | 80 | |
| UGRD Sophomore | 72 | 87 | |
| UGRD Junior | 12 | 7 | |
| UGRD Senior | 78 | 28 | |
| Career totals | 236 | 202 | |
| Group totals | 236 | 202 | |

Report ID: NDUH2SRJ
Institution: UND01
Enrollment From History Data for Term: 1710

North Dakota University System
Headcounts by Institution and Gender
Institution Totals

Date: 09/20/2016
Time: 06:54:29
Page: 13

| Academic Career/Level | ----- Gender ----- | | |
|--------------------------|--------------------|--------------|---------|
| | Male | Female | Unknown |
| UGRD Freshman | 1,535 | 1,104 | |
| UGRD Sophomore | 1,327 | 1,171 | |
| UGRD Junior | 1,153 | 948 | |
| UGRD Senior | 2,356 | 1,661 | |
| Career totals | 6,371 | 4,884 | |
| MEDS Prof 1 | 39 | 39 | |
| MEDS Prof 2 | 40 | 38 | |
| MEDS Prof 3 | 46 | 35 | |
| MEDS Prof 4 | 32 | 22 | |
| Career totals | 157 | 134 | |
| LAW Prof 1 | 44 | 46 | |
| LAW Prof 2 | 42 | 36 | |
| LAW Prof 3 | 23 | 39 | |
| Career totals | 109 | 121 | |
| GRAD Graduate | 1,041 | 1,831 | |
| Career totals | 1,041 | 1,831 | |
| Inst totals | 7,678 | 6,970 | |

Report ID: NDUH2SRJ

North Dakota University System
Headcounts by Institution and Gender
Control Report

Date: 09/20/2016

Time: 06:54:30

Institution: UND01

Page: 14

Parameters:

Institution: UND01

Year/Term: 1710

Term Type: Enrollment

Option Type: From History

Option Description: Report Data: Enrollment From History Data for Term: 1710 Created on: 09/19/2016 20:39:57

Job completed Successfully

End of Report

| | Non-Resident Alien | Hispanic | Am Indian Alaskan | Asian | Black or African Amer | Hawaiian/ Pac Islander | White | 2 or More Races | Not Reported | Line Total | Crdts-FTE Enrolled |
|------------------------------|-----------------------|----------|----------------------|-------|--------------------------|---------------------------|-------|--------------------|-----------------|---------------|-----------------------|
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 26 | 18 | 7 | 9 | 13 | 0 | 530 | 13 | 13 | 629 | 2,875.00 |
| male | 11 | 3 | 1 | 4 | 6 | 0 | 100 | 5 | 4 | 134 | 582.00 |
| female | 15 | 15 | 6 | 5 | 7 | 0 | 430 | 8 | 9 | 495 | 2,293.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 4 | 3 | 0 | 1 | 1 | 0 | 59 | 1 | 0 | 69 | 344.00 |
| male | 2 | 1 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 14 | 76.00 |
| female | 2 | 2 | 0 | 1 | 1 | 0 | 48 | 1 | 0 | 55 | 268.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 22 | 15 | 7 | 8 | 12 | 0 | 471 | 12 | 13 | 560 | 2,531.00 |
| male | 9 | 2 | 1 | 4 | 6 | 0 | 89 | 5 | 4 | 120 | 506.00 |
| female | 13 | 13 | 6 | 4 | 6 | 0 | 382 | 7 | 9 | 440 | 2,025.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total Part-Time Students | 26 | 19 | 7 | 10 | 13 | 0 | 551 | 13 | 14 | 653 | 3,043.00 |
| male | 11 | 3 | 1 | 4 | 6 | 0 | 109 | 5 | 4 | 143 | 639.00 |
| female | 15 | 16 | 6 | 6 | 7 | 0 | 442 | 8 | 10 | 510 | 2,404.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Grand Total,All Students | 46 | 34 | 20 | 12 | 21 | 1 | 1092 | 28 | 26 | 1280 | 12,106.00 |

| | Non-Resident Alien | Hispanic | Am Indian Alaskan | Asian | Black or African Amer | Hawaiian/ Pac Islander | White | 2 or More Races | Not Reported | Line Total | Crdts-FTE Enrolled |
|------------------------------|-----------------------|----------|----------------------|-------|--------------------------|---------------------------|-------|--------------------|-----------------|---------------|-----------------------|
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 11 | 0 | 1 | 1 | 1 | 0 | 21 | 0 | 2 | 37 | 150.00 |
| male | 10 | 0 | 1 | 1 | 1 | 0 | 14 | 0 | 2 | 29 | 113.00 |
| female | 1 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 8 | 37.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 2 | 0 | 1 | 1 | 0 | 0 | 5 | 0 | 0 | 9 | 43.00 |
| male | 1 | 0 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 5 | 19.00 |
| female | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 4 | 24.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 9 | 0 | 0 | 0 | 1 | 0 | 16 | 0 | 2 | 28 | 107.00 |
| male | 9 | 0 | 0 | 0 | 1 | 0 | 12 | 0 | 2 | 24 | 94.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 13.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total Part-Time Students | 59 | 65 | 3 | 22 | 46 | 2 | 514 | 26 | 33 | 770 | 4,631.00 |
| male | 50 | 56 | 2 | 19 | 41 | 2 | 433 | 22 | 29 | 654 | 3,930.00 |
| female | 9 | 9 | 1 | 3 | 5 | 0 | 81 | 4 | 4 | 116 | 701.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Grand Total,All Students | 189 | 93 | 8 | 42 | 86 | 4 | 1449 | 65 | 43 | 1979 | 22,823.00 |

North Dakota University System
Compliance Report
Enrollment

| | Non-Resident | | Am Indian | | Black or | | Hawaiian/ | | 2 or More | Not | Line | Crdts-FTE |
|------------------------------|--------------|----------|-----------|-------|--------------|--------------|-----------|---|-----------|----------|----------|-----------|
| | Alien | Hispanic | Alaskan | Asian | African Amer | Pac Islander | White | | Races | Reported | Total | Enrolled |
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total Part-Time Students | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Grand Total, All Students | 19 | 7 | 4 | 4 | 7 | 0 | 153 | 0 | 36 | 230 | 3,598.00 | |

| | Non-Resident | | Am Indian | | Black or | | Hawaiian/ | | 2 or More | Not | Line | Crdts-FTE |
|------------------------------|--------------|----------|-----------|-------|--------------|--------------|-----------|----|-----------|----------|----------|-----------|
| | Alien | Hispanic | Alaskan | Asian | African Amer | Pac Islander | White | | Races | Reported | Total | Enrolled |
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 3 | 7.00 |
| male | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 4.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 3.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 6.00 |
| male | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 3.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total Part-Time Students | 3 | 3 | 0 | 0 | 3 | 0 | 24 | 1 | 0 | 0 | 34 | 263.00 |
| male | 2 | 2 | 0 | 0 | 3 | 0 | 13 | 1 | 0 | 0 | 21 | 153.00 |
| female | 1 | 1 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 13 | 110.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Grand Total, All Students | 28 | 15 | 11 | 14 | 20 | 0 | 488 | 27 | 6 | 609 | 8,899.00 | |

North Dakota University System
Compliance Report
Enrollment

| | Non-Resident | | Am Indian | | Black or | | Hawaiian/ | | 2 or More | Not | Line | Crdts-FTE |
|------------------------------|--------------|----------|-----------|-------|--------------|--------------|-----------|-------|-----------|-------|----------|-----------|
| | Alien | Hispanic | Alaskan | Asian | African Amer | Pac Islander | White | Races | Reported | Total | Enrolled | |
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Graduate Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 18.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 18.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 18.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 18.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Total Part-Time Students | 0 | 1 | 0 | 1 | 0 | 0 | 8 | 0 | 2 | 12 | 75.00 | |
| male | 0 | 0 | 0 | 1 | 0 | 0 | 6 | 0 | 2 | 9 | 58.00 | |
| female | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 17.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Grand Total,All Students | 4 | 3 | 1 | 1 | 0 | 0 | 68 | 3 | 3 | 83 | 1,132.00 | |

North Dakota University System
Compliance Report
Enrollment

| | Non-Resident | | Am Indian | | Black or | | Hawaiian/ | | 2 or More | Not | Line | Crdts-FTE |
|------------------------------|--------------|----------|-----------|-------|--------------|--------------|-----------|-------|-----------|-------|----------|-----------|
| | Alien | Hispanic | Alaskan | Asian | African Amer | Pac Islander | White | Races | Reported | Total | Enrolled | |
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 3 | 2 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 19 | 48.00 | |
| male | 3 | 2 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 15 | 44.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 4.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6.00 | |
| male | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 2 | 2 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 18 | 42.00 | |
| male | 2 | 2 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 14 | 38.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 4.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Total Part-Time Students | 4 | 3 | 1 | 0 | 0 | 0 | 26 | 1 | 0 | 35 | 184.00 | |
| male | 4 | 3 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 27 | 149.00 | |
| female | 0 | 0 | 1 | 0 | 0 | 0 | 6 | 1 | 0 | 8 | 35.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Grand Total, All Students | 46 | 5 | 3 | 3 | 2 | 0 | 218 | 12 | 7 | 296 | 3,813.00 | |

| | Non-Resident | | Am Indian | | Black or | | Hawaiian/ | | 2 or More | Not | Line | Crdts-FTE |
|------------------------------|--------------|----------|-----------|-------|--------------|--------------|-----------|----|-----------|----------|-----------|-----------|
| | Alien | Hispanic | Alaskan | Asian | African Amer | Pac Islander | White | | Races | Reported | Total | Enrolled |
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 6 | 5 | 1 | 2 | 5 | 0 | 110 | 3 | 4 | 136 | 558.00 | |
| male | 4 | 3 | 0 | 1 | 4 | 0 | 82 | 1 | 3 | 98 | 415.00 | |
| female | 2 | 2 | 1 | 1 | 1 | 0 | 28 | 2 | 1 | 38 | 143.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 0 | 1 | 1 | 0 | 0 | 0 | 12 | 1 | 0 | 15 | 72.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 0 | 7 | 36.00 | |
| female | 0 | 1 | 1 | 0 | 0 | 0 | 6 | 0 | 0 | 8 | 36.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 6 | 4 | 0 | 2 | 5 | 0 | 98 | 2 | 4 | 121 | 486.00 | |
| male | 4 | 3 | 0 | 1 | 4 | 0 | 76 | 0 | 3 | 91 | 379.00 | |
| female | 2 | 1 | 0 | 1 | 1 | 0 | 22 | 2 | 1 | 30 | 107.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Total Part-Time Students | 159 | 10 | 1 | 8 | 10 | 0 | 210 | 11 | 7 | 416 | 2,054.00 | |
| male | 156 | 8 | 0 | 7 | 9 | 0 | 169 | 9 | 6 | 364 | 1,811.00 | |
| female | 3 | 2 | 1 | 1 | 1 | 0 | 41 | 2 | 1 | 52 | 243.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Grand Total,All Students | 238 | 66 | 4 | 40 | 28 | 3 | 1066 | 53 | 22 | 1520 | 18,403.00 | |

| | Non-Resident | | Am Indian | | Black or | | Hawaiian/ | | 2 or More | Not | Line | Crdts-FTE |
|------------------------------|--------------|----------|-----------|-------|--------------|--------------|-----------|---|-----------|----------|----------|-----------|
| | Alien | Hispanic | Alaskan | Asian | African Amer | Pac Islander | White | | Races | Reported | Total | Enrolled |
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total Part-Time Students | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Grand Total,All Students | 1 | 5 | 17 | 10 | 0 | 2 | 238 | 4 | 14 | 291 | 6,402.00 | |

| | Non-Resident Alien | Hispanic | Am Indian Alaskan | Asian | Black or African Amer | Hawaiian/ Pac Islander | White | 2 or More Races | Not Reported | Line Total | Crdts-FTE Enrolled |
|------------------------------|-----------------------|----------|----------------------|-------|--------------------------|---------------------------|-------|--------------------|-----------------|---------------|-----------------------|
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Graduate Students, Total | 5 | 1 | 0 | 1 | 1 | 0 | 63 | 0 | 1 | 72 | 333.00 |
| male | 3 | 1 | 0 | 0 | 1 | 0 | 48 | 0 | 1 | 54 | 252.00 |
| female | 2 | 0 | 0 | 1 | 0 | 0 | 15 | 0 | 0 | 18 | 81.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 6 | 30.00 |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 6 | 30.00 |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Beyond GRD | 5 | 1 | 0 | 1 | 1 | 0 | 57 | 0 | 1 | 66 | 303.00 |
| male | 3 | 1 | 0 | 0 | 1 | 0 | 42 | 0 | 1 | 48 | 222.00 |
| female | 2 | 0 | 0 | 1 | 0 | 0 | 15 | 0 | 0 | 18 | 81.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total Part-Time Students | 9 | 4 | 1 | 1 | 2 | 0 | 139 | 5 | 1 | 162 | 913.00 |
| male | 5 | 3 | 1 | 0 | 2 | 0 | 105 | 2 | 1 | 119 | 681.00 |
| female | 4 | 1 | 0 | 1 | 0 | 0 | 34 | 3 | 0 | 43 | 232.00 |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Grand Total,All Students | 65 | 34 | 11 | 20 | 17 | 1 | 1295 | 32 | 19 | 1494 | 20,959.00 |

| | Non-Resident | | Am Indian | | Black or | | Hawaiian/ | | 2 or More | Not | Line | Crdts-FTE |
|------------------------------|--------------|----------|-----------|-------|--------------|--------------|-----------|-------|-----------|-------|-----------|-----------|
| | Alien | Hispanic | Alaskan | Asian | African Amer | Pac Islander | White | Races | Reported | Total | Enrolled | |
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Graduate Students, Total | 46 | 23 | 21 | 12 | 28 | 0 | 563 | 25 | 26 | 744 | 3,349.00 | |
| male | 24 | 7 | 4 | 6 | 11 | 0 | 158 | 11 | 14 | 235 | 880.00 | |
| female | 22 | 16 | 17 | 6 | 17 | 0 | 405 | 14 | 12 | 509 | 2,469.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 8 | 5 | 6 | 3 | 7 | 0 | 148 | 5 | 6 | 188 | 919.00 | |
| male | 5 | 1 | 0 | 0 | 2 | 0 | 35 | 0 | 2 | 45 | 203.00 | |
| female | 3 | 4 | 6 | 3 | 5 | 0 | 113 | 5 | 4 | 143 | 716.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 38 | 18 | 15 | 9 | 21 | 0 | 415 | 20 | 20 | 556 | 2,430.00 | |
| male | 19 | 6 | 4 | 6 | 9 | 0 | 123 | 11 | 12 | 190 | 677.00 | |
| female | 19 | 12 | 11 | 3 | 12 | 0 | 292 | 9 | 8 | 366 | 1,753.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Total Part-Time Students | 160 | 68 | 45 | 54 | 66 | 0 | 1461 | 63 | 72 | 1989 | 9,712.00 | |
| male | 110 | 22 | 12 | 25 | 37 | 0 | 581 | 33 | 39 | 859 | 3,965.00 | |
| female | 50 | 46 | 33 | 29 | 29 | 0 | 880 | 30 | 33 | 1130 | 5,747.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Grand Total, All Students | 378 | 221 | 141 | 117 | 171 | 5 | 5473 | 216 | 144 | 6866 | 81,219.00 | |

| | Non-Resident | | Am Indian | | Black or | | Hawaiian/ | | 2 or More | Not | Line | Crdts-FTE |
|------------------------------|--------------|----------|-----------|-------|--------------|--------------|-----------|-------|-----------|-------|------------|-----------|
| | Alien | Hispanic | Alaskan | Asian | African Amer | Pac Islander | White | Races | Reported | Total | Enrolled | |
| Unclassified Student, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Undergraduate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Postbaccalaureate Level | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Professional Students, Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5.00 | |
| male | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| female | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Graduate Students, Total | 98 | 49 | 30 | 25 | 48 | 0 | 1306 | 41 | 46 | 1643 | 7,338.00 | |
| male | 56 | 16 | 6 | 12 | 23 | 0 | 416 | 17 | 24 | 570 | 2,308.00 | |
| female | 42 | 33 | 24 | 13 | 25 | 0 | 890 | 24 | 22 | 1073 | 5,030.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| 1st GRAD | 16 | 9 | 8 | 5 | 8 | 0 | 234 | 7 | 6 | 293 | 1,438.00 | |
| male | 10 | 2 | 1 | 1 | 2 | 0 | 63 | 1 | 2 | 82 | 391.00 | |
| female | 6 | 7 | 7 | 4 | 6 | 0 | 171 | 6 | 4 | 211 | 1,047.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Beyond GRD | 82 | 40 | 22 | 20 | 40 | 0 | 1072 | 34 | 40 | 1350 | 5,900.00 | |
| male | 46 | 14 | 5 | 11 | 21 | 0 | 353 | 16 | 22 | 488 | 1,917.00 | |
| female | 36 | 26 | 17 | 9 | 19 | 0 | 719 | 18 | 18 | 862 | 3,983.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Total Part-Time Students | 420 | 173 | 58 | 96 | 140 | 2 | 2933 | 120 | 130 | 4072 | 20,880.00 | |
| male | 338 | 97 | 16 | 56 | 98 | 2 | 1436 | 72 | 81 | 2196 | 11,386.00 | |
| female | 82 | 76 | 42 | 40 | 42 | 0 | 1497 | 48 | 49 | 1876 | 9,494.00 | |
| unknown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | |
| Grand Total, All Students | 1014 | 483 | 220 | 263 | 352 | 16 | 11540 | 440 | 320 | 14648 | 179,354.00 | |

Degree Seeking Undergraduates
First Time Freshmen

| State | Total | H.S. Grad Past Year | Transfers | First- Professionals | Grad Level |
|----------------------|-------|------------------------|-----------|-------------------------|---------------|
| Alabama | 1 | 0 | 1 | 0 | 2 |
| Alaska | 1 | 1 | 2 | 1 | 2 |
| Arizona | 6 | 4 | 11 | 0 | 4 |
| Armed Forces Europe | 0 | 0 | 3 | 0 | 0 |
| Armed Forces Pacific | 1 | 0 | 2 | 0 | 1 |
| California | 32 | 28 | 36 | 1 | 14 |
| Colorado | 26 | 24 | 16 | 0 | 8 |
| Connecticut | 3 | 3 | 1 | 0 | 1 |
| Delaware | 0 | 0 | 0 | 0 | 1 |
| District of Columbia | 0 | 0 | 0 | 0 | 1 |
| Florida | 11 | 7 | 4 | 1 | 7 |
| Georgia | 4 | 1 | 2 | 1 | 5 |
| Guam | 0 | 0 | 1 | 0 | 0 |
| Hawaii | 4 | 3 | 2 | 0 | 0 |
| Idaho | 1 | 0 | 4 | 0 | 4 |
| Illinois | 24 | 22 | 14 | 0 | 4 |
| Indiana | 5 | 5 | 2 | 0 | 3 |
| Iowa | 5 | 5 | 5 | 0 | 2 |
| Kansas | 1 | 1 | 6 | 0 | 3 |
| Kentucky | 0 | 0 | 2 | 0 | 1 |
| Louisiana | 0 | 0 | 0 | 0 | 1 |
| Maine | 1 | 1 | 1 | 0 | 0 |
| Maryland | 1 | 1 | 4 | 0 | 3 |
| Massachusetts | 0 | 0 | 2 | 0 | 1 |
| Michigan | 12 | 10 | 5 | 1 | 7 |
| Minnesota | 857 | 793 | 202 | 16 | 130 |
| Mississippi | 1 | 1 | 2 | 0 | 0 |
| Missouri | 6 | 4 | 9 | 0 | 5 |
| Montana | 7 | 6 | 15 | 3 | 8 |
| Nebraska | 6 | 5 | 4 | 0 | 3 |
| Nevada | 10 | 7 | 2 | 0 | 2 |
| New Hampshire | 2 | 2 | 0 | 0 | 1 |
| New Jersey | 6 | 6 | 2 | 1 | 3 |
| New Mexico | 2 | 2 | 4 | 0 | 3 |
| New York | 2 | 2 | 6 | 1 | 6 |
| North Carolina | 8 | 6 | 3 | 0 | 3 |
| North Dakota | 694 | 611 | 298 | 122 | 264 |
| Ohio | 2 | 2 | 5 | 0 | 4 |
| Oklahoma | 0 | 0 | 3 | 0 | 0 |
| Oregon | 5 | 5 | 1 | 0 | 5 |
| Pennsylvania | 5 | 5 | 7 | 0 | 10 |
| Rhode Island | 3 | 3 | 0 | 0 | 1 |
| South Carolina | 2 | 2 | 3 | 0 | 2 |
| South Dakota | 32 | 27 | 16 | 6 | 9 |
| Tennessee | 2 | 0 | 2 | 0 | 2 |
| Texas | 8 | 8 | 22 | 0 | 9 |
| Utah | 2 | 2 | 6 | 0 | 1 |
| Vermont | 1 | 0 | 0 | 0 | 0 |
| Virginia | 6 | 4 | 6 | 0 | 5 |
| Washington | 16 | 14 | 15 | 0 | 9 |
| West Virginia | 0 | 0 | 1 | 0 | 1 |
| Wisconsin | 65 | 59 | 20 | 0 | 14 |
| Wyoming | 3 | 3 | 18 | 1 | 8 |
| Foreign Country | 36 | 9 | 24 | 13 | 53 |
| Total | 1928 | 1704 | 822 | 168 | 636 |

Degree Seeking Undergraduates

| Country | First Time Freshmen | | | | |
|----------------------|---------------------|------------------------|-----------|-------------------------|---------------|
| | Total | H.S. Grad Past Year | Transfers | First- Professionals | Grad Level |
| United Arab Emirates | 1 | 0 | 0 | 0 | 0 |
| Australia | 0 | 0 | 1 | 0 | 0 |
| Bangladesh | 0 | 0 | 0 | 0 | 4 |
| Brazil | 0 | 0 | 0 | 0 | 2 |
| Canada | 13 | 7 | 9 | 12 | 17 |
| China | 4 | 1 | 0 | 0 | 7 |
| Cameroon | 0 | 0 | 0 | 0 | 1 |
| Germany | 0 | 0 | 0 | 0 | 2 |
| Dominica | 0 | 0 | 0 | 0 | 1 |
| Finland | 1 | 0 | 0 | 0 | 0 |
| United Kingdom | 0 | 0 | 1 | 0 | 0 |
| Indonesia | 0 | 0 | 0 | 0 | 1 |
| India | 0 | 0 | 0 | 0 | 3 |
| Iran (Islamic Republ | 0 | 0 | 0 | 0 | 5 |
| Jamaica | 1 | 0 | 0 | 0 | 0 |
| Japan | 0 | 0 | 1 | 0 | 1 |
| Korea, Republic of | 7 | 1 | 2 | 0 | 1 |
| Sri Lanka | 0 | 0 | 0 | 0 | 1 |
| Nigeria | 0 | 0 | 0 | 0 | 2 |
| Norway | 1 | 0 | 5 | 0 | 0 |
| Nepal | 0 | 0 | 1 | 0 | 1 |
| New Zealand | 1 | 0 | 0 | 0 | 0 |
| Saudi Arabia | 2 | 0 | 2 | 0 | 1 |
| Singapore | 1 | 0 | 0 | 0 | 0 |
| Sweden | 0 | 0 | 0 | 0 | 1 |
| Thailand | 0 | 0 | 0 | 0 | 1 |
| Turkey | 0 | 0 | 1 | 0 | 1 |
| Taiwan | 3 | 0 | 1 | 0 | 0 |
| Tanzania, United Rep | 0 | 0 | 0 | 1 | 0 |
| South Africa | 1 | 0 | 0 | 0 | 0 |
| Total | 36 | 9 | 24 | 13 | 53 |

| Country | Degree Seeking Undergraduates | | | | |
|---------|-------------------------------|------------------------|-----------|-------------------------|---------------|
| | Total | H.S. Grad Past Year | Transfers | First- Professionals | Grad Level |
| | First Time Freshmen | | | | |

Run Control Parameters Selected:

INSTITUTION = UND01
 TERM = 1710
 AS OF DATE = 09/19/16
 HS GRAD DATE = 07/01/16
 Term Type = Enrollment
 Option Type = From History

Job Completed Successfully

Total Number Students Selected = 14,021
 Total Number Rows Selected = 14,021
 Total Number Rows Selected for Report = 3,554
 Total Number Rows written to the CSV File = 3,554

Institution: UND01
FULL TIME STUDENTS

| Age | Undergraduate | | | Medical School | | Law | | Graduate | | Total | | Grand Total | |
|----------|---------------|--------|-------|----------------|--------|-------|------|----------|-------|-------|--------|-------------|-------|
| | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | | Unkwn |
| Under 18 | 8 | 14 | | | | | | | | 8 | 14 | 22 | |
| 18-19 | 1561 | 1601 | | | 1 | | | 1 | | 1562 | 1602 | 3164 | |
| 20-21 | 1647 | 1548 | | | | | 4 | 16 | 28 | 1663 | 1580 | 3243 | |
| 22-24 | 1097 | 656 | | 57 | 56 | | 43 | 55 | 126 | 267 | 1323 | 1034 | 2357 |
| 25-29 | 279 | 161 | | 83 | 72 | | 34 | 38 | 179 | 253 | 575 | 524 | 1099 |
| 30-34 | 84 | 48 | | 16 | 1 | | 18 | 13 | 71 | 95 | 189 | 157 | 346 |
| 35-39 | 37 | 21 | | 1 | 3 | | 5 | 6 | 36 | 48 | 79 | 78 | 157 |
| 40-49 | 26 | 27 | | | 1 | | 4 | 2 | 30 | 51 | 60 | 81 | 141 |
| 50-64 | 6 | 6 | | | | | 4 | 2 | 12 | 16 | 22 | 24 | 46 |
| >= 65 | | | | | | | 1 | | | | 1 | | 1 |
| Unknown | | | | | | | | | | | | | 0 |
| TOTALS | 4745 | 4082 | | 157 | 134 | | 109 | 120 | 471 | 758 | 5482 | 5094 | 10576 |

Institution: UND01

PART TIME STUDENTS

| Age | Undergraduate | | | Medical School | | | Law | | | Graduate | | | Total | | Grand Total |
|----------|---------------|--------|-------|----------------|--------|-------|------|--------|-------|----------|--------|-------|-------|--------|-------------|
| | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | |
| Under 18 | 18 | 17 | | | | | | | | | | | 18 | 17 | 35 |
| 18-19 | 80 | 68 | | | | | | | | | | | 80 | 68 | 148 |
| 20-21 | 279 | 116 | | | | | | | | 8 | | | 279 | 124 | 403 |
| 22-24 | 386 | 197 | | | | | | 36 | 96 | | | | 422 | 293 | 715 |
| 25-29 | 296 | 151 | | | | 1 | | 137 | 309 | | | | 433 | 461 | 894 |
| 30-34 | 253 | 91 | | | | | | 144 | 215 | | | | 397 | 306 | 703 |
| 35-39 | 163 | 67 | | | | | | 90 | 143 | | | | 253 | 210 | 463 |
| 40-49 | 111 | 64 | | | | | | 112 | 193 | | | | 223 | 257 | 480 |
| 50-64 | 40 | 31 | | | | | | 48 | 107 | | | | 88 | 138 | 226 |
| >= 65 | | | | | | | | 3 | 2 | | | | 3 | 2 | 5 |
| Unknown | | | | | | | | | | | | | | | 0 |
| TOTALS | 1626 | 802 | | | | 1 | | 570 | 1073 | | | | 2196 | 1876 | 4072 |

ALL STUDENTS

| Age | Undergraduate | | | Medical School | | Law | | Graduate | | Total | | Grand Total |
|----------|---------------|--------|-------|----------------|--------|-------|------|----------|-------|-------|--------|-------------|
| | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | Unkwn | Male | Female | |
| Under 18 | 26 | 31 | | | | | | | | 26 | 31 | 57 |
| 18-19 | 1641 | 1669 | | | 1 | | | | 1 | 1642 | 1670 | 3312 |
| 20-21 | 1926 | 1664 | | | | | 4 | | 16 | 1942 | 1704 | 3646 |
| 22-24 | 1483 | 853 | | 57 | 56 | | 43 | 55 | 162 | 1745 | 1327 | 3072 |
| 25-29 | 575 | 312 | | 83 | 72 | | 34 | 39 | 316 | 1008 | 985 | 1993 |
| 30-34 | 337 | 139 | | 16 | 1 | | 18 | 13 | 215 | 586 | 463 | 1049 |
| 35-39 | 200 | 88 | | 1 | 3 | | 5 | 6 | 126 | 332 | 288 | 620 |
| 40-49 | 137 | 91 | | | 1 | | 4 | 2 | 142 | 283 | 338 | 621 |
| 50-64 | 46 | 37 | | | | | 4 | 2 | 60 | 110 | 162 | 272 |
| >= 65 | | | | | | | 1 | | 3 | 4 | 2 | 6 |
| Unknown | | | | | | | | | | | | 0 |
| TOTALS | 6371 | 4884 | | 157 | 134 | | 109 | 121 | 1041 | 7678 | 6970 | 14648 |

RUN-CONTROL RECORD PARAMETERS USED BY REPORT.

| <u>PARAMETER:</u> | <u>VALUE:</u> |
|-----------------------------|---------------|
| INSTITUTION | UND01 |
| Full time for Undergraduate | 12.00 |
| Full time for Graduate | 9.00 |
| Full time for Law | 12.00 |
| Full time for Medical | 12.00 |

Report Data: Enrollment From History Data for Term: 1710 Created on: 09/19/2016 20:39:57

Job Completed Successfully

Report ID: NDUH2SRO

North Dakota University System
Degree credit headcount by category

Date: 09/20/2016

Time: 06:56:39

Institution: UND01

Page: 1

| *****DISTANCE EDUCATION***** | | | DUPL | UNDUPL | FACE TO | UNDUPL |
|------------------------------|-------------------|---------|----------|----------|-----------|--------|
| OFF CAMPUS | | | CAMPUS | CAMPUS | FACE | CAMPUS |
| FACE TO FACE | INDEPENDENT STUDY | E-LEARN | DE TOTAL | DE TOTAL | CAMPUS TL | TOTAL |
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| 488 | 6 | 4,897 | 5,391 | 5,312 | 11,302 | 14,648 |

0 Students provided insufficient information to determine whether they are duplicated.

Run Control Parameters Selected:

INSTITUTION = UND01

Report Data: Enrollment From History Data for Term: 1710 Created on: 09/19/2016 20:39:57

Job Completed Successfully

| *INTERACTIVE VIDEO* | *****ONLINE***** | | *HYBRID/BLENDED* (<50%) | DUPL | UNDUPL |
|---------------------|------------------|--------|------------------------------|--------|--------|
| | Sync | Asynch | | CAMPUS | CAMPUS |
| ----- | | | | | |
| | | | | TOTAL | TOTAL |
| 0 | 0 | 9 | 0 | 9 | 9 |

0 Students provided insufficient information to determine whether they are duplicated.

Run Control Parameters Selected:

INSTITUTION = UND01

Report Data: Enrollment From History Data for Term: 1710 Created on: 09/19/2016 20:39:57

Job Completed Successfully

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|---------|---------|-------|-------|----------------------------------|-----|----|----|---------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| A&S | | | | | | | | | | | | |
| Female | 22.0 | 6.0 | 5.0 | 14.0 | | 9.0 | | | | | 56.0 | 0.07 |
| Male | 27.0 | 3.0 | 15.0 | 11.0 | | 6.0 | | | | | 62.0 | 0.08 |
| Total | 49.0 | 9.0 | 20.0 | 25.0 | | 15.0 | | | | | 118.0 | 0.15 |
| ANTH | | | | | | | | | | | | |
| Female | 237.0 | 330.0 | 144.0 | 195.0 | | | | | | | 906.0 | 1.17 |
| Male | 291.0 | 228.0 | 120.0 | 117.0 | | | | | | | 756.0 | 0.97 |
| Total | 528.0 | 558.0 | 264.0 | 312.0 | | | | | | | 1,662.0 | 2.14 |
| ART | | | | | | | | | | | | |
| Female | 285.0 | 387.0 | 252.0 | 404.0 | | 78.0 | | | | | 1,406.0 | 1.81 |
| Male | 192.0 | 288.0 | 129.0 | 159.0 | | 30.0 | | | | | 798.0 | 1.03 |
| Total | 477.0 | 675.0 | 381.0 | 563.0 | | 108.0 | | | | | 2,204.0 | 2.84 |
| BIOL | | | | | | | | | | | | |
| Female | 1,281.0 | 1,153.0 | 494.0 | 565.0 | | 70.0 | | | | | 3,563.0 | 4.58 |
| Male | 726.0 | 656.0 | 532.0 | 742.0 | | 96.0 | | | | | 2,752.0 | 3.54 |
| Total | 2,007.0 | 1,809.0 | 1,026.0 | 1,307.0 | | 166.0 | | | | | 6,315.0 | 8.12 |
| CHEM | | | | | | | | | | | | |
| Female | 1,386.0 | 1,017.0 | 327.0 | 345.0 | | 87.0 | | | | | 3,162.0 | 4.07 |
| Male | 1,325.0 | 827.0 | 359.0 | 552.0 | | 142.0 | | | | | 3,205.0 | 4.12 |
| Total | 2,711.0 | 1,844.0 | 686.0 | 897.0 | | 229.0 | | | | | 6,367.0 | 8.19 |
| CHIN | | | | | | | | | | | | |
| Female | 20.0 | 12.0 | 4.0 | 26.0 | | | | | | | 62.0 | 0.08 |
| Male | 32.0 | 32.0 | 27.0 | 12.0 | | | | | | | 103.0 | 0.13 |
| Total | 52.0 | 44.0 | 31.0 | 38.0 | | | | | | | 165.0 | 0.21 |
| CJ | | | | | | | | | | | | |
| Female | 150.0 | 228.0 | 231.0 | 241.0 | | 47.0 | | 6.0 | | | 903.0 | 1.16 |
| Male | 129.0 | 219.0 | 183.0 | 277.0 | | 31.0 | | | | | 839.0 | 1.08 |
| Total | 279.0 | 447.0 | 414.0 | 518.0 | | 78.0 | | 6.0 | | | 1,742.0 | 2.24 |
| CLAS | | | | | | | | | | | | |
| Female | 26.0 | 36.0 | 30.0 | 27.0 | | | | | | | 119.0 | 0.15 |
| Male | 30.0 | 16.0 | 7.0 | 25.0 | | | | | | | 78.0 | 0.10 |
| Total | 56.0 | 52.0 | 37.0 | 52.0 | | | | | | | 197.0 | 0.25 |
| COMM | | | | | | | | | | | | |
| Female | 663.0 | 804.0 | 960.0 | 706.0 | | 31.0 | | | | | 3,164.0 | 4.07 |
| Male | 720.0 | 821.0 | 657.0 | 772.0 | | | | | | | 2,970.0 | 3.82 |
| Total | 1,383.0 | 1,625.0 | 1,617.0 | 1,478.0 | | 31.0 | | | | | 6,134.0 | 7.89 |
| CSD | | | | | | | | | | | | |
| Female | 43.0 | 204.0 | 271.0 | 439.0 | | 535.0 | | | | | 1,492.0 | 1.92 |
| Male | | 20.0 | 9.0 | 11.0 | | 15.0 | | | | | 55.0 | 0.07 |
| Total | 43.0 | 224.0 | 280.0 | 450.0 | | 550.0 | | | | | 1,547.0 | 1.99 |
| ENGL | | | | | | | | | | | | |
| Female | 1,479.0 | 921.0 | 369.0 | 360.0 | | 160.0 | | | | | 3,289.0 | 4.23 |
| Male | 1,587.0 | 1,119.0 | 390.0 | 414.0 | | 27.0 | | | | | 3,537.0 | 4.55 |
| Total | 3,066.0 | 2,040.0 | 759.0 | 774.0 | | 187.0 | | | | | 6,826.0 | 8.78 |
| FA | | | | | | | | | | | | |
| Female | 258.0 | 243.0 | 63.0 | 21.0 | | | | | | | 585.0 | 0.75 |
| Male | 177.0 | 216.0 | 90.0 | 93.0 | | | | | | | 576.0 | 0.74 |
| Total | 435.0 | 459.0 | 153.0 | 114.0 | | | | | | | 1,161.0 | 1.49 |
| FREN | | | | | | | | | | | | |
| Female | 43.0 | 79.0 | 52.0 | 30.0 | | 4.0 | | | | | 208.0 | 0.27 |
| Male | 36.0 | 56.0 | 29.0 | 73.0 | | 6.0 | | | | | 200.0 | 0.26 |
| Total | 79.0 | 135.0 | 81.0 | 103.0 | | 10.0 | | | | | 408.0 | 0.53 |
| GEOG | | | | | | | | | | | | |
| Female | 193.0 | 308.0 | 156.0 | 191.0 | | 57.0 | | | | | 905.0 | 1.16 |
| Male | 374.0 | 605.0 | 374.0 | 455.0 | | 109.0 | | | | | 1,917.0 | 2.47 |
| Total | 567.0 | 913.0 | 530.0 | 646.0 | | 166.0 | | | | | 2,822.0 | 3.63 |

Institution: UND01
 Academic Group: A&S College of Arts & Sciences

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent | |
|-----------------|----------|-----------|---------|---------|-------|---------|----------------------------------|-----|----|----|--------|----------|-------|
| | | | | | | | P1 | P2 | P3 | P4 | | | |
| GERM | | | | | | | | | | | | | |
| Female | 16.0 | 50.0 | 40.0 | 40.0 | | | | | | | | 146.0 | 0.19 |
| Male | 43.0 | 42.0 | 57.0 | 61.0 | | 4.0 | | | | | | 207.0 | 0.27 |
| Total | 59.0 | 92.0 | 97.0 | 101.0 | | 4.0 | | | | | | 353.0 | 0.46 |
| HIST | | | | | | | | | | | | | |
| Female | 291.0 | 333.0 | 144.0 | 162.0 | | 41.0 | | | | | | 971.0 | 1.25 |
| Male | 657.0 | 612.0 | 330.0 | 348.0 | | 71.0 | | | | | | 2,018.0 | 2.60 |
| Total | 948.0 | 945.0 | 474.0 | 510.0 | | 112.0 | | | | | | 2,989.0 | 3.85 |
| HUM | | | | | | | | | | | | | |
| Female | 221.0 | 120.0 | 55.0 | 53.0 | | | | | | | | 449.0 | 0.58 |
| Male | 296.0 | 90.0 | 32.0 | 67.0 | | | | | | | | 485.0 | 0.62 |
| Total | 517.0 | 210.0 | 87.0 | 120.0 | | | | | | | | 934.0 | 1.20 |
| IDS | | | | | | | | | | | | | |
| Female | | | | 33.0 | | | | | | | | 33.0 | 0.04 |
| Male | | | | 36.0 | | | | | | | | 36.0 | 0.05 |
| Total | | | | 69.0 | | | | | | | | 69.0 | 0.09 |
| IS | | | | | | | | | | | | | |
| Female | 45.0 | 45.0 | 54.0 | 81.0 | | 3.0 | | | | | | 228.0 | 0.29 |
| Male | 51.0 | 45.0 | 27.0 | 15.0 | | | | | | | | 138.0 | 0.18 |
| Total | 96.0 | 90.0 | 81.0 | 96.0 | | 3.0 | | | | | | 366.0 | 0.47 |
| LANG | | | | | | | | | | | | | |
| Female | | 18.0 | 21.0 | 114.0 | | | | | | | | 153.0 | 0.20 |
| Male | | 6.0 | 3.0 | 27.0 | | | | | | | | 36.0 | 0.05 |
| Total | | 24.0 | 24.0 | 141.0 | | | | | | | | 189.0 | 0.25 |
| LING | | | | | | | | | | | | | |
| Female | | | | | | 16.0 | | | | | | 16.0 | 0.02 |
| Male | | | | | | 2.0 | | | | | | 2.0 | 0.00 |
| Total | | | | | | 18.0 | | | | | | 18.0 | 0.02 |
| MATH | | | | | | | | | | | | | |
| Female | 1,616.0 | 778.0 | 361.0 | 332.0 | | 33.0 | | | | | | 3,120.0 | 4.01 |
| Male | 2,808.0 | 1,627.0 | 949.0 | 943.0 | | 108.0 | | | | | | 6,435.0 | 8.28 |
| Total | 4,424.0 | 2,405.0 | 1,310.0 | 1,275.0 | | 141.0 | | | | | | 9,555.0 | 12.29 |
| MUSC | | | | | | | | | | | | | |
| Female | 291.0 | 497.0 | 265.0 | 373.0 | | 22.0 | | | | | | 1,448.0 | 1.86 |
| Male | 352.0 | 533.0 | 313.0 | 379.0 | | 38.0 | | | | | | 1,615.0 | 2.08 |
| Total | 643.0 | 1,030.0 | 578.0 | 752.0 | | 60.0 | | | | | | 3,063.0 | 3.94 |
| NORW | | | | | | | | | | | | | |
| Female | 63.0 | 43.0 | 30.0 | 41.0 | | | | | | | | 177.0 | 0.23 |
| Male | 60.0 | 19.0 | 38.0 | 16.0 | | | | | | | | 133.0 | 0.17 |
| Total | 123.0 | 62.0 | 68.0 | 57.0 | | | | | | | | 310.0 | 0.40 |
| PHIL | | | | | | | | | | | | | |
| Female | 84.0 | 90.0 | 93.0 | 135.0 | | | | | | | | 402.0 | 0.52 |
| Male | 66.0 | 93.0 | 96.0 | 285.0 | | 9.0 | | | | | | 549.0 | 0.71 |
| Total | 150.0 | 183.0 | 189.0 | 420.0 | | 9.0 | | | | | | 951.0 | 1.23 |
| PHYS | | | | | | | | | | | | | |
| Female | 195.0 | 359.0 | 354.0 | 223.0 | | 15.0 | | | | | | 1,146.0 | 1.47 |
| Male | 235.0 | 663.0 | 486.0 | 448.0 | | 63.0 | | | | | | 1,895.0 | 2.44 |
| Total | 430.0 | 1,022.0 | 840.0 | 671.0 | | 78.0 | | | | | | 3,041.0 | 3.91 |
| PSYC | | | | | | | | | | | | | |
| Female | 1,324.0 | 1,943.0 | 1,564.0 | 1,686.0 | | 837.0 | | 3.0 | | | | 7,357.0 | 9.46 |
| Male | 698.0 | 744.0 | 479.0 | 701.0 | | 167.0 | | | | | | 2,789.0 | 3.59 |
| Total | 2,022.0 | 2,687.0 | 2,043.0 | 2,387.0 | | 1,004.0 | | 3.0 | | | | 10,146.0 | 13.05 |
| RELS | | | | | | | | | | | | | |
| Female | 39.0 | 96.0 | 33.0 | 39.0 | | | | | | | | 207.0 | 0.27 |
| Male | 36.0 | 75.0 | 18.0 | 51.0 | | | | | | | | 180.0 | 0.23 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|----------|----------|-------|---------|----------------------------------|-----|----|----------|--------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| Total | 75.0 | 171.0 | 51.0 | 90.0 | | | | | | 387.0 | 0.50 | |
| SOC | | | | | | | | | | | | |
| Female | 816.0 | 720.0 | 568.0 | 509.0 | | 40.0 | | | | 2,653.0 | 3.41 | |
| Male | 525.0 | 534.0 | 354.0 | 350.0 | | 25.0 | | | | 1,788.0 | 2.30 | |
| Total | 1,341.0 | 1,254.0 | 922.0 | 859.0 | | 65.0 | | | | 4,441.0 | 5.71 | |
| SPAN | | | | | | | | | | | | |
| Female | 231.0 | 243.0 | 217.0 | 193.0 | | | | | | 884.0 | 1.14 | |
| Male | 64.0 | 136.0 | 86.0 | 85.0 | | 8.0 | | | | 379.0 | 0.49 | |
| Total | 295.0 | 379.0 | 303.0 | 278.0 | | 8.0 | | | | 1,263.0 | 1.63 | |
| THEA | | | | | | | | | | | | |
| Female | 160.0 | 236.0 | 93.0 | 76.0 | | 13.0 | | | | 578.0 | 0.74 | |
| Male | 72.0 | 166.0 | 63.0 | 82.0 | | 3.0 | | | | 386.0 | 0.50 | |
| Total | 232.0 | 402.0 | 156.0 | 158.0 | | 16.0 | | | | 964.0 | 1.24 | |
| UNIV | | | | | | | | | | | | |
| Female | 142.0 | 54.0 | 60.0 | 24.0 | | | | | | 280.0 | 0.36 | |
| Male | 256.0 | 40.0 | 24.0 | 74.0 | | | | | | 394.0 | 0.51 | |
| Total | 398.0 | 94.0 | 84.0 | 98.0 | | | | | | 674.0 | 0.87 | |
| WGS | | | | | | | | | | | | |
| Female | 24.0 | 159.0 | 84.0 | 48.0 | | | | | | 315.0 | 0.41 | |
| Male | 3.0 | 30.0 | 15.0 | 15.0 | | | | | | 63.0 | 0.08 | |
| Total | 27.0 | 189.0 | 99.0 | 63.0 | | | | | | 378.0 | 0.49 | |
| Group Totals | | | | | | | | | | | | |
| Female | 11,644.0 | 11,512.0 | 7,394.0 | 7,726.0 | | 2,098.0 | | 9.0 | | 40,383.0 | 22.52 | |
| Male | 11,868.0 | 10,561.0 | 6,291.0 | 7,696.0 | | 960.0 | | | | 37,376.0 | 20.84 | |
| Total | 23,512.0 | 22,073.0 | 13,685.0 | 15,422.0 | | 3,058.0 | | 9.0 | | 77,759.0 | 43.36 | |

Institution: UND01
 Academic Group: BPA College of Bus & Public Admin

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|---------------------|----------|-----------|---------|---------|-------|---------|----------------------------------|----|------|----|----------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| ACCT | | | | | | | | | | | | |
| Female | 21.0 | 335.0 | 313.0 | 726.0 | | 9.0 | | | | | 1,404.0 | 6.15 |
| Male | 54.0 | 746.0 | 784.0 | 1,454.0 | | 75.0 | | | 6.0 | | 3,119.0 | 13.65 |
| Total | 75.0 | 1,081.0 | 1,097.0 | 2,180.0 | | 84.0 | | | 6.0 | | 4,523.0 | 19.80 |
| BADM | | | | | | | | | | | | |
| Female | 96.0 | 48.0 | 15.0 | 24.0 | | | | | | | 183.0 | 0.80 |
| Male | 225.0 | 111.0 | 51.0 | 48.0 | | | | | | | 435.0 | 1.90 |
| Total | 321.0 | 159.0 | 66.0 | 72.0 | | | | | | | 618.0 | 2.70 |
| ECON | | | | | | | | | | | | |
| Female | 87.0 | 447.0 | 192.0 | 159.0 | | 72.0 | | | | | 957.0 | 4.19 |
| Male | 108.0 | 966.0 | 639.0 | 722.0 | | 273.0 | | | | | 2,708.0 | 11.85 |
| Total | 195.0 | 1,413.0 | 831.0 | 881.0 | | 345.0 | | | | | 3,665.0 | 16.04 |
| ENTR | | | | | | | | | | | | |
| Female | 18.0 | 51.0 | 108.0 | 139.0 | | 15.0 | | | | | 331.0 | 1.45 |
| Male | 57.0 | 153.0 | 171.0 | 433.0 | | 15.0 | | | | | 829.0 | 3.63 |
| Total | 75.0 | 204.0 | 279.0 | 572.0 | | 30.0 | | | | | 1,160.0 | 5.08 |
| FIN | | | | | | | | | | | | |
| Female | 6.0 | 15.0 | 118.0 | 171.0 | | 18.0 | | | | | 328.0 | 1.44 |
| Male | | 27.0 | 344.0 | 627.0 | | 30.0 | | | 3.0 | | 1,031.0 | 4.51 |
| Total | 6.0 | 42.0 | 462.0 | 798.0 | | 48.0 | | | 3.0 | | 1,359.0 | 5.95 |
| ISBC | | | | | | | | | | | | |
| Female | 7.0 | 177.0 | 213.0 | 181.0 | | 36.0 | | | | | 614.0 | 2.69 |
| Male | 22.0 | 395.0 | 562.0 | 537.0 | | 46.0 | | | 3.0 | | 1,565.0 | 6.85 |
| Total | 29.0 | 572.0 | 775.0 | 718.0 | | 82.0 | | | 3.0 | | 2,179.0 | 9.54 |
| LEAD | | | | | | | | | | | | |
| Female | 39.0 | 36.0 | 39.0 | 15.0 | | | | | | | 129.0 | 0.56 |
| Male | 27.0 | 51.0 | 9.0 | 30.0 | | | | | | | 117.0 | 0.51 |
| Total | 66.0 | 87.0 | 48.0 | 45.0 | | | | | | | 246.0 | 1.07 |
| MGMT | | | | | | | | | | | | |
| Female | 12.0 | 120.0 | 225.0 | 680.0 | | 75.0 | | | | | 1,112.0 | 4.87 |
| Male | 3.0 | 192.0 | 477.0 | 1,335.0 | | 126.0 | | | 12.0 | | 2,145.0 | 9.39 |
| Total | 15.0 | 312.0 | 702.0 | 2,015.0 | | 201.0 | | | 12.0 | | 3,257.0 | 14.26 |
| MRKT | | | | | | | | | | | | |
| Female | 21.0 | 39.0 | 198.0 | 414.0 | | 9.0 | | | | | 681.0 | 2.98 |
| Male | 6.0 | 102.0 | 357.0 | 510.0 | | 42.0 | | | | | 1,017.0 | 4.45 |
| Total | 27.0 | 141.0 | 555.0 | 924.0 | | 51.0 | | | | | 1,698.0 | 7.43 |
| OSEH | | | | | | | | | | | | |
| Female | | | 3.0 | 27.0 | | | | | | | 30.0 | 0.13 |
| Male | | 3.0 | 30.0 | 60.0 | | | | | | | 93.0 | 0.41 |
| Total | | 3.0 | 33.0 | 87.0 | | | | | | | 123.0 | 0.54 |
| POLS | | | | | | | | | | | | |
| Female | 282.0 | 336.0 | 177.0 | 141.0 | | 91.0 | | | | | 1,027.0 | 4.50 |
| Male | 615.0 | 453.0 | 315.0 | 201.0 | | 103.0 | | | | | 1,687.0 | 7.38 |
| Total | 897.0 | 789.0 | 492.0 | 342.0 | | 194.0 | | | | | 2,714.0 | 11.88 |
| SPRT | | | | | | | | | | | | |
| Female | 12.0 | 24.0 | 27.0 | 31.0 | | | | | | | 94.0 | 0.41 |
| Male | 39.0 | 135.0 | 87.0 | 129.0 | | | | | | | 390.0 | 1.71 |
| Total | 51.0 | 159.0 | 114.0 | 160.0 | | | | | | | 484.0 | 2.12 |
| TECH | | | | | | | | | | | | |
| Female | 6.0 | 66.0 | 71.0 | 62.0 | | 9.0 | | | | | 214.0 | 0.94 |
| Male | 51.0 | 165.0 | 125.0 | 260.0 | | 5.0 | | | | | 606.0 | 2.65 |
| Total | 57.0 | 231.0 | 196.0 | 322.0 | | 14.0 | | | | | 820.0 | 3.59 |
| Group Totals | | | | | | | | | | | | |
| Female | 607.0 | 1,694.0 | 1,699.0 | 2,770.0 | | 334.0 | | | | | 7,104.0 | 3.96 |
| Male | 1,207.0 | 3,499.0 | 3,951.0 | 6,346.0 | | 715.0 | | | 24.0 | | 15,742.0 | 8.78 |
| Total | 1,814.0 | 5,193.0 | 5,650.0 | 9,116.0 | | 1,049.0 | | | 24.0 | | 22,846.0 | 12.74 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|-----------------|----------|-----------|---------|---------|-------|---------|----------------------------------|-----|----|----|----------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| COUN | | | | | | | | | | | | |
| Female | 1.0 | 8.0 | 9.0 | 37.0 | | 559.0 | | 2.0 | | | 616.0 | 4.21 |
| Male | | 2.0 | 2.0 | 2.0 | | 146.0 | | | | | 152.0 | 1.04 |
| Total | 1.0 | 10.0 | 11.0 | 39.0 | | 705.0 | | 2.0 | | | 768.0 | 5.25 |
| EDL | | | | | | | | | | | | |
| Female | | | | | | 162.0 | | | | | 162.0 | 1.11 |
| Male | | | | | | 111.0 | | | | | 111.0 | 0.76 |
| Total | | | | | | 273.0 | | | | | 273.0 | 1.87 |
| EFR | | | | | | | | | | | | |
| Female | | | | | | 264.0 | | | | | 264.0 | 1.80 |
| Male | | | | | | 202.0 | | | | | 202.0 | 1.38 |
| Total | | | | | | 466.0 | | | | | 466.0 | 3.18 |
| HE | | | | | | | | | | | | |
| Female | | | | | | 122.0 | | | | | 122.0 | 0.83 |
| Male | | | | | | 93.0 | | | | | 93.0 | 0.64 |
| Total | | | | | | 215.0 | | | | | 215.0 | 1.47 |
| IDT | | | | | | | | | | | | |
| Female | | | | | | 126.0 | | | | | 126.0 | 0.86 |
| Male | | | | | | 70.0 | | | | | 70.0 | 0.48 |
| Total | | | | | | 196.0 | | | | | 196.0 | 1.34 |
| KIN | | | | | | | | | | | | |
| Female | 301.0 | 322.0 | 432.0 | 680.0 | | 53.0 | | | | | 1,788.0 | 12.21 |
| Male | 310.0 | 365.0 | 381.0 | 709.0 | | 104.0 | | | | | 1,869.0 | 12.76 |
| Total | 611.0 | 687.0 | 813.0 | 1,389.0 | | 157.0 | | | | | 3,657.0 | 24.97 |
| PHE | | | | | | | | | | | | |
| Female | 12.0 | 75.0 | 90.0 | 69.0 | | | | | | | 246.0 | 1.68 |
| Male | 24.0 | 36.0 | 24.0 | 24.0 | | | | | | | 108.0 | 0.74 |
| Total | 36.0 | 111.0 | 114.0 | 93.0 | | | | | | | 354.0 | 2.42 |
| RHS | | | | | | | | | | | | |
| Female | 27.0 | 114.0 | 141.0 | 190.0 | | | | | | | 472.0 | 3.22 |
| Male | 3.0 | 33.0 | 27.0 | 45.0 | | | | | | | 108.0 | 0.74 |
| Total | 30.0 | 147.0 | 168.0 | 235.0 | | | | | | | 580.0 | 3.96 |
| RTS | | | | | | | | | | | | |
| Male | | | | 3.0 | | | | | | | 3.0 | 0.02 |
| Total | | | | 3.0 | | | | | | | 3.0 | 0.02 |
| SPED | | | | | | | | | | | | |
| Female | | | | 3.0 | | 1,780.0 | | | | | 1,783.0 | 12.18 |
| Male | | | | 8.0 | | 320.0 | | | | | 328.0 | 2.24 |
| Total | | | | 11.0 | | 2,100.0 | | | | | 2,111.0 | 14.42 |
| T&L | | | | | | | | | | | | |
| Female | 227.0 | 817.0 | 901.0 | 2,292.0 | | 906.0 | | | | | 5,143.0 | 35.12 |
| Male | 12.0 | 150.0 | 151.0 | 410.0 | | 154.0 | | | | | 877.0 | 5.99 |
| Total | 239.0 | 967.0 | 1,052.0 | 2,702.0 | | 1,060.0 | | | | | 6,020.0 | 41.11 |
| Group Totals | | | | | | | | | | | | |
| Female | 568.0 | 1,336.0 | 1,573.0 | 3,271.0 | | 3,972.0 | | 2.0 | | | 10,722.0 | 5.98 |
| Male | 349.0 | 586.0 | 585.0 | 1,201.0 | | 1,200.0 | | | | | 3,921.0 | 2.19 |
| Total | 917.0 | 1,922.0 | 2,158.0 | 4,472.0 | | 5,172.0 | | 2.0 | | | 14,643.0 | 8.17 |

Report ID: NDUH2SRS
 Institution: UND01
 Academic Group: GRAD Graduate School

North Dakota University System
 Credit Hours by Acad Group/Subject/Gender
 Enrollment From History Data for Term: 1710

Date: 09/20/2016
 Time: 06:58:08
 Page: 6

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|--------|--------|-------|---------|----------------------------------|-----|----|----|---------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| UNIV | | | | | | | | | | | | |
| Female | | | | | | 972.0 | | 6.0 | | | 978.0 | 52.41 |
| Male | | | | | | 888.0 | | | | | 888.0 | 47.59 |
| Total | | | | | | 1,860.0 | | 6.0 | | | 1,866.0 | 100.00 |
| Group Totals | | | | | | | | | | | | |
| Female | | | | | | 972.0 | | 6.0 | | | 978.0 | 0.55 |
| Male | | | | | | 888.0 | | | | | 888.0 | 0.50 |
| Total | | | | | | 1,860.0 | | 6.0 | | | 1,866.0 | 1.05 |

Institution: UND01
 Academic Group: INTER Inter-disciplinary

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|-----------------|----------|-----------|--------|--------|-------|------|----------------------------------|----|----|----|--------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| HON | | | | | | | | | | | | |
| Female | 136.0 | 125.0 | 39.0 | 40.0 | | | | | | | 340.0 | 62.73 |
| Male | 88.0 | 70.0 | 23.0 | 21.0 | | | | | | | 202.0 | 37.27 |
| Total | 224.0 | 195.0 | 62.0 | 61.0 | | | | | | | 542.0 | 100.00 |
| Group Totals | | | | | | | | | | | | |
| Female | 136.0 | 125.0 | 39.0 | 40.0 | | | | | | | 340.0 | 0.19 |
| Male | 88.0 | 70.0 | 23.0 | 21.0 | | | | | | | 202.0 | 0.11 |
| Total | 224.0 | 195.0 | 62.0 | 61.0 | | | | | | | 542.0 | 0.30 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|---------|---------|-------|---------|----------------------------------|-----|-----|----|----------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| ATSC | | | | | | | | | | | | |
| Female | 99.0 | 143.0 | 100.0 | 71.0 | | 90.0 | | | | | 503.0 | 3.39 |
| Male | 645.0 | 512.0 | 214.0 | 257.0 | | 139.0 | | | | | 1,767.0 | 11.90 |
| Total | 744.0 | 655.0 | 314.0 | 328.0 | | 229.0 | | | | | 2,270.0 | 15.29 |
| AVIT | | | | | | | | | | | | |
| Female | 125.0 | 220.0 | 189.0 | 342.0 | | 13.0 | | 6.0 | 3.0 | | 898.0 | 6.05 |
| Male | 1,779.0 | 1,510.0 | 1,857.0 | 3,304.0 | | 152.0 | | 3.0 | 3.0 | | 8,608.0 | 57.99 |
| Total | 1,904.0 | 1,730.0 | 2,046.0 | 3,646.0 | | 165.0 | | 9.0 | 6.0 | | 9,506.0 | 64.04 |
| CSCI | | | | | | | | | | | | |
| Female | 65.0 | 80.0 | 30.0 | 77.0 | | 49.0 | | | | | 301.0 | 2.03 |
| Male | 267.0 | 383.0 | 395.0 | 603.0 | | 162.0 | | | | | 1,810.0 | 12.19 |
| Total | 332.0 | 463.0 | 425.0 | 680.0 | | 211.0 | | | | | 2,111.0 | 14.22 |
| ESSP | | | | | | | | | | | | |
| Female | 3.0 | | 9.0 | 18.0 | | 35.0 | | | | | 65.0 | 0.44 |
| Male | | 18.0 | 3.0 | 30.0 | | 100.0 | | | | | 151.0 | 1.02 |
| Total | 3.0 | 18.0 | 12.0 | 48.0 | | 135.0 | | | | | 216.0 | 1.46 |
| SPST | | | | | | | | | | | | |
| Female | 3.0 | 6.0 | | 9.0 | | 198.0 | | | | | 216.0 | 1.46 |
| Male | 27.0 | 21.0 | 27.0 | 26.0 | | 424.0 | | | | | 525.0 | 3.54 |
| Total | 30.0 | 27.0 | 27.0 | 35.0 | | 622.0 | | | | | 741.0 | 5.00 |
| Group Totals | | | | | | | | | | | | |
| Female | 295.0 | 449.0 | 328.0 | 517.0 | | 385.0 | | 6.0 | 3.0 | | 1,983.0 | 1.11 |
| Male | 2,718.0 | 2,444.0 | 2,496.0 | 4,220.0 | | 977.0 | | 3.0 | 3.0 | | 12,861.0 | 7.17 |
| Total | 3,013.0 | 2,893.0 | 2,824.0 | 4,737.0 | | 1,362.0 | | 9.0 | 6.0 | | 14,844.0 | 8.28 |

Institution: UND01
 Academic Group: LAW School of Law

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|--------|--------|-------|------|----------------------------------|---------|-------|----|---------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| LAW | | | | | | | | | | | | |
| Female | | | | | | | 736.0 | 551.0 | 583.0 | | 1,870.0 | 52.80 |
| Male | | | | | | | 703.0 | 646.0 | 323.0 | | 1,672.0 | 47.20 |
| Total | | | | | | | 1,439.0 | 1,197.0 | 906.0 | | 3,542.0 | 100.00 |
| Group Totals | | | | | | | | | | | | |
| Female | | | | | | | 736.0 | 551.0 | 583.0 | | 1,870.0 | 1.04 |
| Male | | | | | | | 703.0 | 646.0 | 323.0 | | 1,672.0 | 0.93 |
| Total | | | | | | | 1,439.0 | 1,197.0 | 906.0 | | 3,542.0 | 1.97 |

Report ID: NDUH2SRS
 Institution: UND01
 Academic Group: MIL Military

North Dakota University System
 Credit Hours by Acad Group/Subject/Gender
 Enrollment From History Data for Term: 1710

Date: 09/20/2016
 Time: 06:58:08
 Page: 10

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|-----------------|----------|-----------|--------|--------|-------|------|----------------------------------|----|----|----|--------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| AS | | | | | | | | | | | | |
| Female | 20.0 | 3.0 | 3.0 | 5.0 | | | | | | | 31.0 | 5.25 |
| Male | 58.0 | 47.0 | 21.0 | 45.0 | | | | | | | 171.0 | 28.93 |
| Total | 78.0 | 50.0 | 24.0 | 50.0 | | | | | | | 202.0 | 34.18 |
| MS | | | | | | | | | | | | |
| Female | 23.0 | 18.0 | 19.0 | 31.0 | | | | | | | 91.0 | 15.40 |
| Male | 73.0 | 70.0 | 43.0 | 107.0 | | 5.0 | | | | | 298.0 | 50.42 |
| Total | 96.0 | 88.0 | 62.0 | 138.0 | | 5.0 | | | | | 389.0 | 65.82 |
| Group Totals | | | | | | | | | | | | |
| Female | 43.0 | 21.0 | 22.0 | 36.0 | | | | | | | 122.0 | 0.07 |
| Male | 131.0 | 117.0 | 64.0 | 152.0 | | 5.0 | | | | | 469.0 | 0.26 |
| Total | 174.0 | 138.0 | 86.0 | 188.0 | | 5.0 | | | | | 591.0 | 0.33 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|---------|---------|-------|---------|----------------------------------|----|----|----|---------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| N&D | | | | | | | | | | | | |
| Female | 120.0 | 245.0 | 142.0 | 364.0 | | 37.0 | | | | | 908.0 | 9.40 |
| Male | 33.0 | 56.0 | 60.0 | 60.0 | | 3.0 | | | | | 212.0 | 2.19 |
| Total | 153.0 | 301.0 | 202.0 | 424.0 | | 40.0 | | | | | 1,120.0 | 11.59 |
| NURS | | | | | | | | | | | | |
| Female | | 26.0 | 713.0 | 2,432.0 | | 1,870.0 | | | | | 5,041.0 | 52.16 |
| Male | | | 100.0 | 474.0 | | 351.0 | | | | | 925.0 | 9.57 |
| Total | | 26.0 | 813.0 | 2,906.0 | | 2,221.0 | | | | | 5,966.0 | 61.73 |
| SWK | | | | | | | | | | | | |
| Female | 15.0 | 163.0 | 298.0 | 591.0 | | 1,166.0 | | | | | 2,233.0 | 23.11 |
| Male | 4.0 | 14.0 | 69.0 | 68.0 | | 190.0 | | | | | 345.0 | 3.57 |
| Total | 19.0 | 177.0 | 367.0 | 659.0 | | 1,356.0 | | | | | 2,578.0 | 26.68 |
| Group Totals | | | | | | | | | | | | |
| Female | 135.0 | 434.0 | 1,153.0 | 3,387.0 | | 3,073.0 | | | | | 8,182.0 | 4.56 |
| Male | 37.0 | 70.0 | 229.0 | 602.0 | | 544.0 | | | | | 1,482.0 | 0.83 |
| Total | 172.0 | 504.0 | 1,382.0 | 3,989.0 | | 3,617.0 | | | | | 9,664.0 | 5.39 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|---------|---------|-------|-------|----------------------------------|----|----|----|----------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| CE | | | | | | | | | | | | |
| Female | 12.0 | 12.0 | 28.0 | 196.0 | | 20.0 | | | | | 268.0 | 1.88 |
| Male | 33.0 | 24.0 | 267.0 | 785.0 | | 94.0 | | | | | 1,203.0 | 8.43 |
| Total | 45.0 | 36.0 | 295.0 | 981.0 | | 114.0 | | | | | 1,471.0 | 10.31 |
| CHE | | | | | | | | | | | | |
| Female | 12.0 | 24.0 | 81.0 | 251.0 | | 57.0 | | | | | 425.0 | 2.98 |
| Male | 45.0 | 124.0 | 242.0 | 743.0 | | 125.0 | | | | | 1,279.0 | 8.96 |
| Total | 57.0 | 148.0 | 323.0 | 994.0 | | 182.0 | | | | | 1,704.0 | 11.94 |
| EE | | | | | | | | | | | | |
| Female | 23.0 | 25.0 | 64.0 | 110.0 | | 42.0 | | | | | 264.0 | 1.85 |
| Male | 44.0 | 207.0 | 323.0 | 925.0 | | 147.0 | | | | | 1,646.0 | 11.53 |
| Total | 67.0 | 232.0 | 387.0 | 1,035.0 | | 189.0 | | | | | 1,910.0 | 13.38 |
| ENGR | | | | | | | | | | | | |
| Female | 37.0 | 84.0 | 81.0 | 137.0 | | 3.0 | | | | | 342.0 | 2.40 |
| Male | 229.0 | 475.0 | 560.0 | 679.0 | | 23.0 | | | | | 1,966.0 | 13.77 |
| Total | 266.0 | 559.0 | 641.0 | 816.0 | | 26.0 | | | | | 2,308.0 | 16.17 |
| ENVE | | | | | | | | | | | | |
| Male | | | | | | 5.0 | | | | | 5.0 | 0.04 |
| Total | | | | | | 5.0 | | | | | 5.0 | 0.04 |
| GEOE | | | | | | | | | | | | |
| Female | 8.0 | 16.0 | 10.0 | 71.0 | | 12.0 | | | | | 117.0 | 0.82 |
| Male | 51.0 | 44.0 | 71.0 | 161.0 | | 26.0 | | | | | 353.0 | 2.47 |
| Total | 59.0 | 60.0 | 81.0 | 232.0 | | 38.0 | | | | | 470.0 | 3.29 |
| GEOL | | | | | | | | | | | | |
| Female | 94.0 | 124.0 | 82.0 | 98.0 | | 42.0 | | | | | 440.0 | 3.08 |
| Male | 108.0 | 150.0 | 125.0 | 231.0 | | 109.0 | | | | | 723.0 | 5.07 |
| Total | 202.0 | 274.0 | 207.0 | 329.0 | | 151.0 | | | | | 1,163.0 | 8.15 |
| ME | | | | | | | | | | | | |
| Female | 12.0 | 34.0 | 46.0 | 254.0 | | 16.0 | | | | | 362.0 | 2.54 |
| Male | 225.0 | 210.0 | 661.0 | 2,500.0 | | 119.0 | | | | | 3,715.0 | 26.03 |
| Total | 237.0 | 244.0 | 707.0 | 2,754.0 | | 135.0 | | | | | 4,077.0 | 28.57 |
| PTRE | | | | | | | | | | | | |
| Female | 3.0 | 9.0 | 21.0 | 63.0 | | 33.0 | | | | | 129.0 | 0.90 |
| Male | 33.0 | 37.0 | 129.0 | 766.0 | | 72.0 | | | | | 1,037.0 | 7.26 |
| Total | 36.0 | 46.0 | 150.0 | 829.0 | | 105.0 | | | | | 1,166.0 | 8.16 |
| Group Totals | | | | | | | | | | | | |
| Female | 201.0 | 328.0 | 413.0 | 1,180.0 | | 225.0 | | | | | 2,347.0 | 1.31 |
| Male | 768.0 | 1,271.0 | 2,378.0 | 6,790.0 | | 720.0 | | | | | 11,927.0 | 6.65 |
| Total | 969.0 | 1,599.0 | 2,791.0 | 7,970.0 | | 945.0 | | | | | 14,274.0 | 7.96 |

Institution: UND01

Academic Group: SMHS School of Medicine & Hlth Sci

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|-----------------|----------|-----------|--------|---------|-------|-------|----------------------------------|---------|-------|-------|---------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| ANAT | | | | | | | | | | | | |
| Female | 19.0 | 587.0 | 323.0 | 178.0 | | 14.0 | | | | | 1,121.0 | 5.97 |
| Male | 10.0 | 193.0 | 160.0 | 94.0 | | 6.0 | | | | | 463.0 | 2.46 |
| Total | 29.0 | 780.0 | 483.0 | 272.0 | | 20.0 | | | | | 1,584.0 | 8.43 |
| BIMD | | | | | | | | | | | | |
| Female | | | | | | 77.0 | | | | | 77.0 | 0.41 |
| Male | | | | | | 74.0 | | | | | 74.0 | 0.39 |
| Total | | | | | | 151.0 | | | | | 151.0 | 0.80 |
| BMB | | | | | | | | | | | | |
| Female | | | | 27.0 | | 35.0 | | | | | 62.0 | 0.33 |
| Male | | | 13.0 | 24.0 | | 33.0 | | | | | 70.0 | 0.37 |
| Total | | | 13.0 | 51.0 | | 68.0 | | | | | 132.0 | 0.70 |
| CE | | | | | | | | | | | | |
| Female | | | | | | 1.0 | | | | | 1.0 | 0.01 |
| Total | | | | | | 1.0 | | | | | 1.0 | 0.01 |
| FMED | | | | | | | | | | | | |
| Female | 14.0 | 19.0 | 21.0 | 84.0 | | | 8.0 | 104.0 | | | 250.0 | 1.33 |
| Male | 9.0 | 14.0 | 19.0 | 40.0 | | | | 160.0 | | | 242.0 | 1.29 |
| Total | 23.0 | 33.0 | 40.0 | 124.0 | | | 8.0 | 264.0 | | | 492.0 | 2.62 |
| HT | | | | | | | | | | | | |
| Female | | | 11.0 | 66.0 | | | | | | | 77.0 | 0.41 |
| Male | | | | 22.0 | | | | | | | 22.0 | 0.12 |
| Total | | | 11.0 | 88.0 | | | | | | | 99.0 | 0.53 |
| IMED | | | | | | | | | | | | |
| Female | | | | | | | 8.0 | 116.0 | | | 124.0 | 0.66 |
| Male | | | | | | | | 176.0 | | | 176.0 | 0.94 |
| Total | | | | | | | 8.0 | 292.0 | | | 300.0 | 1.60 |
| MBIO | | | | | | | | | | | | |
| Female | 3.0 | 353.0 | 121.0 | 108.0 | | 12.0 | | | | | 597.0 | 3.18 |
| Male | 3.0 | 35.0 | 38.0 | 61.0 | | 20.0 | | | | | 157.0 | 0.84 |
| Total | 6.0 | 388.0 | 159.0 | 169.0 | | 32.0 | | | | | 754.0 | 4.02 |
| MED | | | | | | | | | | | | |
| Female | 15.0 | 14.0 | 22.0 | 31.0 | | | 897.0 | 907.0 | 96.0 | 352.0 | 2,334.0 | 12.43 |
| Male | 10.0 | 10.0 | 7.0 | 5.0 | | | 897.0 | 977.0 | 64.0 | 512.0 | 2,482.0 | 13.21 |
| Total | 25.0 | 24.0 | 29.0 | 36.0 | | | 1,794.0 | 1,884.0 | 160.0 | 864.0 | 4,816.0 | 25.64 |
| MLS | | | | | | | | | | | | |
| Female | 40.0 | 64.0 | 96.0 | 857.0 | | 211.0 | | | | | 1,268.0 | 6.75 |
| Male | 26.0 | 18.0 | 36.0 | 456.0 | | 62.0 | | | | | 598.0 | 3.18 |
| Total | 66.0 | 82.0 | 132.0 | 1,313.0 | | 273.0 | | | | | 1,866.0 | 9.93 |
| MPH | | | | | | | | | | | | |
| Female | | | | | | 113.0 | | | | | 113.0 | 0.60 |
| Male | | | | | | 57.0 | | | | | 57.0 | 0.30 |
| Total | | | | | | 170.0 | | | | | 170.0 | 0.90 |
| NEUR | | | | | | | | | | | | |
| Female | | | | | | | | 30.0 | | | 30.0 | 0.16 |
| Male | | | | | | | | 36.0 | | | 36.0 | 0.19 |
| Total | | | | | | | | 66.0 | | | 66.0 | 0.35 |
| OBYG | | | | | | | | | | | | |
| Female | | | | | | | | 108.0 | | | 108.0 | 0.57 |
| Male | | | | | | | | 164.0 | | | 164.0 | 0.87 |
| Total | | | | | | | | 272.0 | | | 272.0 | 1.44 |
| OT | | | | | | | | | | | | |
| Female | 32.0 | 38.0 | 378.0 | 1,212.0 | | 635.0 | | | | | 2,295.0 | 12.22 |
| Male | 4.0 | 6.0 | 6.0 | 196.0 | | 182.0 | | | | | 394.0 | 2.10 |
| Total | 36.0 | 44.0 | 384.0 | 1,408.0 | | 817.0 | | | | | 2,689.0 | 14.32 |

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | | | | Totals | Percent |
|--------------------|----------|-----------|---------|---------|-------|---------|----------------------------------|---------|---------|-------|----------|---------|
| | | | | | | | P1 | P2 | P3 | P4 | | |
| PA | | | | | | | | | | | | |
| Female | | | | | | 633.0 | | | | | 633.0 | 3.37 |
| Male | | | | | | 348.0 | | | | | 348.0 | 1.85 |
| Total | | | | | | 981.0 | | | | | 981.0 | 5.22 |
| PATH | | | | | | | | | | | | |
| Female | | | | | | 14.0 | | | | | 14.0 | 0.07 |
| Male | | | | | | 7.0 | | | | | 7.0 | 0.04 |
| Total | | | | | | 21.0 | | | | | 21.0 | 0.11 |
| PED | | | | | | | | | | | | |
| Female | | | | | | | | | 116.0 | | 116.0 | 0.62 |
| Male | | | | | | | | | 180.0 | | 180.0 | 0.96 |
| Total | | | | | | | | | 296.0 | | 296.0 | 1.58 |
| PPT | | | | | | | | | | | | |
| Female | 110.0 | 249.0 | 233.0 | 168.0 | | 16.0 | | | | | 776.0 | 4.13 |
| Male | 36.0 | 57.0 | 68.0 | 63.0 | | 25.0 | | | | | 249.0 | 1.33 |
| Total | 146.0 | 306.0 | 301.0 | 231.0 | | 41.0 | | | | | 1,025.0 | 5.46 |
| PSYB | | | | | | | | | | | | |
| Female | | | | | | | | | 90.0 | | 90.0 | 0.48 |
| Male | | | | | | | | | 120.0 | | 120.0 | 0.64 |
| Total | | | | | | | | | 210.0 | | 210.0 | 1.12 |
| PT | | | | | | | | | | | | |
| Female | | | | | | 1,483.0 | | | | | 1,483.0 | 7.90 |
| Male | | | | | | 1,091.0 | | | | | 1,091.0 | 5.81 |
| Total | | | | | | 2,574.0 | | | | | 2,574.0 | 13.71 |
| SURG | | | | | | | | | | | | |
| Female | | | | | | | | | 124.0 | | 124.0 | 0.66 |
| Male | | | | | | | | | 160.0 | | 160.0 | 0.85 |
| Total | | | | | | | | | 284.0 | | 284.0 | 1.51 |
| Group Totals | | | | | | | | | | | | |
| Female | 233.0 | 1,324.0 | 1,205.0 | 2,731.0 | | 3,244.0 | 897.0 | 923.0 | 784.0 | 352.0 | 11,693.0 | 6.52 |
| Male | 98.0 | 333.0 | 347.0 | 961.0 | | 1,905.0 | 897.0 | 977.0 | 1,060.0 | 512.0 | 7,090.0 | 3.95 |
| Total | 331.0 | 1,657.0 | 1,552.0 | 3,692.0 | | 5,149.0 | 1,794.0 | 1,900.0 | 1,844.0 | 864.0 | 18,783.0 | 10.47 |

Institution: UND01

Academic Group:

| Subject /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | * * * * * Professional * * * * * | P1 | P2 | P3 | P4 | Totals | Percent |
|-----------------|----------|-----------|----------|----------|-------|----------|----------------------------------|---------|---------|-------|----|-----------|---------|
| Campus Total | | | | | | | | | | | | | |
| Female | 13,862.0 | 17,223.0 | 13,826.0 | 21,658.0 | | 14,303.0 | 1,633.0 | 1,497.0 | 1,370.0 | 352.0 | | 85,724.0 | 47.80 |
| Male | 17,264.0 | 18,951.0 | 16,364.0 | 27,989.0 | | 7,914.0 | 1,600.0 | 1,626.0 | 1,410.0 | 512.0 | | 93,630.0 | 52.20 |
| Total | 31,126.0 | 36,174.0 | 30,190.0 | 49,647.0 | | 22,217.0 | 3,233.0 | 3,123.0 | 2,780.0 | 864.0 | | 179,354.0 | 100.00 |

Report ID: NDUH2SRS

North Dakota University System
Credit Hours by Acad Group/Subject/Gender
Enrollment From History Data for Term: 1710

Date: 09/20/2016

Time: 06:58:12

Page: 16

Institution: UND01

Academic Group:

| Subject | | | | | | | * * * * * Professional * * * * * | | | | | |
|---------|----------|-----------|--------|--------|-------|------|----------------------------------|----|----|----|--------|---------|
| /Gender | Freshman | Sophomore | Junior | Senior | Other | Grad | P1 | P2 | P3 | P4 | Totals | Percent |

Run Control Parameters Selected:

OperatorId = ray.pospisil
 Run Control Id = UND3rdWeekReporting
 Institution = UND01
 Term = 1710
 Term Type = 3 - Enrollment
 Option Type = D - From History

Report Data: Enrollment From History Data for Term: 1710 Created on: 09/19/2016 20:39:57

Job Completed Successfully

Total Number Students Selected = 14,648
 With Total Credits of = 179,354.00

Institution: UND01

Academic Group: A&S College of Arts & Sciences

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|----------|
| A&S | | | 69.00 | | 34.00 | 15.00 | | | | | | 118.00 |
| ANTH | | 1341.00 | 87.00 | 201.00 | 33.00 | | | | | | | 1662.00 |
| ART | | 1101.00 | 531.00 | 90.00 | 401.00 | 81.00 | | | | | | 2204.00 |
| BIOL | | 3481.00 | | 1843.00 | 877.00 | 91.00 | | | | 23.00 | | 6315.00 |
| CHEM | | 4665.00 | 108.00 | 1199.00 | 197.00 | 156.00 | | | | 42.00 | | 6367.00 |
| CHIN | | 112.00 | 44.00 | 9.00 | | | | | | | | 165.00 |
| CJ | | | 858.00 | 594.00 | 206.00 | 48.00 | | | | 36.00 | | 1742.00 |
| CLAS | | 147.00 | 20.00 | 30.00 | | | | | | | | 197.00 |
| COMM | | 3144.00 | 804.00 | 1525.00 | 630.00 | 30.00 | | | | 1.00 | | 6134.00 |
| CSD | | | 471.00 | 223.00 | 321.00 | 522.00 | | | | 10.00 | | 1547.00 |
| ENGL | | 4851.00 | 1053.00 | 564.00 | 219.00 | 96.00 | | | | 43.00 | | 6826.00 |
| FA | | 1161.00 | | | | | | | | | | 1161.00 |
| FREN | | 256.00 | 56.00 | 75.00 | 21.00 | | | | | | | 408.00 |
| GEOG | | 1893.00 | 480.00 | 149.00 | 263.00 | 29.00 | | | | 8.00 | | 2822.00 |
| GERM | | 188.00 | 96.00 | 69.00 | | | | | | | | 353.00 |
| HIST | | 2313.00 | 213.00 | 123.00 | 231.00 | 96.00 | | | | 13.00 | | 2989.00 |
| HUM | | 368.00 | 492.00 | 17.00 | 57.00 | | | | | | | 934.00 |
| IDS | | | | | 69.00 | | | | | | | 69.00 |
| IS | | 240.00 | 27.00 | 93.00 | 6.00 | | | | | | | 366.00 |
| LANG | | | | 114.00 | 75.00 | | | | | | | 189.00 |
| LING | | | | | | 7.00 | | | | 11.00 | | 18.00 |
| MATH | 662.00 | 6114.00 | 2015.00 | 342.00 | 374.00 | 48.00 | | | | | | 9555.00 |
| MUSC | | 1281.00 | 1159.00 | 228.00 | 338.00 | 51.00 | | | | 6.00 | | 3063.00 |
| NORW | | 232.00 | 24.00 | 30.00 | 24.00 | | | | | | | 310.00 |
| PHIL | | 450.00 | 225.00 | 63.00 | 213.00 | | | | | | | 951.00 |
| PHYS | | 1156.00 | 1654.00 | 42.00 | 117.00 | 56.00 | | | | 16.00 | | 3041.00 |
| PSYC | | 2421.00 | 3341.00 | 2337.00 | 1048.00 | 894.00 | | | | 105.00 | | 10146.00 |
| RELS | | 279.00 | | 105.00 | 3.00 | | | | | | | 387.00 |
| SOC | | 2451.00 | 552.00 | 1176.00 | 206.00 | 54.00 | | | | 2.00 | | 4441.00 |
| SPAN | | 800.00 | 184.00 | 171.00 | 108.00 | | | | | | | 1263.00 |
| THEA | | 585.00 | 248.00 | 30.00 | 98.00 | 3.00 | | | | | | 964.00 |
| UNIV | | 434.00 | 240.00 | | | | | | | | | 674.00 |
| WGS | | | 378.00 | | | | | | | | | 378.00 |
| Group | 662.00 | 41464.00 | 15429.00 | 11442.00 | 6169.00 | 2277.00 | | | | 316.00 | | 77759.00 |

Institution: UND01

Academic Group: BPA College of Bus & Public Admin

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|----------|
| ACCT | | | 1599.00 | 1977.00 | 890.00 | 57.00 | | | | | | 4523.00 |
| BADM | | 618.00 | | | | | | | | | | 618.00 |
| ECON | | 3.00 | 2244.00 | 861.00 | 299.00 | 228.00 | | | | 30.00 | | 3665.00 |
| ENTR | | 303.00 | 327.00 | 341.00 | 159.00 | 30.00 | | | | | | 1160.00 |
| FIN | | | | 1168.00 | 143.00 | 48.00 | | | | | | 1359.00 |
| ISBC | | 304.00 | 729.00 | 924.00 | 141.00 | 81.00 | | | | | | 2179.00 |
| LEAD | | 246.00 | | | | | | | | | | 246.00 |
| MGMT | | | | 2058.00 | 989.00 | 210.00 | | | | | | 3257.00 |
| MRKT | | | 72.00 | 1218.00 | 357.00 | 51.00 | | | | | | 1698.00 |
| OSEH | | | | 123.00 | | | | | | | | 123.00 |
| POLS | | 1680.00 | 237.00 | 516.00 | 93.00 | 148.00 | | | | 40.00 | | 2714.00 |
| SPRT | | | 234.00 | 231.00 | 19.00 | | | | | | | 484.00 |
| TECH | | 210.00 | 156.00 | 294.00 | 146.00 | | | | | 14.00 | | 820.00 |
| Group | | 3364.00 | 5598.00 | 9711.00 | 3236.00 | 853.00 | | | | 84.00 | | 22846.00 |

Institution: UND01

Academic Group: EHD College of Educ & Human Dev

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|----------|
| COUN | | | | 39.00 | | 689.00 | | | | 40.00 | | 768.00 |
| EDL | | | | | | 180.00 | | | | 93.00 | | 273.00 |
| EFR | | | | | | 412.00 | | | | 54.00 | | 466.00 |
| HE | | | | | | 203.00 | | | | 12.00 | | 215.00 |
| IDT | | | | | | 180.00 | | | | 16.00 | | 196.00 |
| KIN | | 1636.00 | 457.00 | 742.00 | 677.00 | 106.00 | | | | 39.00 | | 3657.00 |
| PHE | | 270.00 | | 84.00 | | | | | | | | 354.00 |
| RHS | | | 246.00 | 177.00 | 157.00 | | | | | | | 580.00 |
| RTS | | | | 3.00 | | | | | | | | 3.00 |
| SPED | | | | | | 2045.00 | | | | 66.00 | | 2111.00 |
| T&L | | | 726.00 | 1630.00 | 2613.00 | 881.00 | | | | 170.00 | | 6020.00 |
| Group | | 1906.00 | 1429.00 | 2675.00 | 3447.00 | 4696.00 | | | | 490.00 | | 14643.00 |

Report ID: NDUH2SRT

North Dakota University System
Credit Hours by Acad Group/Course Level
Enrollment From History Data for Term: 1710

Date: 09/20/2016

Time: 06:58:39

Page: 4

Institution: UND01

Academic Group: GRAD Graduate School

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|---------|
| UNIV | | | | | | | | | | 1866.00 | | 1866.00 |
| Group | | | | | | | | | | 1866.00 | | 1866.00 |

Report ID: NDUH2SRT

North Dakota University System
Credit Hours by Acad Group/Course Level
Enrollment From History Data for Term: 1710

Date: 09/20/2016

Time: 06:58:39

Page: 5

Institution: UND01

Academic Group: INTER Inter-disciplinary

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|--------|
| HON | | 309.00 | 25.00 | 171.00 | 37.00 | | | | | | | 542.00 |
| Group | | 309.00 | 25.00 | 171.00 | 37.00 | | | | | | | 542.00 |

Institution: UND01

Academic Group: JDO John D Odegard Schl Aero Sci

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|----------|
| ATSC | | 1262.00 | 528.00 | 150.00 | 105.00 | 164.00 | | | | 61.00 | | 2270.00 |
| AVIT | | 1954.00 | 1558.00 | 2681.00 | 3133.00 | 141.00 | | | | 39.00 | | 9506.00 |
| CSCI | | 910.00 | 467.00 | 210.00 | 373.00 | 101.00 | | | | 50.00 | | 2111.00 |
| ESSP | | | 57.00 | 21.00 | 6.00 | 94.00 | | | | 38.00 | | 216.00 |
| SPST | | | 111.00 | | 2.00 | 564.00 | | | | 64.00 | | 741.00 |
| Group | | 4126.00 | 2721.00 | 3062.00 | 3619.00 | 1064.00 | | | | 252.00 | | 14844.00 |

Report ID: NDUH2SRT

North Dakota University System
Credit Hours by Acad Group/Course Level
Enrollment From History Data for Term: 1710

Date: 09/20/2016

Time: 06:58:39

Page: 7

Institution: UND01

Academic Group: LAW School of Law

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|---------|
| LAW | | 1414.00 | 1696.00 | 110.00 | 145.00 | 177.00 | | | | | | 3542.00 |
| Group | | 1414.00 | 1696.00 | 110.00 | 145.00 | 177.00 | | | | | | 3542.00 |

Institution: UND01

Academic Group: NUR Coll of Nursing & Profess Disc

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|---------|
| N&D | | | 612.00 | 230.00 | 238.00 | 38.00 | | | | 2.00 | | 1120.00 |
| NURS | | | 354.00 | 1869.00 | 1519.00 | 2177.00 | | | | 47.00 | | 5966.00 |
| SWK | | | 418.00 | 287.00 | 517.00 | 1330.00 | | | | 26.00 | | 2578.00 |
| Group | | | 1384.00 | 2386.00 | 2274.00 | 3545.00 | | | | 75.00 | | 9664.00 |

Institution: UND01
 Academic Group: SEM

College of Engineering & Mines

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|----------|
| CE | | | | 567.00 | 781.00 | 98.00 | | | | 25.00 | | 1471.00 |
| CHE | | | 168.00 | 907.00 | 438.00 | 157.00 | | | | 34.00 | | 1704.00 |
| EE | | 56.00 | 386.00 | 981.00 | 288.00 | 167.00 | | | | 32.00 | | 1910.00 |
| ENGR | | 146.00 | 1785.00 | | 351.00 | 19.00 | | | | 7.00 | | 2308.00 |
| ENVE | | | | | | 3.00 | | | | 2.00 | | 5.00 |
| GEOE | | | 236.00 | | 234.00 | | | | | | | 470.00 |
| GEOG | | 689.00 | 108.00 | 160.00 | 70.00 | 105.00 | | | | 31.00 | | 1163.00 |
| ME | | 446.00 | 107.00 | 1971.00 | 1472.00 | 43.00 | | | | 38.00 | | 4077.00 |
| PTRE | | | 87.00 | 234.00 | 776.00 | 69.00 | | | | | | 1166.00 |
| Group | | 1337.00 | 2877.00 | 4820.00 | 4410.00 | 661.00 | | | | 169.00 | | 14274.00 |

Institution: UND01
 Academic Group: SMHS School of Medicine & Hlth Sci

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------|----------|
| ANAT | | | 1500.00 | | 64.00 | 20.00 | | | | | | 1584.00 |
| BIMD | | | | | | 151.00 | | | | | | 151.00 |
| BMB | | | | | 61.00 | 63.00 | | | | 8.00 | | 132.00 |
| CE | | | | | | 1.00 | | | | | | 1.00 |
| FMED | | 33.00 | 45.00 | 36.00 | 106.00 | | | | | | 272.00 | 492.00 |
| HT | | | | 99.00 | | | | | | | | 99.00 |
| IMED | | | | | | | | | | | 300.00 | 300.00 |
| MBIO | | | 577.00 | 132.00 | 13.00 | 30.00 | | | | 2.00 | | 754.00 |
| MED | | 7.00 | 107.00 | | | | 1794.00 | 1884.00 | | | 1024.00 | 4816.00 |
| MLS | | 74.00 | 6.00 | 431.00 | 1082.00 | 263.00 | | | | 10.00 | | 1866.00 |
| MPH | | | | | | 170.00 | | | | | | 170.00 |
| NEUR | | | | | | | | | | | 66.00 | 66.00 |
| OBGY | | | | | | | | | | | 272.00 | 272.00 |
| OT | | | 110.00 | | 1743.00 | 789.00 | | | | 47.00 | | 2689.00 |
| PA | | | | | | 981.00 | | | | | | 981.00 |
| PATH | | | | | | 21.00 | | | | | | 21.00 |
| PED | | | | | | | | | | | 296.00 | 296.00 |
| PPT | | | | 980.00 | 8.00 | 12.00 | | | | 25.00 | | 1025.00 |
| PSYB | | | | | | | | | | | 210.00 | 210.00 |
| PT | | | | | 889.00 | 1685.00 | | | | | | 2574.00 |
| SURG | | | | | | | | | | | 284.00 | 284.00 |
| Group | | 114.00 | 2345.00 | 1678.00 | 3966.00 | 4186.00 | 1794.00 | 1884.00 | | 92.00 | 2724.00 | 18783.00 |

Institution: UND01

Academic Group:

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------|-----------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| Campus | 662.00 | 54226.00 | 33658.00 | 36169.00 | 27434.00 | 17459.00 | 1794.00 | 1884.00 | | 3344.00 | 2724.00 | 179354.00 |

Report ID: NDUH2SRT

North Dakota University System
Credit Hours by Acad Group/Course Level
Enrollment From History Data for Term: 1710

Date: 09/20/2016

Time: 07:02:10

Page: 13

Institution: UND01

Academic Group:

| Subject | Under 100 | 100 Level | 200 Level | 300 Level | 400 Level | 500 Level | 600 Level | 700 Level | 800 Level | 900 Level | Other | Total |
|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|-------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |

Run Control Parameters Selected:

OperatorId = ray.pospisil
Run Control Id = UND3rdWeekReporting
Institution = UND01
Term = 1710
Term Type = 3 - Enrollment
Option Type = D - From History

Report Data: Enrollment From History Data for Term: 1710 Created on: 09/19/2016 20:39:57

Job Completed Successfully

Total Number Students Selected = 14,648
With Total Credits of = 179,354.00

Total Number of History Enrollment rows written to csv file is 63,181

| CLASSIFICATION | C R E D I T H O U R S E N R O L L E D | | | | | | | | | | | | | | | | | | | | | TOTAL | |
|-----------------|---------------------------------------|-----|------|-----|-----|------|-----|-----|-----|-----|-----|------|-----|-----|------|------|-----|-----|-----|-----|-----|-------|--------------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | MORE THAN 21 |
| Graduate | 175 | 62 | 462 | 57 | 72 | 701 | 53 | 61 | 399 | 78 | 78 | 286 | 71 | 84 | 51 | 19 | 48 | 20 | 59 | 3 | 33 | 0 | 2872 |
| Graduate TOTAL | 175 | 62 | 462 | 57 | 72 | 701 | 53 | 61 | 399 | 78 | 78 | 286 | 71 | 84 | 51 | 19 | 48 | 20 | 59 | 3 | 33 | 0 | 2872 |
| Prof 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 89 | 0 | 0 | 0 | 0 | 0 | 0 | 90 |
| Prof 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 | 7 | 21 | 22 | 16 | 4 | 0 | 0 | 0 | 1 | 78 |
| Prof 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 7 | 9 | 15 | 11 | 6 | 8 | 1 | 0 | 0 | 0 | 62 |
| Law TOTAL | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 11 | 16 | 37 | 122 | 22 | 12 | 1 | 0 | 0 | 1 | 230 |
| Prof 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 | 78 |
| Prof 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 77 | 78 |
| Prof 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 69 | 81 |
| Prof 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 54 |
| Medical TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 67 | 0 | 0 | 0 | 0 | 0 | 224 | 291 |
| Freshman | 16 | 108 | 322 | 188 | 37 | 71 | 13 | 8 | 19 | 6 | 7 | 92 | 105 | 147 | 724 | 553 | 165 | 46 | 7 | 4 | 1 | 0 | 2639 |
| Sophomore | 3 | 2 | 37 | 12 | 4 | 33 | 22 | 12 | 28 | 32 | 29 | 220 | 216 | 217 | 708 | 494 | 224 | 120 | 49 | 24 | 11 | 1 | 2498 |
| Junior | 0 | 4 | 36 | 10 | 9 | 42 | 25 | 16 | 41 | 18 | 25 | 237 | 173 | 155 | 564 | 302 | 157 | 177 | 56 | 27 | 21 | 6 | 2101 |
| Senior | 16 | 40 | 213 | 63 | 50 | 344 | 102 | 83 | 156 | 61 | 65 | 630 | 254 | 306 | 676 | 292 | 210 | 241 | 87 | 56 | 47 | 25 | 4017 |
| Undergrad TOTAL | 35 | 154 | 608 | 273 | 100 | 490 | 162 | 119 | 244 | 117 | 126 | 1179 | 748 | 825 | 2672 | 1641 | 756 | 584 | 199 | 111 | 80 | 32 | 11255 |
| GRAND TOTALS | 210 | 216 | 1070 | 330 | 173 | 1191 | 215 | 180 | 643 | 195 | 204 | 1472 | 830 | 925 | 2760 | 1849 | 826 | 616 | 259 | 114 | 113 | 257 | 14648 |

Report ID: NDUH2SRU

North Dakota University System
Headcounts by Class and Credit Load

Date: 09/20/2016

Time: 07:02:44

Institution: UND01

Page: 2

Run Control Parameters Selected:

INSTITUTION = UND01

Report Data: Enrollment From History Data for Term: 1710 Created on: 09/19/2016 20:39:57

Total Number Students Selected = 14,648

Job Completed Successfully

End of Report

Report ID: NDUH2SRX

North Dakota University System
NDU Full-time On-Campus Report

Date: 09/20/2016

Time: 07:03:40

Institution: UND01

Page: 1

Total On-Campus Full-Time Students: 9,888

Total On-Campus Class Enrollments: 50,761

Parameters:

Institution: UND01

Year/Term: 1710

Term Type: Enrollment

Option Type: From History

Option Description: Report Data: Enrollment From History Data for Term: 1710 Created on: 09/19/2016 20:39:57

Job completed Successfully

End of Report

Institution: UN01

RUN-CONTROL RECORD PARAMETERS USED BY REPORT.

| PARAMETER: | VALUE: |
|--------------------|--------------|
| INSTITUTION | UN01 |
| AS OF DATE | 2016-09-19 |
| STRM | 1710 |
| TERM TYPE | Enrollment |
| Option Description | From History |

Total Number of Developmental Enrollments = 337

Total Number of Students with Developmental Enrollments = 322

Total Number of Students with more than one Developmental Enrollment = 15

Collaborative Developmental Only = 0
Students identified as collaborative and in developmental only course(s). These students are NOT in enrollment counts.

Collaborative Taking Degree Credits = 72
Students identified as collaborative and in degree credit courses(s). These students are in enrollment counts.

Non Collaborative Developmental Only = 6
Students that have not been identified as collaborative and in developmental only course(s). These students are NOT in enrollment counts.

Non Collaborative Developmental & Degree Credit = 316
Students that have not been identified as collaborative and in developmental and degree credit course(s). These students are in enrollment counts.

Job Completed Successfully

* Start: 2016-09-20 07:04:07:434
** End: 2016-09-20 07:04:18:745
*** Elapsed: 00:00:11.311

End of Report

Enrollment By Distance Education Status

**Graduate students include the GRAD, LAW, MEDS and PROF careers.

| | Undergraduate Students | | Graduate Students |
|--|----------------------------|--------------------------------|-------------------|
| | Degree/Certificate Seeking | Non-Degree/Certificate Seeking | |
| Enrolled exclusively in Distance Edu Courses -> | 1,342 | 483 | 1,521 |
| Enrolled in some but not all Distance Edu Courses -> | 1,709 | 2 | 255 |
| Not Enrolled in any Distance Edu Courses -> | 7,577 | 142 | 1,617 |

Students residency those enrolled exclusively in Distance Education

**Graduate students include the GRAD, LAW, MEDS and PROF careers.

| | Undergraduate Students | | Graduate Students |
|--|----------------------------|--------------------------------|-------------------|
| | Degree/Certificate Seeking | Non-Degree/Certificate Seeking | |
| Students located in ND -> | 329 | 46 | 531 |
| Students located in the U.S., but not in ND -> | 976 | 426 | 929 |
| Students located in the U.S., but state unknown -> | 3 | 0 | 18 |
| Students located outside of the U.S. -> | 34 | 11 | 43 |
| Students with unknown/unreported location -> | 0 | 0 | 0 |